To the Servants of the Most High God at Topeka, Kansas Sunday, September 25, 2022

Duty of Love to the Members of the Church (Brotherly Love) Part 7

This is part 7 of the duty of the members to love one another, otherwise known as brotherly love. I stopped on page 14 at number 140.

1. **COVID-19 Plague Update** – The COVID Plague is about the same as it was in August, when I preached last. Some days the reported cases are as high as 115,000. The 7-day average number of cases is 62,000 right now. But, the numbers are underreported because they do not include the over-the-counter tests which are a lot. In the U.S. there have been 95 million cases and 1.05 million deaths. Globally there have been 612 million cases and 6.53 million deaths. God is the primary cause of all things and like everything else in life, He is the primary cause of this plague and it is all done for His glory. Psalm 9:17, The wicked shall be turned into hell, and all the nations that forget God. Amos 3:6 ... (S)hall there be evil in a city, and the LORD hath not done it?





2. NASA Artemis Space Program – The Artemis I is an uncrewed rocket that will orbit the moon. It is set to blast off on Tuesday. It is the first spaceflight in NASA's Artemis program. I was watching the news and they showed the Artemis I rocket and next to it was Diana of the Ephesians! You can tell it is her because of all of her breasts. In ancient Greek mythology and religion, Artemis is the goddess

of the hunt, the wilderness, wild animals, nature, vegetation, and childbirth. She was heavily identified with Selene, the Moon, and Hecate, another Moon goddess, and was thus regarded as one of the most prominent lunar deities in mythology, alongside the

aforementioned two. The goddess Diana is her Roman equivalent. This is rank idolatry. Shame on NASA!



3. Queen Elizabeth II's Death - The Queen of England and the United Kingdom, Elizabeth II, died on September 8, 2022. The line to see her dead remains in a covered coffin had a 24-hour wait last week. She is sometimes referred to as a sovereign. No, there is one Sovereign and that is The Most High God, He and He alone is Sovereign.

De. 32:39 See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.40 For I lift up my hand to heaven, and say, I live for ever. 41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me. 42 I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy. 43 Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

This world is treating this woman as a god. She was just a woman. She was a woman with a lot of pomp, boasting, pride, ceremony, reverence, and indulgence, but just a woman. God put that woman on the throne. In Acts 14 the people started to worship Paul and Barnabas



and they rent their clothes and don't worship us – worship God!

Queen Elizabeth II caused the people to sin. In the providence of God, she became Queen because her uncle King Edward VIII had a lust to marry a divorced woman and that was not permitted in those days because it is adultery. The governments of the United Kingdom wouldn't allow it then.

Page 2 of 23

Our Lord Jesus Christ said at Luke 16:18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery. So, Edward VIII abdicated the throne in order to marry Wallis Simpson a twice divorced woman. Elizabeth's father, King George VI took the throne in 1936 and he ruled until 1952 when he died. Then, Queen Elizabeth II ascended to the throne. Later, her sister wanted to marry a divorced man, and was not allowed as it was against the rules, because it is adultery. In the 70 years she ruled, she used the tiny bit of power that she is afforded to impact laws and the morals to change the rules. Under her rule, "Royals" can divorce and remarry; the Word of God was banned from the empire and the sodomites flourished. At her so-called Diamond Jubilee in June of this year, guess who was front and center with the Queen in his bright pink suit? "Sir" Elton John. She "knighted" Elton John (Sodomite extraordinaire) in 1998. She has pushed the Sodomite agenda, pushed adultery and divorce and remarriage, and pushed all manner of evil during her reign. She is no monarch now, she is dead. Her reign and evil inventions are concluded. Ex 15:18 The LORD shall reign for ever and ever. I said to a neighbor, why are you flying that Australian flag (outside your house). The man said with great emotion "I am flying it for my queen!" I am with the protesters in the United Kingdom that had picket signs that said "Not my King." That's right. My King is the Lord Jesus Christ. The sign is talking about the succession of King Charles III (Elizabeth's son) to the throne. Charles is famous for one thing, being an adulterer. He married Princess Diana, but he had a long-standing extramarital affair with his mistress named Camilla Parker Bowles. Diana said on air, "There were three of us in this marriage, so it was a bit crowded." In 1996 with the permission of Queen Elizabeth II, Charles divorced Diana. Queen Elizabeth allowed Charles to keep his title and ability to succeed her and in 2005 after the sad and awful death of Diana, Charles married his mistress, Camilla. Camilla is now "Queen Consort." The blood of Diana and her sin (he caused her to commit adultery) is dripping off the hands of Charles, Elizabeth, Phillip, and many others in that royal mess – God knows it all. Mt 5:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. The protestors also had signs that said, "Abolish the Monarch" "F*** Imperialism." They were arrested outside of St. Giles Cathedral in Edinburgh, Scotland where the queen was to lie in state. The police said they were arrested for "disturbing the peace." We would have picketed the queen's funeral, but we are banned from the United Kingdom. The truth of God is banned from the UK. What good can come from the Episcopal Church and the so-called monarch of England? Luke 16:22 - And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; 23 And in hell he (the rich man) lift up his eyes, being in

torments, and seeth Abraham afar off, and Lazarus in his bosom. 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. 25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Mr 10:2 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Isaiah 14:9 Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. 10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? 11 Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.

Brother Love – Not Defrauding or Suing One Another:

Defraud: illegally obtain money from (someone) by deception. To commit fraud (deceive, lie, misrepresent).

1 Cor. 6:1-8 - Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 3 Know ye not that we shall judge angels? how much more things that pertain to this life? 4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. 5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? But brother goeth to law with brother, and that before the unbelievers.7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? 8 Nay, ye do wrong, and defraud, and that your brethren.

Gill: **But brother goeth to law with brother** - The relation meant is spiritual; it was usual for members of churches to be called brethren, they professing to be born again of the same Father, and belonging to the same family under Christ, the son, firstborn, and master of it: and a very wicked and shameful thing it was, that persons in such a relation, being of such a family, should go to law with one another at all.

Gill: **Now therefore there is utterly a fault among you** - Or a "defect": a want of brotherly love, or there would be no occasion to go to law at all; a want of wisdom and conduct, or proper persons would be pitched upon, and chosen out from among themselves to be arbitrators and judge between them; and a want of care among their leaders, who else would have pointed out to them such a method of accommodation, and not have suffered them to go the lengths they did:

Gill: **Because ye go to law one with another**; which would never be, was there not a declension among you, a decay of your first love, and of the power of religion and true godliness.

Gill: why do ye not rather take wrong, why do ye not rather suffer yourselves to be defrauded? than to go to law, especially before unjust persons and unbelievers, taking the advice of Christ, #Mt 5:40 It is more advisable to a believer to suffer wrong than to go to law with any man, and especially with a brother.

Barnes: Why do you not suffer yourself to be injured, rather than to dishonour the cause of religion by your litigations? Because great injury results to the cause of religion from such trials. The private wrong which an individual would suffer, in perhaps all cases, would be a less evil on the whole than the public injury which is done to the cause of piety by the litigations and strifes of Christian brethren before a civil court.... Christians ought to love the cause of their Master more than their own individual interest. They ought to be more afraid that the cause of Jesus Christ would be injured than that they should be a few pounds poorer from the conduct of others, or than that they should individually suffer in their character from the injustice of others.

Rom. 12:10 Be kindly affectioned one to another with brotherly love; in honour preferring one another

Prefer: To like better or best.

Barnes: In honour preferring one another; Saints should think honourably of one another, and entertain an honourable esteem of each other; yea, should esteem each other better than themselves; and not indulge evil surmises, and groundless jealousies of one another, which is contrary to that love that thinks no evil. They should speak honourably of each

other in Christian company, and discourage that evil practice of whisperings, backbitings, and innuendos; they should treat each other with honour and respect in their common conversation, and especially when met together as a church of Christ. They should go before each other in giving honour, and showing respect; they should set each other an example; and which also may be taken into the sense of the word, should prevent one another, not waiting until respect is shown on one side to return it again.

1 Thes. 2:19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming? 20 For ye are our glory and joy.

I love you all Amen.

BIBLE VERSES REGARDING THE CHURCH AND DUTY OF LOVE TO THE MEMBERS OF THE CHURCH

Last Updated: 12/12/2021

Summary:

No.	Duty to One Another (Brethren)	Number of New Testament References
1.	Love One Another	48 (+8) = 56
2.	Be of One Accord/No Strife	29
3.	Praying and Giving Thanks for One Another	21
4.	Humility & Servant Mentality	19
5.	Kindness, Forgiveness & Reconciliation	15
6.	All Things Common- Caring for One Another –	10
	Distribution as Needed	
7.	Have Affection for One Another	8
8.	Preferring One Another – One for All	7
9.	Visiting One Another	6
10.	Teaching and Helping One Another	6
11.	Bearing Each Others Burdens	5
12.	Considering One Another	6
13.	Not Defrauding or Suing One Another	4
	TOTAL	184 (+8 = 192)

No.	Cite/Duty	Verse	Author	Duty to One Another
1.	1 John 3:15	Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.	John	Love One Another
2.	John 13:34	A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another.	Christ	Love One Another
3.	John 13:35	By this shall all men know that ye are my disciples, if ye have love one to another.	Christ	Love One Another
4.	John 15:17	These things I command you, that ye love one another.	Christ	Love One Another
5.	Rom. 12:9	Let love (to the brethren) be without dissimulation (hypocrisy).	Paul	Love One Another
6.	Rom. 12:10	Be kindly affectioned one to another with brotherly love.	Paul	Love One Another
7.	1 Cor. 13:1-13	Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 2 And though I have the gift of prophecy,		Love One Another

18.	Phil. 1:8-9	For God is my record, how greatly I long after you all in the bowels of Jesus Christ. 9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment.	Paul	Love One Another
17.	Eph. 5:2	And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.	Paul	Love One Another
16.	Eph. 4:25-27	Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.	Paul	Love One Another
15.	Eph. 4:16	maketh increase of the body unto the edifying of itself in love.	Paul	Love One Another
14.	Eph. 4:2	forbearing one another in love.	Paul	Love One Another
13.	Eph. 3:17	That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, 18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height; 19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.	Paul	Love One Another
12.	Eph. 1:15	Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints.	Paul	Love One Another
11.	Gal. 6:10	As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith .	Paul	Love One Another
10.	Gal. 5:13	For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.	Paul	Love One Another
9.	2 Cor. 2:8	Wherefore I beseech you that ye would confirm your love toward him (the man who committed adultery with his stepmother – 1 Cor. 5).	Paul	Love One another
8.	1 Cor. 16:14	things, hopeth all things, endureth all things. 8 Charity never faileth: 13 And now abideth faith, hope, charity, these three; but the greatest of these is charity. Let all your things be done with charity.	Paul	Love One Another
		and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all		

19.	Phil. 2:1	If there be therefore any consolation in Christ, if any	Paul	Love One
		comfort of love, if any fellowship of the Spirit, if any		Another
		bowels and mercies having the same love		
20.	Col. 1:4	Since we heard of your faith in Christ Jesus, and of the love	Paul	Love One
		which ye have to all the saints		Another
21.	Col. 2:1	For I would that ye knew what great conflict I have for you,	Paul	Love One
		and for them at Laodicea, and for as many as have not seen		Another
		my face in the flesh; 2 That their hearts might be		
		comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the		
		acknowledgement of the mystery of God, and of the Father,		
		and of Christ.		
22.	Col. 3:12	Put on therefore, as the elect of God, holy and beloved,	Paul	Love One
		bowels of mercies, kindness, humbleness of mind,		Another
		meekness, longsuffering.		
23.	Col. 3:14	And above all these things put on charity, which is the bond	Paul	Love One
		of perfectness.		Another
24.	1 Thes. 3:6	But now when Timotheus came from you unto us, and	Paul	Love One
25	1 Theo 2:12	brought us good tidings of your faith and charity.	Davil	Another
25.	1 Thes. 3:12	And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward	Paul	Love One Another
		you.		Another
26.	1 Thes. 4:9-10	But as touching brotherly love ye need not that I write	Paul	Love One
		unto you: for ye yourselves are taught of God to love one		Another
		another. And indeed ye do it toward all the brethren which		
		are in all Macedonia: but we beseech you, brethren, that ye		
		increase more and more.		
27.	1 Thes. 5:12-	And we beseech you, brethren, to know them which labour	Paul	Love One
	13	among you, and are over you in the Lord, and admonish		Another
		you; And to esteem them very highly in love for their work's sake.		
28.	2 Thes. 1:3	We are bound to thank God always for you, brethren, as it is	Paul	Love One
		meet and the charity of every one of you all toward each		Another
		other aboundeth		
29.	1 Tim. 1:5-6	Now the end of the commandment is charity out of a pure	Paul	Love One
		heart, and of a good conscience , and of faith unfeigned:		Another
		From which some having swerved have turned aside unto		
20	Dhil 1.7	vain jangling.	Paul	Lovo Ono
30.	Phil. 1:7	For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.	raul	Love One Another
31.	Heb. 10:24	And let us consider one another to provoke unto love and	Paul	Love One
J.1.	1.00. 10.27	to good works.		Another
32.	Heb. 13:1	Let brotherly love continue.	Paul	Love One
		<u> </u>		Another
33.	1 Pet. 1:22	Seeing ye have purified your souls in obeying the truth	Peter	Love One
		through the Spirit unto unfeigned love of the brethren, see		Another
		that ye love one another with a pure heart fervently.		
34.	1 Pet. 2:17	love the brotherhood	Peter	Love One
				Another

35.	1 Pet. 3:8	love as brethren	Peter	Love One Another
36.	1 Pet. 4:8	And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.	Peter	Love One Another
37.	2 Pet. 1:7	and to brotherly kindness charity.	Peter	Love One Another
38.	1 John 2:8-11	Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. 9 He that saith he is in the light, and hateth his brother, is in darkness even until now. 10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. 11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.	John	Love One Another
39.	1 John 4:7	Beloved, let us love one another : for love is of God; and every one that loveth is born of God, and knoweth God.	John	Love One Another
40.	1 John 4:11	Beloved, if God so loved us, we ought also to love one another.	John	Love One Another
41.	1 John 4:12	No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.	John	Love One Another
42.	1 John 4:20	If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?	John	Love One Another
43.	1 John 4:21	And this commandment have we from him, That he who loveth God love his brother also.	John	Love One Another
44.	1 John 5:2	By this we know that we love the children of God , when we love God, and keep his commandments.	John	Love One Another
45.	2 John 1:5	And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.	John	Love One Another
46.	Rev. 2:4	Nevertheless I have somewhat against thee, because thou hast left thy first love.	John	Love One Another
47.	Rev. 2:18-19	And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass; 19 I know thy works, and charity	John	Love One Another
48.	Rev. 3:7-8	7 And to the angel of the church in Philadelphia (brotherly love) write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; 8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.	John	Love One Another
49.	James 2:15-17	If a brother or sister be naked, and destitute of daily food,16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?	James	All Things Common – Caring for One Another –

				Distribution as
50.	1 John 3:17	But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?	John	Needed All Things common – Caring for One Another – Distribution as Needed
51.	Acts 2:42-47	42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. 43 And fear came upon every soul: and many wonders and signs were done by the apostles. 44 And all that believed were together, and had all things common; 45 And sold their possessions and goods, and parted them to all men, as every man had need. 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.	Luke	All Things Common- Caring for One Another - Distribution as Needed
52.	Acts 4:33	33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. 34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, 35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need. 36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, 37 Having land, sold it, and brought the money, and laid it at the apostles' feet.	Luke	All Things Common- Caring for One Another - Distribution as Needed
53.	Rom. 12:13	Distributing to the necessity of saints,	Paul	All Things Common- Caring for One Another - Distribution as Needed
54.	1 Cor. 12:25	but that the members should have the same care one for another.		All Things Common- Caring for One Another - Distribution as Needed
55.	2 Cor. 9:5	5 I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bountyBut this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. 7 Every man according as he purposeth in	Paul	All Things Common- Caring for One Another - Distribution as Needed

		his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.		
56.	2 Cor. 9:9-13	He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. 10 Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) 11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. 12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; 13 Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;	Paul	All Things Common- Caring for One Another - Distribution as Needed
57.	Eph. 4:28	Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.	Paul	All Things Common- Caring for One Another - Distribution as Needed
58.	Phil 2:4	Look not every man on his own things, but every man also on the things of others. 5 Let this mind be in you, which was also in Christ Jesus:	Paul	All Things Common- Caring for One Another - Distribution as Needed
59.	Rom. 12:16	Be of the same mind one toward another .	Paul	Be of One Accord/No Strife
60.	1 Cor. 1:10	Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.	Paul	Be of One Accord/No Strife
61.	1 Cor. 12:25	That there should be no schism in the body ;	Paul	Be of One Accord/No Strife
62.	2 Cor. 12:20	For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:	Paul	Be of One Accord/No Strife
63.	2 Cor. 13:11	Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.	Paul	Be of One Accord/No Strife
64.	Gal. 5:15	But if ye bite and devour one another , take heed that ye be not consumed one of another.	Paul	Be of One Accord/No Strife
65.	Eph. 4:3	Endeavoring to keep the unity of the Spirit in the bond of peace	Paul	Be of One Accord/No Strife

66.	Eph. 4:16	From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part,	Paul	Be of One Accord/No Strife
67.	Eph. 4:26	Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil.	Paul	Be of One Accord/No Strife
68.	Eph. 4:29	Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.	Paul	Be of One Accord/No Strife
69.	Eph. 5:3-4	But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; 4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.	Paul	Be of One Accord/No Strife
70.	Phil 2:3	Let nothing be done through strife or vainglory;	Paul	Be of One Accord/No Strife
71.	1 Thes. 5:13	And be at peace among yourselves.	Paul	Be of One Accord/No Strife
72.	2 Thes. 3:6	Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly , and not after the tradition which he received of us.	Paul	Be of One Accord/No Strife
73.	2 Thes. 3:11	For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.	Paul	Be of One Accord/No Strife
74.	Heb. 12:15	Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled	Paul	Be of One Accord/No Strife
75.	James 3:14	But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.	James	Be of One Accord/No Strife
76.	James 3:16	For where envying and strife is, there is confusion and every evil work.	James	Be of One Accord/No Strife
77.	James 3:17	But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of them that make peace.	James	Be of One Accord/No Strife
78.	James 5:9	Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.	James	Be of One Accord/No Strife
79.	1 Pet. 2:1	Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings	Peter	Be of One Accord/No Strife
80.	1 Pet. 3:8	Finally, be ye all of one mind	Peter	Be of One Accord/No Strife

81.	Eph. 4:30-31	And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice.	Paul	Be of One Accord/No Strive
82.	Eph. 5:19	Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord.	Paul	Be of One Accord/No Strive
83.	Eph. 5:21	Submitting yourselves one to another in the fear of God.	Paul	Be of One Accord/No Strive
84.	Phil. 2:2	Fulfil ye my joy, that ye be likeminded, being of one accord, of one mind.	Paul	Be of One Accord/No Strive
85.	Col. 3:8-9	But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth . Lie not one to another, seeing that ye have put off the old man with his deeds;	Paul	Be of One Accord/No Strive
86.	Col. 3:15	And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.	Paul	Be of One Accord/No Strive
87.	1 Pet. 3:9-10	Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:	Peter	Be of One Accord/No Strive
88.	Rom. 15:1	We then that are s trong ought to bear the infirmities of the weak, and not to please ourselves.	Paul	Bear Each Others Burdens
89.	Gal. 6:1	Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.	Paul	Bear Each Others Burdens
90.	Gal. 6:2	Bear ye one another's burdens, and so fulfil the law of Christ.	Paul	Bear Each Others Burdens
91.	1 Thes. 5:14	Support the weak	Paul	Bear Each Others Burdens
92.	1 John 3:16	Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.	John	Bear Each Others Burdens
93.	Heb. 10:24	And let us consider one another to provoke unto love and to good works.	Paul	Love One Another
94.	Rom. 14:21	It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.	Paul	Consider One Another
95.	1 Cor. 8:13	Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.	Paul	Consider One Another

96.	Heb. 13:3	Remember them that are in bonds, as bound with them ; and them which suffer adversity, as being yourselves also in the body.	Paul	Consider One Another
97.	Heb. 13:7	Remember them which have the rule over you , who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.	Paul	Consider One Another
98.	Heb. 13:17	Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.	Paul	Consider One Another
99.	Rom. 16:16	Salute one another with an holy kiss.	Paul	Have Affection for One Another
100.	1 Cor. 16:20	All the brethren greet you. Greet ye one another with an holy kiss.	Paul	Have Affection for One Another
101.	2 Cor. 13:12	Greet one another with an holy kiss.	Paul	Have Affection for One Another
102.	1 Thes. 2:8	So being affectionately desirous of you , we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.	Paul	Have Affection for One Another
103.	1 Thes. 5:11	Wherefore comfort yourselves together	Paul	Have Affection for One Another
104.	1 Pet. 3:8	having compassion one of another	Peter	Have Affection for One Another
105.	1 Pet. 5:14	Greet ye one another with a kiss of charity.	Peter	Have Affection for One Another
106.	1 Thes. 5:26	Greet all the brethren with an holy kiss.	Paul	Having Affection One for Another
107.	Mat. 20:25-26	But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. 26 But it shall not be so among you: but whosoever will be great among you, let him be your minister; 27 And whosoever will be chief among you, let him be your servant: 28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.	Christ	Humility & Servant Mentality
108.	Mark 9:33-35	And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way? 34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest. 35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.	Christ	Humility & Servant Mentality

113.	1 Cor. 3:9	For we are labourers together with God: ye are God's husbandry, ye are God's building.	Paul	Humility & Servant Mentality
112.	John 13:12-15	So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.	Christ	Humility & Servant Mentality
111.	Luke 24:24-27	And there was also a strife among them, which of them should be accounted the greatest. 25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. 27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.	Christ	Humility & Servant Mentality
		should be greatest. 47 And Jesus, perceiving the thought of their heart, took a child, and set him by him, 48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.		Servant Mentality
110.	Mark 10:35-45	35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire. 36 And he said unto them, What would ye that I should do for you? 37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory. 38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? 39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: 40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared. 41 And when the ten heard it, they began to be much displeased with James and John. 42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. 43 But so shall it not be among you: but whosoever will be great among you, shall be your minister: 44 And whosoever of you will be the chiefest, shall be servant of all. 45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. Then there arose a reasoning among them, which of them	Christ	Humility & Servant Mentality Humility &

114.	1 Cor. 4:6-7	that no one of you be puffed up for one against another. 7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?	Paul	Humility & Servant Mentality
115.	1 Cor. 5:2, 6	And ye are puffed up, and have not rather mourned, 6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?	Paul	Humility & Servant Mentality
116.	Gal. 5:26	Let us not be desirous of vain glory, provoking one another, envying one another.	Paul	Humility & Servant Mentality
117.	Gal. 6:3	For if a man think himself to be something, when he is nothing, he deceiveth himself.	Paul	Humility & Servant Mentality
118.	Eph. 4:1	I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering,	Paul	Humility & Servant Mentality
119.	Phil 2:3	in lowliness of mind let each esteem other better than themselves.	Paul	Humility & Servant Mentality
120.	James 1:9-10	Let the brother of low degree rejoice in that he is exalted: But the rich, in that he is made low: because as the flower of the grass he shall pass away.	James	Humility & Servant Mentality
121.	James 1:19	Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath	James	Humility & Servant Mentality
122.	James 2:1-6	My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. 2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; 3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: Are ye not then partial in yourselves, and are become judges of evil thoughts? Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? 6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?	James	Humility & Servant Mentality
123.	James 3:13	13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.	James	Humility & Servant Mentality
124.	1 Pet. 5:5	Be clothed with humility: for God resisteth the proud, and giveth grace to the humble.	Peter	Humility & Servant Mentality
125.	1 Pet. 5:6	Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:	Peter	Humility & Servant Mentality

152.	εμιι. 4.32	one another, even as God for Christ's sake hath forgiven you.	raui	Forgiveness & Reconciliation
131. 132.	2 Cor. 2:7 Eph. 4:32	So that contrariwise ye ought rather to forgive him (the man who committed adultery with his stepmother), and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow. And be ye kind one to another, tenderhearted, forgiving	Paul	Kindness, Forgiveness & Reconciliation Kindness,
130.	Luke 17:3-5	3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him. 4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him. 5 And the apostles said unto the Lord, Increase our faith.	Christ	Kindness, Forgiveness & Reconciliation
129.	Luke 11:2-4	And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. 3 Give us day by day our daily read. 4 And forgive us our sins; for we also forgive every one that is indebted to us.	Christ	Kindness, Forgiveness & Reconciliation
128.	Mat. 18:26-35	26The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. 27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. 28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. 29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. 30 And he would not: but went and cast him into prison, till he should pay the debt. 31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. 32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: 33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? 34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. 35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.	Christ	Kindness, Forgiveness & Reconciliation
127.	Mat. 18:21-22	Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.	Christ	Kindness, Forgiveness & Reconciliation
126.	Mat. 5:23-24	Therefore, if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.	Christ	Kindness, Forgiveness & Reconciliation

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133.	Col. 3:13	Forbearing one another, and forgiving one another, if any	Paul	Kindness,
		man have a quarrel against any: even as Christ forgave you, so also do ye.		Forgiveness & Reconciliation
134.	I Thes. 2:7	But we were gentle among you, even as a nurse	Paul	Kindness,
		cherisheth her children:		Forgiveness &
				Reconciliation
135.	1 Thes. 2:11	As ye know how we exhorted and comforted and charged	Paul	Kindness,
		every one of you, as a father doth his children,		Forgiveness &
				Reconciliation
136.	1 Thes. 5:14	Now we exhort you brethren comfort the feebleminded		Kindness,
			Paul	Forgiveness & Reconciliation
137.	2 Tim. 2:10	Therefore I endure all things for the elect's sakes, that they	Paul	Kindness,
137.	2 11111. 2.10	may also obtain the salvation which is in Christ Jesus with	raui	Forgiveness &
		eternal glory.		Reconciliation
138.	James 5:16	Confess your faults one to another	James	Kindness,
				Forgiveness &
				Reconciliation
139.	1 Pet. 3:8	be pitiful, be courteous:	Peter	Kindness,
				Forgiveness & Reconciliation
140.	2 Pet. 1:7	And to godliness brotherly kindness	Peter	Kindness,
		,		Forgiveness &
				Reconciliation
141.	1 Cor. 6:1	Dare any of you, having a matter against another, go to	Paul	Not
		law before the unjust, and not before the saints? 2 Do ye		Defrauding or
		not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the		Suing One Another
		smallest matters?		Another
142.	1 Cor. 6:8	Nay, ye do wrong, and defraud, and that your brethren .	Paul	Not
				Defrauding or
				Suing One
1/12	1 Thes. 5:14	See that none render evil for evil unto any man; but ever	Paul	Another Not
143.	1 IIIes. 5.14	follow that which is good, both among yourselves, and to	raul	Defrauding or
		all men		Suing One
				Another
144.	1 Thes. 4:6	That no man go beyond and defraud his brother in any	Paul	Not
		matter: because that the Lord is the avenger of all such, as		Defrauding or
		we also have forewarned you and testified.		Suing One
145.	Eph. 6:18	Praying always with all prayer and supplication in the	Paul	Another Praying and
175.	Lpii. 0.10	Spirit, and watching thereunto with all perseverance and	radi	Giving Thanks
		supplication for all saints;		For One
				Another
146.	Phil. 1:3-4	I thank my God upon every remembrance of you, 4 Always	Paul	Praying and
		in every prayer of mine for you all making request with		Giving Thanks
		joy,		

				For One Another
147.	Rom. 1:7	To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. 8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. 9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;	Paul	Praying and Giving Thanks For One Another
148.	I Cor. 1:4	I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;	Paul	Praying and Giving Thanks For One Another
149.	Eph. 1:16	Cease not to give thanks for you, making mention of you in my prayers;	Paul	Praying and Giving Thanks For One Another
150.	Col. 1:3	We give thanks to God and the Father of our Lord Jesus Christ, praying always for you	Paul	Praying and Giving Thanks for One Another
151.	Col. 1:9	For this cause we also, since the day we heard it, do not cease to pray for you	Paul	Praying and Giving Thanks for One Another
152.	I Thes. 1:2-3	We give thanks to God always for you all, making mention of you in our prayers; 3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; Knowing, brethren beloved, your election of God.	Paul	Praying and Giving Thanks for One Another
153.	1 Thes. 3:9-10	For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; 10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?	Paul	Praying and Giving Thanks for One Another
154.	1 Thes. 5:15- 18	follow that which is good, both among yourselves, and to all men. Rejoice evermore. Pray without ceasing. In every thing give thanks: for this is the will of God in Christ Jesus concerning you.	Paul	Praying and Giving Thanks for One Another
155.	1 Thes. 5:25	Brethren pray for us	Paul	Praying and Giving Thanks for One Another
156.	2 Thes. 1:3	We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly	Paul	Praying and Giving Thanks for One Another

157.	2 Thes. 2:13	But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth	Paul	Praying and Giving Thanks for One Another
158.	2 Thes. 3:1	Finally, brethren, pray for us , that the word of the Lord may have free course, and be glorified, even as it is with you:	Paul	Praying and Giving Thanks for One Another
159.	2 Tim. 1:3	I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day	Paul	Praying and Giving Thanks for One Another
160.	Phil. 1:4-5	I thank my God, making mention of thee always in my prayers, Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints	Paul	Praying and Giving Thanks for One Another
161.	Heb 13:18	Pray for us : for we trust we have a good conscience, in all things willing to live honestly.	Paul	Praying and Giving Thanks for One Another
162.	James 5:14-15	Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: 15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.	James	Praying and Giving Thanks for One Another
163.	James 5:16	pray one for another, that ye may be healed . The effectual fervent prayer of a righteous man availeth much.	James	Praying and Giving Thanks for One Another
164.	1 Pet. 4:7	But the end of all things is at hand: be ye therefore sober, and watch unto prayer.	Peter	Praying and Giving Thanks for One Another
165.	1 John 5:16	If any man see his brother sin a sin which is not unto death, he shall ask (pray), and he shall give him life for them that sin not unto death.	John	Praying and Giving Thanks for One Another
166.	1 Cor. 12:26	And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.		Preferring One Another – All for One
167.	Rom. 12:10	in honour preferring one another .	Paul	Preferring One Another – One for All
168.	Rom. 12:15	Rejoice with them that do rejoice, and weep with them that weep.	Paul	Preferring One Another – One for all
169.	Rom. 15:7	Wherefore receive ye one another , as Christ also received us to the glory of God.	Paul	Preferring One Another – One for all

170.	Rom. 16:2	That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.	Paul	Preferring One Another – One for All
171.	1 Pet. 5:5	Yea, all of you be subject one to another	Peter	Preferring One Another – One for All
172.	Col. 3:16	Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.	Paul	Preferring One Another/One for All
173.	1 Thes. 5:11	and edify one another, even as also ye do.	Paul	Teach and Help One Another
174.	2 Tim. 2:25-26	In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.	Paul	Teach and Help One Another
175.	Heb 3:12-13	Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.	Paul	Teach and Help One Another
176.	Heb. 10:25	Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another : and so much the more, as ye see the day approaching	Paul	Teach and Help One Another
177.	James 5:19-20	Brethren, if any of you do err from the truth, and one convert him; 20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.	James	Teach and Help One Another
178.	1 Pet. 4:10	As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.	Peter	Teach and Help One Another
179.	Rom 1:10	10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you. 11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; 12 That is, that I may be comforted together with you by the mutual faith both of you and me.	Paul	Visiting One Another
180.	Rom. 12:13	Given to hospitality (food, raiment, lodging)	Paul	Visiting One Another
181.	Phil. 2:29	Receive him therefore in the Lord with all gladness	Paul	Visiting One Another
182.	1 Thes. 3:6	Timotheus came from you unto us, and brought us good tidings and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:	Paul	Visiting One Another
183.	2 Tim. 1:4	Greatly desiring to see thee , being mindful of thy tears, that I may be filled with joy	Paul	Visiting One Another

184.	1 Pet. 4:9	Use hospitality one to another without grudging.	Peter	Visiting One
				Another