

# THE INFINITY OF GOD

(November 7, 2021, sermon delivered to the Lord's witnesses at Westboro Baptist Church)

**Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me. Isaiah 43:10**

In order for our proper understanding of the Almighty God, as he has revealed himself, we must understand his "Infinity." When we say that God is "infinite", the meaning is, that he is unbounded and unlimited, unmeasurable or immense, unsearchable and not to be comprehended. This attribute mainly respects and includes the "omnipresence" and "eternity" of God.

- God is not bounded by space, and therefore is everywhere.
- God is not bounded by time, so he is eternal.

God is a Spirit; he is not a body, consisting of parts. If he was he would be finite; for body, or matter, is a creature of time, and not eternal; and is limited to a certain place, and so not everywhere. That God is a Spirit is not sufficient to prove him infinite; because there are finite spirits, as angels, and the souls of men; these are created spirits, and have a beginning, though they will have no end; which is owing not to themselves, but to the power of God, that supports them in their being. They are definitively in some place, and so, on all accounts, finite. But God is an uncreated Spirit; was before all time, so not bounded by it; and was before space or place were, and existed without it; and so not to be limited to it, and by it. He is the first Being, and from whom all others have their being; Before him there was no God formed, neither shall there be after him; he is the first and the last, Isaiah 43:10; and, Isaiah 44:6-8: **Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.**

Therefore there is none before him nor above him, to limit and restrain him: he is an "independent" Being; all creatures depend on him, but he depends on none; all things

are "of" him, "through" him, and "to" him, as the first cause and last end of them. All creatures live, and move, and have their being in him; but not he in them: men, angels, good and bad, are checked and limited by him; but not he by them. These verses, amongst a myriad more, support these statements:

1 Samuel 2:3: **Talk no more so exceeding proudly; let *not* arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.**

Acts 17: 24-25: **God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things.**

Colossians 1:17: **And he is before all things, and by him all things consist.**

Hebrews 2:10: **For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.**

Revelation 22:13: **I am Alpha and Omega, the beginning and the end, the first and the last.**

Daniel 4:35: **And all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?**

Job 9:4: **He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?**

Job 9:13: **If God will not withdraw his anger, the proud helpers do stoop under him.**

Job 34:29: **When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:**

Job 40:9-12: **Hast thou an arm like God? or canst thou thunder with a voice like him? Deck thyself now with majesty and excellency; and array thyself with glory**

**and beauty. Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him. Look on every one that is proud, and bring him low; and tread down the wicked in their place.**

**Job 42:2: I know that thou canst do every thing, and that no thought can be withholden from thee.**

**Proverbs 21:30: There is no wisdom nor understanding nor counsel against the LORD.**

**Isaiah 43:13: Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?**

**Acts 5:39: But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.**

**Acts 9:5: And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.**

**Act 11:17: Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?**

**1 Corinthians 10:22: Do we provoke the Lord to jealousy? are we stronger than he?**

**Job 9:12: Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?**

**Job 33:12-13: Behold, in this thou art not just: I will answer thee, that God is greater than man. Why dost thou strive against him? for he giveth not account of any of his matters.**

**Job 40:2: Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it.**

**Isaiah 45:9-11: Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? Woe unto him that saith unto his**

**father, What begettest thou? or to the woman, What hast thou brought forth? Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.**

**Romans 9:19-20: Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?**

**Romans 11:33-36: O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! For who hath known the mind of the Lord? or who hath been his counsellor? Or who hath first given to him, and it shall be recompensed unto him again? For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.**

**1 Corinthians 2:16: For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.**

**1 Samuel 3:18: And Samuel told [Eli] every whit, and hid nothing from him. And [Eli] said, It is the LORD: let him do what seemeth him good.**

*Gill's Commentary: "[N]ot what seems good to men, or is so in their esteem, but what seems good to the Lord, who knows what is best for his people, and can do nothing but what is good; all is good he does; there is nothing but goodness in him, and nothing but goodness comes from him; he does good, and nothing else, and even when he afflicts his people."*

What did Samuel tell him? This is what you should think of every time you hear about the Washburn University Ichabods. Think of Eli's grandson, Ichabod, whose name means: "The Glory of God has Departed."

**Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him. And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here *am* I; for thou didst call me. And Eli perceived that the LORD had called the child. Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place. And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered,**

**Speak; for thy servant heareth. And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle. In that day I will perform against Eli all *things* which I have spoken concerning his house: when I begin, I will also make an end. For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not. And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever. And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision. Then Eli called Samuel, and said, Samuel, my son. And he answered, Here *am* I. And he said, What *is* the thing that *the LORD* hath said unto thee? I pray thee hide *it* not from me: God do so to thee, and more also, if thou hide *any* thing from me of all the things that he said unto thee. (1 Samuel 3:7-17)**

Now, you must read Chapters 4 through 7 of 1 Samuel so that you can understand why the judgments of God will cause your ears to tingle. Poole: "*[W]hich will be so terrible, that not only those that feel it shall groan under it, but those that only hear the report of it shall be struck with such amazement and horror, which will make their heads and hearts ache. A metaphor from him, who being surprised with some great and hideous noise, such as thunder or great guns, his head is much affected with it, and the sound or tingling of it abides in his ears a good while after it.*"

**Job 23:13: But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth.**

**Psalm 33:9-11: For he spake, and it was done; he commanded, and it stood fast. The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect. The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.**

**Psalm 115:3: But our God is in the heavens: he hath done whatsoever he hath pleased.**

**Psalm 135:6: Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places.**

**Isaiah 14:24-27: The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand: That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations. For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?**

**Isaiah 46:10-11: Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.**

**Matthew 11:25-26: At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight.**

**Acts 4:28: For to do whatsoever thy hand and thy counsel determined before to be done.**

**Ephesians 1:11: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will**

**Philippians 2:10-11: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.**

**Isaiah 40:21-22: Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in.**

Isaiah 41:20 **That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.**

Isaiah 45:6: **That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else.**

Isaiah 46:8-9: **Remember this, and shew yourselves men: bring it again to mind, O ye transgressors. Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me**

John 20:31: **But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.**

He is "immutable"; but if he changes place, or is moved from place to place, or is sometimes in one place, and sometimes in another, he would be mutable: and if he rose from non-existence into existence, or there is any end of his days, he would not be unchangeable; but he is the "same", and his "years shall have no end":

Malachi 3:6: **For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.**

Numbers 23:19: **God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?**

1 Samuel 15:29: **And also the Strength of Israel will not lie nor repent: for he is not a man, that he should repent.**

Psalms 102:25-27: **Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed But thou *art* the same, and thy years shall have no end.**

Hebrews 6:18 **That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us.**

Hebrews 13:8 **Jesus Christ the same yesterday, and to day, and for ever.**

James 1:17: **Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.**

Revelation 1:8: **I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.**

Immutability infers both omnipresence and eternity, the two branches of Infinity.

God is infinite in all his attributes; and which are indeed, himself, his nature; and, perhaps, by observing some of these distinctly, we may have a clearer idea of the infinity of God. These include his understanding, wisdom, knowledge, power, purity, holiness, justice, goodness, perfectness, immenseness, and omnipresence; all of which we will explore in more detail in future sermons.

**Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.**  
(Hebrews 13:20-21)

I Love you.