

**To the Saints of the Most High God at Topeka, Kansas
August 2, 2020**

10 Things I Hate About You

About a year ago I received a letter which was 15-pages long, single spaced. The letter complains about the church of the Lord Jesus Christ and the “WBC systematic belief system.” I did not know we had a “belief system,” I just thought we read and followed the Bible! If the writer means we are unwavering in our faith and belief that is true. James 1:5-7 says *If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. 6 But let him ask in faith, **nothing wavering**. For he that wavereth is like a wave of the sea driven with the wind and tossed. 7 For let not that man think that he shall receive any thing of the Lord. 8 A double-minded man is unstable in all his ways.* These churches all around us waver and cavil in everything they do and in every position they take. “Well, we would rather you not commit adultery and remarry which is forbidden in the Bible, but if you have to, we won’t kick you out of the church for it.” Titus 1:9-11 says a bishop (elder/pastor) should do this: ***Holding fast the faithful word as he (not “she”) hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.*** 10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision: 11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre’s sake. We know firsthand there are many “unruly and vain talkers and deceivers” in this world, who teach things they ought not. If you “swing a cat,” you will hit a thousand such people that fit that description.

The spirit in which I respond to this letter is important. Rom 12:17 *Recompense to no man evil for evil. Provide things honest in the sight of all men. 18 If it be possible, as much as lieth in you, **live peaceably with all men.*** 1 Pet 3:14 *But and if ye suffer for righteousness’ sake, happy are ye: and be not afraid of their terror, neither be troubled; 15 But sanctify the Lord God in your hearts: **and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:** 16 Having a good conscience; that, **whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.*** It is important beloved that we suffer for righteousness’ sake. In my experience the faux Christians do not suffer for righteousness sake –

they suffer what is common to all people, but not for their religious beliefs. They do not suffer like Christ or the Apostles suffered for what they taught and preached. They wrongly believe that suffering what is common to all people will get them a wedding garment; and that this will be enough to get them to heaven. And, of course, the true elect of God are going to be vilified and spoken evil of. If you are doing it right you will be treated as the filth and offscouring of all, but this will turn to the shame of the deceivers when they falsely accuse you and see your good conversation in Christ. And, it is also important beloved that we give an answer to all men that is yea, yea, and nay, nay. Mat 5:37 *But let your communication be, yea, yea; nay, nay.* We are not to be double-tongued or mealy-mouthed, but particularly in matters of religious doctrine and practice, we are to be clear in our position. Mat. 7:28-29 *And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: 29 For he taught them as one having authority, and not as the scribes.*

There is a limit on how many times we answer a person. If the person we are answering will not hear us, we are not bound to answer them forever. Titus 3:9-12 *But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. 10 A man that is an heretick after the first and second admonition reject; 11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.*

The letter is, not surprisingly, extremely critical of this church. I did not see anything in the letter that was positive or that we received credit for. And, that is okay. The elect of God will be spoken of as evildoers.

In the late 90's there was a movie called *10 Things I Hate About You*. I have narrowed the list in the letter to 10 things we are taken to task for. It is good for us to always consider what we believe and why we believe it and to ensure that what we believe is congruent and consistent, not with the world, but with the Holy Scriptures; the Word of God Almighty. The letter remonstrates that no matter what evidence is provided, there will not be any real consideration given to other views. That is not true. Here is the thing, if you desire to move the needle with this church on any issue, you should come with good Scriptural arguments, because we will not give real consideration to views that are in opposition to the Scriptures. Per usual, the letter was argumentation, debate, worldly logic, and posturing. In my view, the

letter is very short on Scriptural authority. The inconvenient truth is that *a little leaven leaveneth the whole lump?* 1 Cor 5:5, Gal. 5:9 and Rev. 2-3. The Lord Jesus Christ has high standards for His churches. If you tempt Him, he will take away the candlestick (Rev. 2 and 3). Rev. 2:5 *Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.*

The letter states that it was hard for the writer to write the letter and then the writer says this: *Jesus said we don't have to worry about what to say because the Holy Spirit will guide us when the moment comes.* A cite is not given for this statement. If the writer is referencing Mat. 10:17-20 I would politely suggest the sentiment is misquoted and completely leaves out the context of the verse, which in this case, is everything. I do not raise this to "pick" at the author over something small and trivial. This is THE thing and it is the place where the faux Christians have no answer.

Mat. 10:17-25 *But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; 18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. 19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. 20 For it is not ye that speak, but the Spirit of your Father which speaketh in you. 21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. 22 And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. 23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. 24 The disciple is not above his master, nor the servant above his lord. 25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?*

The context of the verse is to be aware of men! The contest of the verse is the elect of God being brought forcefully against their will before councils, magistrates, courts, governors, governmental rulers and kings – to stand trial for their lives and their freedom. This is something that the writer and faux Christians have no life

experience in. It is completely foreign to them. They fail this test. Much of the Bible does not apply to them, because they have never hazarded their lives for the Gospel of Christ. Acts 15:26 *Men (and women) that have hazarded their lives for the name of our Lord Jesus Christ.* The faux Christian wants to quietly sit back in their church on Sunday and mutter a few things to themselves and think God will hear them and reward them for this.

The verse does not apply to them because they have never, nor will they ever be brought before councils and rulers because their words are not yea, yea and nay, nay. Their words are lukewarm and anemic at best and weak, frail, apologetic and blasphemous at worst. Rev 3:15-17 - *I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. 17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.*

Mat. 10:17 applies to the people of God that are put in jeopardy (2Sam 23:17) for their lives. For example, if you were sued in the United States District Court for the District of Maryland in *Snyder v. Phelps* this verse would apply to you. Or, if you gave testimony before that biased jury or appeared before Judge Richard Bennett, that ex-military man, who had an ax to grind with this church and with God, this verse would apply. Judge Bennett served over 20 years in the U.S. Army Reserve and Maryland National Guard, and is a Major in the Retired Reserve. He received the Maryland Commendation Medal for Outstanding Service, the Maryland Distinguished Service Cross for Service Beyond the Call of Duty and the Meritorious Service Medal. Make no mistake had we lost that case before that military man and those military lawyers we would have been indebted for the rest of our lives to the military and the “abusers of themselves with mankind.” The Lord delivered us from that affliction and that trial (literally). God does not back down to the military of this country. Heb 10:38 ... *but if any man draw back, my soul shall have no pleasure in him. 39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.* Faux Christians are weak, cowardly and fearful. They need not apply to heaven. Rev. 21:8 ***But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth***

with fire and brimstone: which is the second death. I am so thankful the LORD delivered us from that folly and that He did so with a high hand.

If “Defendant” appeared after your name when Prosecutor JoAnn Hamilton and others criminally sued members of this church hundreds of times (including felonies) or if you gave testimony in those cases, or if you appeared as counsel of record in those proceedings that verse would apply.

Many in this body have had these experiences. And Christ continues at Mat 10:21 ***And, the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.*** The word “And” here in verse 21 is a coordinating conjunction. It is joined to the previous verse of being delivered up to councils. It reads as one subject matter. If you are preaching the right Gospel, brother will rise against brother, and fathers will rise up against their children (elect of God) and children will rise up against their parents to the extent that the righteous will be put to death. We have that experience where our children come to years and do not want to be bothered with the restrictions of living a godly life and rise up against their parents and say all manner of evil against them. We have those like me (and others) that left their parents to pursue the LORD and their parents rise up against them. The faux Christians do not have those experiences like we do and the reason is because their religion is lukewarm. Christ continues at Mat. 10:22 ***And ye shall be hated of all men for my name's sake.*** The faux Christians are the ones running this country. They are a voting block. They are not hated of all men! I am talking about being hated of all men, all women, all people, all races, all religions, all countries. If you are an actual follower of the Lord Jesus Christ – Christ says YE SHALL BE HATED OF ALL MEN FOR MY SAKE. Shall, means that it will happen.

Christ continues at Mat 10:23 ***But when they persecute you in this city, flee ye into another.*** Again, the faux Christians do not have that experience and it is because they lack the indicia of the elect of God. They do not have the same experience as Christ and the prophets and poor in Christ. They are generally loved and respected in this country. How many times have the people of this church been persecuted and had to flee for our lives? Christ continues at Mat. 10:24 ***The disciple is not above his master, nor the servant above his lord.*** But for the faux Christian they are above their master and they are above their Lord. Christ was vilified, marginalized,

hated, rejected, and misused, yet the faux Christians are loved, and bear no ill will in this life for their religion. Christ continues Mat. 10:25



If they have called the master of the house Beelzebub, how much more shall they call them of His household?

What names have the faux Christians in this country been called? Think for a moment all of the names that members of this church have been called. It would take years to write down all the hard speeches that have been spoken against us, because we are in fact hated of

all men. We are in good company. The faux Christians fail all of these tests at Mat. 10 – every! one! A Zebra has black and white stripes in their coat. A leopard has actual spots in their fur. A tiger has stripes in the coat of their fur. The elect of God



He will put the sheep on his right hand, but the goats on his left.

–Matt. 25:33

will have a wedding garment like that. It will be made specifically for them and which cannot be copied or falsified. The faux Christian is going to get to the party and not have a wedding garment. They will stick out like a sore thumb. Will a dog or cat be mistaken for a zebra, leopard or tiger? Will a goat be mistaken for a sheep (Mat 25:32-41)? *33 And he shall set the sheep on his right hand, but the goats on the left. Then shall he say also unto them*

on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

Mat. 22:11 *And when the king came in to see the guests, he saw there a man which had not on a wedding garment: 12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. 13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. 14 For many are called, but few are chosen.*

1. Some Methodists are Righteous – The writer says: *[T]he Methodist church held a conference... to discuss the future of their denomination... The Methodist churches from across the world sent delegates to discuss how they would handle homosexuality and gay marriage... A contingent of churches sent delegates to pursue a path of accommodation – to put the Methodist church’s stamp of approval on homosexual marriages and pastors; a path that the Lord has clearly stated is a sin... This accommodation was not approved, and the Methodist denomination instead reaffirmed that all of us are sinners that have fallen short of God’s glory, that dealing with same sex attraction is not a sin – but acting out on it is, and that a homosexual lifestyle or marriage is a sin and their denomination would not condone it. They reaffirmed God’s word, **without using insulting language** [if you use plain language – yea, yea, and nay, nay it’s insulting language – we call it the way it is - God Almighty nuked Sodom and Gomorrah for homosexuality and left no survivors – it sounds like God hates Sodomites to me] - and with a heart desiring the best for everyone involved [we in fact do desire the best for everyone – but lying to them is not in their best interest] (besting meaning the long-term health of their souls and short term fellowship of their church). [We will see whose advice was in the long-term health of those people]. Clearly there are some in the Methodist Church that are not faux Christians – otherwise why wouldn’t they just go along to get along?*

I know something about the Methodist church because I attended Methodist churches throughout my childhood. I can only say: “Are you kidding me?” The Methodist Church is reprobate through and through. Where should I start?

There is no support in the New Testament for centralized church government or a General Conference or a Council of Bishops or a Judicial Council. What is your scriptural support for such a thing (it does not exist in the New Testament)? If the Lord had wanted such things, He would have told us. The New Testament includes only local, independent, self-governing churches. There shouldn’t be delegations and church conferences to begin with. Here is what the *World Book* says about Methodists: *Methodists belong to those Protestant denominations that trace their beginnings back to John Wesley, a clergyman of the Church of England. Methodism originated as a movement with groups of students at Oxford University in the late 1720’s. They helped each other to be disciplined and methodical in their study, spiritual devotions **and practical good works**. These activities earned them the*

nickname “Methodists.” [Methodism is fundamentally based on works righteousness – that you can through methods – work your way to heaven. God forbid]. Eph. 2:8 *For grace are ye saved through faith; and that not of yourselves, it is the gift of God: not of works, lest any man should boast.]... There were two distinctive features of the Wesley’s (John and Charles) preaching and in turn, of the Methodist movement. The first was a message that invited all to respond to God’s gracious reconciliation through Jesus Christ – [God loves everyone.] The second was the incorporation into societies... In the societies, members developed the practical disciplines of a Christian life... John’s major role was to organize the societies into a connected system governed by an annual conference... John Wesley wanted the societies to remain a reforming movement within the Church of England. The Church of England was formed for the sole purpose of allowing Henry the VIII to divorce and remarry – 6 times. Can anything good come out of that?*

The Methodist church:

- **Are all in regarding the God loves everyone lie** – This is in spite of Rom 9:13 and hundreds of other verses and examples in the Bible. *Jacob have I loved, and Esau have I hated.* See *Gods Loves Everyone – the Greatest Lie Ever Told – 701 Passages Proving God’s Hate and Wrath for Most of Mankind* (www.godhatesfags.com). Plus see our many sermons on John 3:16 and the like.
- **Ordains women preachers** – John Wesley licensed Sarah Crosby to preach in 1761. Full clergy rights were granted to women at the 1956 Methodist General Conference. They did this even though 1 Tim. 2:11-14 plainly states: *Let the woman learn in silence with all subjection. 12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. 13 For Adam was first formed, then Eve. 14 And Adam was not deceived, but the woman being*



deceived, but the woman being

deceived was in the transgression. 1 Tim 3: 1-2 This is a true saying, If a man desire the office of a bishop, he desireth a good work. 2 A bishop then must be blameless, the husband of one wife... And, there were no female priests in the

Old Testament. God forbid. 27% of all pastors in the Methodist church are female and that number is growing. Shame on the Methodist church for blatantly disobeying the Holy Spirit on this matter.

- **Allows Divorce and Remarriage for Any Reason** – *Does the Methodist church allow remarriages? Yes. The United Methodist Book of Discipline – the church’s law book – section 161D [where in the New Testament did you get the goofy idea to have a church law book?] says that God’s plan is for lifelong, faithful marriage. [No reference to the Bible here, just their goofy Book of Discipline – God forbid]. ...However when a married couple is estranged beyond reconciliation, even after thoughtful consideration and counsel, divorce is a regrettable alternative in the midst of brokenness.”* See www.Quora.com/Do-Methodists-allow-remarriages). *Mark 10:11 Whoever shall put away his wife, and marry another, committeth adultery against her. 12 And if a woman shall put away her husband, and be married to another, she committeth adultery. Ex. 20:14 – Thou shalt not commit adultery (6th Commandment). 1 Cor. 6:9-10 – Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived, neither fornicators... nor adulterers...shall inherit the kingdom of God.* I preached 2 full sermons on adultery just a few weeks ago. I know the Methodist Church condones divorce and remarriage because I remember going to a Methodist church with my dad and his blended family several times and they were all good with it. And, both he and his wife were divorced and remarried. Shame on the Methodist church for spitting in God’s face when God says he hates divorce (Mal. 2:16) and divorce and remarriage is adultery (Mark 10:11 and Luke 16:18) and adulterers go to hell.
- **Allows Fornication** - The United Methodist Book of Discipline says: *Although all persons are sexual beings whether or not they are married, sexual relations are only clearly affirmed in the marriage bond* (no bible listed). But, there is no discipline attached. The First Methodist church of Mansfield, Texas says it best: *We teach abstinence for young people, the unmarried, single, as well as faithfulness in marriage. **But, we love all people in the grace of a loving God who always calls us to a life of faith, love and Christian values.*** 1 Cor. 5:11 says *But now I have written unto you not to keep company, if any man that is called a brother be a fornicator...* Rev. 2:20 *...I have a few things against thee, because*

thou sufferest that woman Jezebel, which calleth herself a prophetess [women preacher], to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. 21 And I gave her space to repent of her fornication; and she repented not. 22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. 23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. Jude 7 Even as Sodom and Gomorrhah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

The Methodist church is full of practicing serial fornicators because they refuse to purge that leaven. Shame on the Methodist church for allowing fornicators to fill the ranks of their church and for refusing God Almighty's commands to purge that leaven from their membership.

United Methodist and Episcopal Church Clergy Lead Prayer Rally to "Bless" Abortion Clinic

9STATE SARAH ZAGORSKI OCT 12, 2015 | 1:16PM CLEVELAND, OH



- **Supports Abortion rights** - *The United Methodist Church provides one example of a religious group whose stand on abortion is not entirely clear. At its quadrennial convention, held in May [2016], church delegates voted (445 to 310) to repeal a 40-year-old resolution supporting the*

Supreme Court's 1973 Roe v. Wade decision... However, the church's Book of Discipline (which lays out the denomination's law and doctrine) stresses that abortion should be, in some cases, legally available. See www.pewresearch.org.

"United Methodist Women, like The United Methodist Church, affirms the ability of women and families to have access to comprehensive reproductive health care and information so that they can make deeply personal reproductive health care decisions. United Methodist Women, like The United Methodist Church, believes that 'Governmental laws and regulations do not provide all the guidance required for the informed Christian conscience. Therefore, a decision concerning abortion should be made only after thoughtful and prayerful consideration by the parties

involved, with medical, family, pastoral and other appropriate counsel.’ Also, United Methodist Women, like The United Methodist Church ‘recognize[s] that tragic conflicts of life, with life that may justify abortion, and in such cases we support the legal option of abortion under proper medical procedures by certified medical providers.’ (2019) See www.unitedmethodistwomen.org.

For the years I attended the Methodist church, they supported a woman’s right to abortion. They did this even though God says: *Thou shalt not kill.* Ex 20:13 the 6th Commandment! 1 John 3:15 *...And ye know that no murderer hath eternal life abiding in him.* Rev. 21:8 *... murderers ... shall have their part in the lake which burneth with fire and brimstone: which is the second death.* Any person that commits abortion and who has not repented of that sin, should not be a member of a New Testament church. Shame on the Methodist church whose membership is full of unrepentant abortionists that believe that murdering unborn, beating heart children is just fine. If you have such people in your church, you support it.

- **Allows LGBTQ persons in their membership** - Below are quotes from the United Methodist Church website:

What is the Church's position on homosexuality?



Protestors in support of LGBTQ clergy line the entryway to the 2016 United Methodist General Conference May 18 in Portland, Ore. Many wore or carried clergy stoles of de/rocked clergy.
The United Methodist Church affirms that sexuality is "God's good gift to all persons."

The Church affirms that all people are of sacred worth and are equally valuable in the sight of God. It is committed to be in ministry with all people. The Church “implores families and churches not to reject or condemn lesbian and gay members and friends.” [God condemned them with an overflow at Gen 19 and Jude 7, but we should not].

Underlying this is the constitutional principle of inclusiveness of the church.

Everyone is welcome to worship and actively participate in the life of our churches. Laypersons may become members and live out their faith through their local church without respect to sexual orientation or practice.

The Church deplors acts of hate and violence against people based on sexual orientation or gender identity and believes human rights and civil liberties are due all people, regardless of sexual orientation.

...The church has maintained the position that “the practice of homosexuality is incompatible with Christian teaching.” Sexual relations are affirmed only within the covenant of monogamous, heterosexual marriage. This draws a distinction between orientation and practice, or behavior.

Based on this position, the church has also maintained restrictions regarding clergy. Pastors may not be “self-avowed, practicing homosexuals” and may not conduct ceremonies that celebrate same-sex weddings or unions. Such ceremonies also may not be held on church property.

With a body of over 12 million members globally, United Methodists are not of one mind about how to be in ministry with lesbian, gay, bisexual, transgender and queer people.

Some members feel strongly that the church should uphold its current stances regarding gay clergy and marriage. Others strongly advocate for inclusion of LGBTQ Christians in all aspects of life in the church.

In 2019, a special session of General Conference met specifically to address ongoing, unresolved divisions regarding homosexuality. Its decisions to strengthen restrictions on ordination and same-sex weddings have led to growing resistance, especially in the U.S. and in Western Europe, where many United Methodists see such measures as punitive and discriminatory against LGBTQ people.

The impasse over homosexuality has led to uncertainty about the Church’s future. Calls for separating the denomination have increased. Delegates to the 2020 General Conference will face difficult decisions on proposals for major reorganization of the denomination or separation to form new expressions of Methodism. See www.umc.org/en/content/ask-the-umc-what-is-the-churchs-position-on-homosexuality.

So much for being “of one accord and of one mind (Php 2:2) and having “unity of the spirit (Eph 4:3).”

The truth is that they should not have had to have the conference at all. If you have to have a church conference on this matter – there is no candlestick there. This is an open and shut matter. God destroyed Sodom in his wrath and they suffered the vengeance of eternal fire for the sin of homosexuality - see Jude 7 which calls Sodom out as a warning to all forever to understand the mind of God about this abomination and His intention to destroy all that come after and do what they did. The Methodist have already given away the farm as they say! **They already allow**

practicing sodomites to be full members of their church. God says they are going to hell. Rom. 1:18 *For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness... 19 Because that which may be known of God is manifest in them; for God hath shewed it unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: 21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. 22 Professing themselves to be wise, they became fools, 23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. 24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: 25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. 26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: 27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.*

So, the writer wants me to agree that the members of the Methodist church are righteous because they have not yet condoned same-sex marriage and sodomite pastors? I will not. The truth is that they should not be having the discussion at all and sodomites should not be allowed as full church members and they shouldn't be having anything to do with them and they should be condemning the practice of homosexuality and say as God does that it is an error and that it will take your never dying soul to hell for eternity – Jude 7 *suffering the vengeance of eternal fire.* It's leaven. It's death. 1 Cor 5:10 *Therefore put away from among yourselves that wicked person.*

Listen, the Methodist church tree is rotten! It IS the basket of rotten, evil figs in Jer. 24 that cannot be eaten. Mat. 7:13 *Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: (The Methodist church is on the broad way) 14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that*

find it. 15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. 20 Wherefore by their fruits ye shall know them. 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

The fruits of the Methodist church are grapes of wrath! James 3:11 *Doth a fountain send forth at the same place sweet water and bitter? 12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.*

1 Pet. 3:12 ...The face of the Lord is against them that do evil. Rev. 2:16 Repent; or else I will come unto thee quickly and will fight against them with the sword of my mouth.

Mat 23:15 *Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.*

1 Pet 4:16 *Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. 17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? 18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?*

2nd Peter 2: 14 *Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: 15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; 16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. 17 These are wells without water,*

clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. 18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. 19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. 20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

2 Cor 6: 14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

1 John 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. The Methodist church condones gross sin.

1 John 2:3 And hereby we do know that we know Him, if we keep His commandments. 4 He that saith, I know Him, and keepeth not His commandments, is a liar, and the truth is not in him. 5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

Clearly, there are only faux, lukewarm “Christians” in the Methodist church.

I love you all. Amen.