

**“GOD LOVES EVERYONE”**

**THE GREATEST LIE**

**EVER TOLD –**

*701 PASSAGES PROVING GOD’S HATE &  
WRATH FOR MOST OF MANKIND*

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## I. Introduction

“**God loves everyone**” is the theology that is touted by every major so-called “Christian” religion in the United States (U.S). Of the more than 600,000 churches and synagogues in the U.S. most, if not all, prescribe to this view of God. It is the hue and cry of this sinful and corrupt generation and the single idea and value that binds the religious community of the U.S. together. Even people who do not attend church and who are not religious agree on this point, so that it unites “believers” and “unbelievers.” Without a doubt “God loves everyone” is universally believed in the Christian world, to the exclusion of all other ideas.

## II. The Mantra of “God Loves Everyone”

“God loves everyone” is used in a never-ending variety of ways as the mantra for this generation. It is used to convey broad ideas of society and religion including:

▪ <i>God loves all people</i>	▪ <i>God made man to be basically good</i>
▪ <i>God does not make junk</i>	▪ <i>God is happy and merciful at all times</i>
▪ <i>God stands for peace on earth</i>	▪ <i>God wants all people to be good</i>
▪ <i>God is not judgmental</i>	▪ <i>God is accepting of all of his creations</i>
▪ <i>God loves all animals and other things</i>	▪ <i>God is not responsible for bad things</i>
▪ <i>God loves the world and every single living thing that He made</i>	▪ <i>God generally allows all people to go to heaven because he loves them</i>
▪ <i>God takes no displeasure in the sins of men</i>	▪ <i>God is a god of diversity and loving kindness</i>
▪ <i>God does not get angry</i>	▪ <i>Man cannot do any sin that God will not forgive</i>
▪ <i>God freely gives repentance to all</i>	▪ <i>God does not hate in any way, he loves</i>
▪ <i>God loves the sinner but hates the sin</i>	▪ <i>God’s love is unconditional and absolute</i>

## III. Where is “God Loves Everyone” Found in the Bible? - Nowhere!

Have you ever wondered how many times “God loves everyone” is found in the Bible – 20, 50, 100, 200? Have you ever wondered if it appears in the New Testament or Old Testament or both? Have you ever wondered who said these words or who they are attributable to? Have you ever wondered how many times Jesus said “God loves everyone?”

**As a matter of uncontroverted fact, the phrase “God loves everyone,” or any version of that phrase, is not in the Bible.**

As a matter of uncontroverted fact the phrase “God loves everyone” never appears in the Bible. You can search from Genesis to Revelation, including looking in all 66 books, 1,189 chapters, 31,173 verses and 774,746 words and you will never find this phrase. Period. In other words, the most famous Christian notion of God that is repeated

without measure or limit in this evil and adulterous generation is never found in the Bible.

#### IV. The John 3:16 “God Loves Everyone” Fraud

John 3:16 is always cited as support for “God loves everyone,” but of course, the verse does not say these words. Below is the full passage that shows the context of this oft-referenced verse:

*15 That whosoever believeth in him should not perish, but have eternal life. 16 For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world, but that the world through him might be saved... 18 He that believeth on him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only begotten God. 19 And this is the condemnation that light is come into the world and men loved darkness rather than light because their deeds were evil. 20 For everyone that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.*



Notice that the verse does not say, “God loves everyone.” It says that **whosoever** (not every person, but those that believe, however many they be) believeth should not perish but have eternal life. Verse 15 is always conveniently left out of the equation when this verse is quoted because it is restrictive and does not suit the purpose of “god love’s everyone.” “For God so loved the world” refers to the fact that Jesus was speaking to a man of the Pharisees, named Nicodemus, a ruler of the Jews (John 16:1) who believed that only the Jews were

saved to the exclusion of the rest of the world. John 3:18 and 19 clear up any question about the matter. It says that he that does not believe is condemned already and that even though light (salvation/Jesus) has come to the world (the whole world, not just the Jews), men love darkness (sin/Satan) rather than light, because their deeds are evil. This does not sound like “God loves everyone” but a pronouncement on the evil of man even when presented with the possibility of salvation.

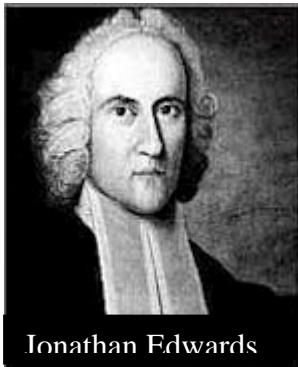
#### V. “God Loves Everyone” – A New Doctrine Not Believed by the God-Fearing Puritans of America



Before the 20<sup>th</sup> Century “God loves everyone” was largely a **foreign theology** to the United States even though they had the same Old Testament and New Testament that we have. The Puritans that stepped off the Mayflower at Plymouth in 1620, and their progeny that inhabited the United States for nearly 300 years, largely did not believe that “God loves everyone.” Whether you call these early Americans, Puritans, Baptists, Lutherans, Presbyterians, Congregationalists, Episcopalians, or most other

Protestant religions in the U.S., they read the Bible daily and believed in the wrath of God and they feared Him greatly. You never see “god love’s everyone” in their sermons or writings. Their books and sermons are full of the doctrine of God’s wrath and judgment because the Bible is full of these notions. In fact, Alexis de Tocqueville, who wrote one of the most famous historical accounts of early America, is reported to have said that the greatness of America was tied to this fear of God by her people:

*I sought for the greatness and genius of America in her commodious harbors and her ample rivers - and it was not there . . . in her fertile fields and boundless forests and it was not there . . . in her rich mines and her vast world commerce - and it was not there . . . in her democratic Congress and her matchless Constitution - and it was not there. Not until I went into the churches of America and heard her pulpits flame with righteousness did I understand the secret of her genius and power. America is great because she is good, and if America ever ceases to be good, she will cease to be great.*



Below are quotes from Jonathan Edwards, 1703-1758, one of the most famous American preachers of all time from one of the most famous sermons of all time, *Sinners in the Hands of an Angry God*:

*There is nothing that keeps wicked men at any one moment out of hell, but the mere pleasure of God...Justice calls aloud for an infinite punishment of their sins. Divine justice says of the tree of that brings forth such grapes of Sodom, “Cut it down, why cumbereth it the ground...” The sword of divine justice is every moment brandished over their heads, and it is nothing but the hand of arbitrary mercy, and God’s mere will, that holds it back. They are already under a sentence of condemnation to hell. They do not only justly deserve to be cast down thither, but the sentence of the law of God, that eternal and immutable rule of righteousness that God as fixed between him and mankind, is gone out against them and stands against them; so that they are bound over already to hell. John 3:18. “He that believeth not is condemned already.” So that every unconverted man properly belongs to hell; that is his place; from thence he is, John 8:23 “Ye are from beneath.”...*

*They are now the objects of that very same anger and wrath of God, that is express in the torments of hell. And the reason they do not go down to hell at each moment, is not because God, in whose power they are, is not then very angry with them; as he is with many miserable creatures now tormented in hell, who there feel and bear the fierceness of his wrath. Yea, God is a great deal more angry with great numbers that are now on earth...so that it is not because God is unmindful of their wickedness, and does not resent it, and that he does not let loose his hand and cut them off. The wrath of God burns against them, their damnation does not slumber; the pit is prepared, the fire is made ready, the furnace is now hot, ready to receive them; the flames do now rage and glow. That glittering*

sword is whet, and held over them, and the pit hath opened its mouth under them.

## VI. In Addition to “God Loves Everyone” Not Being In The Bible, The Bible Speaks Of Billions That Were Killed by the Hand of God and Are Condemned To Hell



**If God truly “loved everyone” then everyone in the Bible would be loved and admired by God.** If this was true you should be able to open the Bible anywhere from Genesis to Revelation and find everyone in the Bible going to heaven and receiving nothing but loving attention from God. Of course, nothing could be further from the truth. By Chapter 3 of Genesis the lie is undone, when Satan is described. Certainly mankind can agree that of all creatures, Satan is destined for hell. By Genesis chapter 4 Cain slays righteous Abel. **In Genesis chapter 6 God sees that the “wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented**

**the Lord that he had made the earth, and it grieved him at his heart. And the Lord said, I will destroy man...”** Houston, we have a problem! God then destroys the whole earth (Whoops!) and everyone on it, except for Noah and his small family, by a Flood, which means many of them died a slow agonizing death after days or even weeks of terror. Not only adults died; infants; elderly; men; women; children; newborns; because everyone perished! And so it goes. You can’t even get out of the first book with out the wrath and judgments of God consuming most of the book. So, it is throughout the Bible. Open it anywhere and you will see the wrath and judgment of God in every book and in nearly every chapter of the Bible. Below is a list of human beings in the Bible that God took exception to, judged or summarily executed.

### Judgment of God on His Creatures in the Bible

No.	Name	Description	Reference	Number Killed/Judged (Underline = The actual number the Bible says)
1.	Satan and the angels that sinned	They left their first estate and some are suffering in hell now, but all will go there in the end.	Gen. 3:14; 2 Pet 2:4; Rev 12:4-9; Rev 20:10; Jude 6; 2 <sup>nd</sup> Pet 2:4	Millions (estimated – one third of an “innumerable company)
2.	Cain Kills Abel – Cain Cursed	God rejected Cain’s sacrifice but accepted his righteous brother Abel’s sacrifice, so Cain killed Abel. God cursed Cain from the earth.	Gen. 4: 7-11; Jude 11	1
3.	The Whole World Before the Flood Executed by Drowning - by an	God destroyed the entire old world (except Noah and his family) with a flood because of their extreme wickedness and	Gen. chapters 6 and 7;	Billions and billions (estimated). Drowned by a flood lasting 40 days and

	<b>Act of God</b>	utter corruptness.		<b>40 nights.</b>
4.	<b>Ham – Cursed of God</b>	Noah's son, Ham, looked on his father Noah when he was drunk and naked. Noah cursed him by God.	Gen. 9:22-25	<b>1</b>
5.	<b>All Inhabitants of the City-states of Sodom &amp; Gomorrah and the Cities of the Plain Consumed By Fire and Brimstone</b>	The people in these cities were completely destroyed by fire and brimstone because their sin was "very grievous", they were "wicked sinners before the Lord," they had a "filthy manner of life," and they gave "themselves over to fornication" and went after "strange flesh" (sodomy) among other sins. They "are set forth for an example, suffering the vengeance of eternal fire."	Gen. 13:13; Gen. chapters 18 and 19; Jude 7; 2 <sup>nd</sup> Pet. 2:6	<b>Millions and Millions (estimated) – Killed by Fire and Brimstone</b>
6.	<b>Lot's Wife Turned to Salt</b>	Lot's wife looked back when fleeing Sodom. God killed her by turning her into a pillar of salt. Jesus said at Luke 17:32, "Remember Lot's wife."	Gen 19:26; Luke 17:32	<b>1 Killed</b>
7.	<b>Esau Hated by God</b>	Jacob and Esau were twin brothers born to Isaac and Rebekah. Before the children were born or done good or evil, God purposed according to election, Jacob have I loved, but Esau have I hated. Esau was a profane person. God hated Esau and laid his mountains and heritage to waste. God told Rebekah there were two nations and two manner of people in her womb.	Romans 9:11-13; Heb 12:16; Mal. 1:2-4; Gen 25:23	<b>1 (and billions)</b>
8.	<b>Plagues of Egypt:</b> <ul style="list-style-type: none"> <li>▪ <b>Water to Blood</b></li> <li>▪ <b>Frogs</b></li> <li>▪ <b>Lice</b></li> <li>▪ <b>Flies</b></li> <li>▪ <b>Livestock killed</b></li> <li>▪ <b>Boils</b></li> <li>▪ <b>Hail and Fire</b></li> <li>▪ <b>Locusts</b></li> <li>▪ <b>Darkness</b></li> </ul>	God brought plagues on Egypt because He hardened Pharaoh's heart so that Pharaoh would not let His people go. Egypt was destroyed by these plagues (Exodus 10:7). Thousands of people were killed.	Exodus 7-10	<b>Thousands Killed (estimated)</b>
9.	<b>The Last Plague of Egypt - The First Born of Every Household Killed</b>	God killed all the first born of Egypt as the last plague before Pharaoh finally would let the Israelites go as judgment against all the gods of Egypt (Exodus 12:12). There was not a house in Egypt were there was not one dead.	Exodus 11:5-10; Exodus 12:29-30	<b>The Lord Killed Tens of Thousands of Egyptians (estimated).</b>

10.	<b>Pharaoh Killed</b>	God hardened Pharaoh's heart so that he would not let the Israelites go from Egyptian bondage. God raised Pharaoh up for the express purpose of showing his power by killing him and to show mercy to whom He wills.	Exodus 11:9-10; Exodus 14:4-8, Romans 9:17-18	<b>1 – Drowned</b>
11.	<b>Pharaoh's Army Destroyed</b>	God enticed Pharaoh's army to enter the dry ground when He parted the Red Sea for the Israelites and then God made the waters to return and killed every single one of them.	Exodus 14:28	<b>Tens of Thousands (estimated) killed by God commanding the Red Sea to fall on them and drown them</b>
12.	<b>Army of Amalek</b>	God delivered the army of Amalek into the Israelites' hand	Exodus 17:8-16	<b>Thousands killed (estimated)</b>
13.	<b>Israelites Worshipping A Graven Image</b>	The Israelites worshipped a gold calf they made even though the 2 <sup>nd</sup> commandment forbid them from making or worshipping graven images	Exodus 32; Exodus 32:28	<b>"About 3,000 men" killed–</b>
14.	<b>Nadab and Abihu Executed by Fire</b>	Nadab and Abihu were sons of Aaron. They offered strange fire before the Lord, which God had not commanded them to do.	Lev. 10:1-2	<b>2 – They were killed by fire from God.</b>
15.	<b>Israelites Consumed by Fire for Complaining at Sinai</b>	The Israelites complained yet again against God. God's "anger was kindled and the fire of the Lord burned among them and consumed those were in the uttermost parts of the camps.	Numbers 11:1	<b>Hundreds of Israelites (estimated) killed by fire from God</b>
16.	<b>Israelites Killed with a "Very Great Plague" (from Quail) for Complaining</b>	The Israelites complained that the food they had was not as good as they had in Egypt while in slavery. God sent them Quail to eat and while it was in their teeth the wrath of the LORD was kindled and he struck them with a "very great plague."	Numbers 11:4-35; Numbers 11:33-34.	<b>Tens of Thousands (estimated) of Israelites killed by a great plague sent by God.</b>
17.	<b>10 Israelite Spies That Slandered the Promised Land Killed by Plague at Kadesh-barnea</b>	12 spies from Israel were charged with spying out the promised land. 10 said Israel was too weak to take the land from the inhabitants even though God said he had given it to them. The people rose up to stone Moses, Aaron and Joshua.	Numbers 14; Numbers 14:36	<b>The 10 spies that slandered the land (and most likely all of their relatives) "died by the plague before the LORD."</b>
18.	<b>Israel wandered for 40 years in the wilderness until everyone over 20 was dead for their unbelief and the</b>	Once the Israelites slandered the land the LORD said that none of the people over 20 years old would see the promise land and that they would wander in the	Numbers 14:29-45; Numbers 14:43-45	<b>Hundreds of Thousands killed (estimated)</b>

	<b>Amalekites routing Israel.</b>	wilderness for 40 years until all of them that had slandered Him were dead. The Israelites tried to take the land anyway and the Amalekites routed them.		
19.	<b>Korah, Dathan and Abiram and Their Wives and Children Executed by the Ground Opening up and Swallowing Them for Attempting to Supplant Moses</b>	Korah, Dathan and Abiram and 250 princes of Israel said that Moses took too much upon himself and that everyone of Israel was holy and why should Moses rule them. "They and all that appertained to them, went down alive into hell."	Numbers 16; Numbers 16:27, 31-34; Jude 11;	<b>Korah, Dathan and Abiram, wives, children and everything they owned. Hundreds killed (estimated)</b>
20.	<b>250 Princes of Israel that Supported Korah, Dathan and Abiram Executed by Fire</b>	250 princes of Israel were killed by fire for supporting Korah and his rebellion.	Numbers 16; Numbers 16:35	<b>250 Princes of Israel Killed by Fire</b>
21.	<b>Israel Murmurs at Destruction of Korah and Princes and 14,700 Killed by Plague from God</b>	After Korah and the 250 princes of Israel were executed the Israelites murmured against the LORD and against Moses saying that they had killed the people of the LORD. The people gathered against Moses and Aaron. For this sin, the LORD brought a plague among them that killed 14,700.	Numbers 16; Numbers 16:41-49; Numbers 16:49	<b>14,700 Killed by Plague from God</b>
22.	<b>Israel Murmurs and God Kills them with Fiery Serpents.</b>	The Israelites spoke against God and Moses "and the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died."	Numbers 21:5-6	<b>Thousands Killed by Fiery Serpents (estimated)</b>
23.	<b>Israelites Conquer Amorites</b>	Sihon king of the Amorites will not let Israelites pass through his land. The LORD delivers them into Israel's hand.	Numbers 21:21-31; Numbers 21:24	<b>Thousands (estimated) of Amorites Killed</b>
24.	<b>Israelites Conquer Bashan</b>	Og king of Bashan went out against Israel and God delivered Bashan into the hand of Israel.	Numbers 21:33-35	<b>Thousands (estimated) of Bashans Killed</b>
25.	<b>Balaam Killed</b>	Balaam was a false prophet that was hired by the enemy of Israel to curse Israel. Being not able to curse them, since God would not let him, he instead taught Israel to eat things sacrificed unto idols and to commit fornication because he loved the wages of unrighteousness. The Israelites eventually kill Balaam.	Rev 2:14; Numbers 22:25; Numbers 31:8; Numbers; 2 <sup>nd</sup> Peter 2:15-16; Jude 11.	<b>1 Killed</b>
26.	<b>24,000 Israelites Killed for Fornicating with</b>	The Israelites began to commit whoredom with the daughters of Moab/Midian and served	Numbers 25:1-9; Numbers 21:9	<b>God Killed 24,000 Men of Israel with a Plague.</b>



	the Daughters of Moab and Worshipping the gods of Moab and Baalpeor.	their Gods. "The anger of the LORD was kindled against Israel." God sent a plague to Israel		
27.	Zimri and Cozbi Executed for Fornication	Zimri was a prince of Israel. He committed fornication with Cozbi, a princess of Midian in the sight of Moses and the congregation. Phinehas slew both of them with a javelin while they were committing fornication.	Numbers 25:1-15; Numbers 25:14-15.	Phinehas put a javelin through Zimri and Cozbi and this act stopped the plague from God. 2 Killed
28.	Israel Kills Men, Women and Children of Midian	The Israelites slay every person of Midian because they trespassed against the LORD by their fornication with Israel according to the counsel of Balaam.	Numbers 31; Numbers 31:16	Tens of Thousands (estimated) of Midianites Killed Including Men, Women and Children
29.	Jesus Leads the Israelites into Battle and Kills All of Jericho	When Joshua was by Jericho...he beheld a man over against him with his sword drawn. The man (Jesus) was the captain of the host of the LORD. The walls of Jericho collapse and Israel utterly destroys everything in the city (man, women, young, and old – except for Rahab and her family).	Joshua 5:13-14; Joshua 6; Joshua 6:21	Tens of Thousands (estimated). All Jericho Killed to the person (Men, Women, Old and Young).
30.	Achan and his Family Killed	Achan took silver, gold and riches from Jericho when the LORD said not to take anything from them. Achan and his entire family was stoned to death.	Numbers 7; Numbers 7:25	Achan and his entire Family (50 to 100 people – estimated)
31.	Israel Slays Ai	Israel kills the inhabitants of Ai, including all the men and women – 12,000 people.	Joshua 8:21-25; Joshua 8:25	12,000 Men and Women of Ai Killed.
32.	Five Kingdoms of the Amorites Killed	God delivered them into the hands of the Israelites. Israel killed five kings/kingdoms of the Amorites.	Joshua 10; Joshua 10:33-37	Tens of Thousands (estimated) of Amorites Killed
33.	Israel Slays the City of Makkedah	God delivered the city into the hands of the Israelites	Joshua 10:28	Thousands (estimated) Killed. All the Souls that were in the City where Utterly Destroyed.
34.	Israel Slays Libnah	God delivered them into the hands of the Israelites	Joshua 10:30	Thousands (estimated) Killed; "They smote it with the edge of the sword, and all the souls there were therein; none remained."
35.	Israel Slays	God delivered them into the	Joshua 10:32	Thousands

	Lachish	hands of the Israelites		(estimated) Killed; "They smote it with the edge of the sword, and all the souls therein."
36.	Israel Slays Gezer, Eglon, Hebron, Debir, Hazor, Maden, Shimron, Achshaph, Hittites, Perizzites, Jebusites, Hivites – 31 Nations in all	God delivered them into the hands of the Israelites. God hates these people because they were filthy and abominable.	Joshua 10:33-43 and Joshua 11	Hundreds of Thousands (estimated) Killed; They left no souls alive.
37.	Israel Slays 10,000 Canaanites and Perizzites	God delivered them into their hand.	Judges 1:4	10,000 Dead
38.	Israel Takes Jerusalem	God delivered them into their hand.	Judges 1:8	Thousands (estimated) Killed
39.	Israel Slays the Canaanites in Hebron, and the inhabitants of Debir, Kiriathsepher, Zephath, Gaza, Askelon and Ekron.	God delivered them into their hand.	Judges 1	Tens of Thousands (estimated) Killed.
40.	Israel Rebelled and Served Other Gods and were Sold into the Servitude of the King of Mesopotamia.	The anger of the LORD was hot against Israel and he sold them into the hand of the King of Mesopotamia for 8 years.	Judges 2:11-22; Judges 3; Judges 3:8	Thousands (estimated) Killed in servitude
41.	Israel did Evil Again in the sight of the LORD and were Sold into the Servitude of the King of Moab.	Israel did evil again in the sight of the LORD and the LORD strengthened Eglon the king of Moab and Eglon smote Israel and Israel served Eglon 18 years.	Judges 3:12-14	Thousands (estimated) Killed in Servitude
42.	Israel Slays 10,000 Men of Moab.	God delivered them into their hand.	Judges 3:29	10,000 Killed
43.	The Children of Israel Again did Evil in the Sight of the LORD and Sold them into the Hand of Jabin, king of Canaan (whose captain of the host was Sisera).	The king of Canaan oppressed Israel for 20 years.	Judges 4:1-3	Thousands (estimated) Killed in Servitude.
44.	God Delivers the Army of Sisera into the Hand of	God delivered Sisera into Barak's hand. "And the LORD routed Sisera, and all his	Judges 4:15-16	Thousands (estimated) Killed.

	<b>Barak</b>	chariots, and all his horse, with the edge of the sword before Barak. And all the host of Sisera fell upon the edge of the sword, and there was not a man left.”		
45.	<b>Sisera Killed by Jael</b>	Sisera fled from the battle and was delivered into the hand of Jael the wife of Heber. Jael took a nail of the tent and smote the nail into Sisera’s Temple and fastened it to the ground so he died.	Judges 4:21	<b>1 Killed</b>
46.	<b>Israel did Evil in the sight of the Lord and was Delivered into the Hand of Midian</b>	Because of their evil Israel served Midian 7 years	Judges 6:1	<b>Thousands (estimated) Killed in Servitude.</b>
47.	<b>Midianites and Amalekites Slay Each Other</b>	The LORD delivered the Midianites and the Amalekites into Gideon’s hand by causing them to slay each other and by delivering the rest to Gideon to kill.	Judges 7; Judges 7:22; Judges 8:10; Judges 8:12; Heb 12:32	<b>135,000 Men of Midian and Amalek Killed</b>
48.	<b>Abimelech (Gideon’s son) and the Men of Schechem Destroyed for Killing Abimelech’s 70 Brothers</b>	As soon as Gideon was dead, the children of Israel turned again and went a whoring after strong Gods and Abimelech (Gideon’s son) with the help of the men of Schechem slew his 70 brothers so he could have the throne. God later killed Abimelech and the men of Shechem.	Judges 8:33; Judges 9:5; Judges 9:53-57	<b>Hundreds (estimated) Killed</b>
49.	<b>Israel did evil again in the sight of the LORD and Served Baalim and Ashtaroth and the gods of Syria, Sidon, Moab, Ammon and the Philistines and was Delivered into the Servitude of the Philistines</b>	“And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines and into the hands of the children of Ammon.” They served them for 18 years.	Judges 10:6-8.	<b>Thousands (estimated) Killed in Servitude</b>
50.	<b>Israel Repents, puts Away the Strange gods and by Jephthah Delivers Ammon into his Hand.</b>	God delivers Ammon into Jephthah’s hand.	Judges 11:33; Heb. 12:32	<b>Thousands (estimated) Killed</b>
51.	<b>Samson Slays the Philistines</b>	Samson, a judge of Israel, with strength from God slays thousands of Philistines.	Judges 14-16; Judges 14:19; Judges 15:15; Judges 16:30; Heb. 12:32	<b>Thousands Killed by Samson</b>

52.	Israel's Civil War with the Tribe of Benjamin Over the Sodomite Men's Rape of the Levite's Concubine. Tribe of Benjamin Nearly Annihilated	The men of Benjamin compassed the house with the Levite and his concubine and sought to "know" the Levite. In desperation they sent the concubine out to the men where she was gang raped all night until she died. The Levite cut up her body and sent it throughout Israel. Benjamin would not punish the Sodomites and fought a war with Israel over it. Nearly the whole tribe of Benjamin was killed over this.	Judges 19; Judges 19:22-28; Judges 20:35; Judges 20:44; Judges 20:47	45,100+ men of Benjamin Killed
53.	Hophni and Phinehas (sons of Eli) Killed	Hophni and Phinehas were "worthless men: they knew not he LORD." And perverted the things of God. God rose up the Philistines to kill them.	1 Sam. 2:12; 1 Sam. 2:17; 1 Sam 2:22-24; 1 Sam 4:11	2 Killed
54.	Israel Delivered Into the Hands of the Philistines for their Sins and Idolatry.	God delivered Israel into the hands of the Philistines for their sins. The Philistines took the Ark of the Covenant as well.	1 Sam 4; 1 Sam 4:10	30,000 footmen of Israel Killed
55.	Eli Killed for not Restraining His Reprobate Sons	When Eli heard that his 2 sons were killed, Israel was routed and the Ark was lost "he fell from off the seat backward by the side of the gate, and his neck broke, and he died."	1 Sam 3:13; 1 Sam 4:18	1 Killed
56.	God Sends Plagues to the Philistines in their "Secret Parts" (Genitals) Because they Stole the Ark of the Covenant.	God send plagues to the Philistines for stealing the ark. "The hand of the LORD was against the city with a very great destruction; and he smote the men of the city, both small and great, and they had tumors in their secret parts.	1 Sam 5; 1 Sam 5:9; 1 Sam 5:12	God Killed Hundreds of Philistines (estimated)
57.	50,070 Men (Israelites) of Bethshemesh Killed In the Ark of the Covenant	Fifty thousand three score and ten men of Bethshemesh (Israelites) were killed by God for opening the Ark of the Covenant after the Philistines delivered it to them.	1 Samuel 6:19	50,070 Killed by God
58.	God Delivers the Philistines into the Hand of Israel	The Israelites smote the Philistines and took back cities from Ekron to Gath.	1 Samuel 7:14	Thousands (estimated) Killed
59.	God Delivers the Ammonites into the Hand of Israel	They slew the Ammonites into the heat of the day.	1 Sam 11:11	Thousands (estimated) Killed
60.	Jonathan and his Armorbearer Slay a Garrison of Philistines.		1 Sam 14:13	20 men killed
61.	Israel Destroys Amalekites	God delivered the Amalekites into their hand because He remembered that the	1 Sam 15; 1 Sam 15:7	Tens of Thousands (estimated) Killed

		Amalekites laid in wait for them to attack when they came out of Egypt. They slew men, women and children.		
62.	<b>Samuel Kills Agag By Hacking Him Into Pieces</b>	Samuel slew Agag, king of the Amalekites when Saul refused to because they attacked Israel when they were coming out of Egypt.	1 Sam 15:33	<b>1 Killed</b>
63.	<b>David Slays Goliath</b>	Goliath defied the armies of the living God and God delivered Goliath into David hand.	1 Sam 17:49-50	<b>1 Killed (but he was real big)</b>
64.	<b>God Kills Nabal the Carmelite</b>	Nabal defied David and refused to help him so the LORD smote Nabal, that his heart died within him and he became as a stone.	1 Sam 25:36	<b>1 Killed</b>
65.	<b>David Kills the Geshurites, the Girzites and the Amalekites Leaving Neither Man Nor Woman Alive</b>	God delivered them into David's hand.	1 Sam 27:8-11	<b>Hundreds (estimated) Killed</b>
66.	<b>David Kills the Amalekites that Raided Ziklag</b>	David pursued the men that raided Ziklag and stole his family. "David smote them from the twilight even unto the evening of the next day.	1 Sam 30:17	<b>Thousands (estimated) Killed</b>
67.	<b>Absalom Executed</b>	Absalom, David's son was executed for attempting to take over the kingdom from David. His hair was caught in an oak tree and Joab and ten of his men killed him.	2 Sam 15-18; 2 Sam 18:14-15	<b>1 Killed</b>
68.	<b>Sheba Executed</b>	Sheba, the son of Bichri, was executed for attempting to stage a revolt against David. The people of Abel of Bethmaachah cut off his head and threw it to Joab.	2 Sam 20; 2 Sam 20:22	<b>1 Killed</b>
69.	<b>Seven Sons of Saul Executed</b>	The LORD caused a famine in Israel for three years because Saul slew the Gibeonites for no cause. To stay the famine and appease the LORD seven sons of Saul were executed.	2 Sam 21; 2 Sam 21:9	<b>7 Killed</b>
70.	<b>God Angry with Israel, David Numbers Israel, the LORD Brings a Great Plague</b>	The anger of the LORD was kindled against Israel and Satan moved David to number Israel (a census). David was offered three choices to atone for the sin. He chose a pestilence from the LORD. An Angel "stretched out his hand" and "seventy thousand men" were killed.	2 Sam 24; 2 Sam 24:15; 1 Chr 21:1	<b>70,000 men</b>
71.	<b>Adonijah Killed</b>	Adonijah, Solomon's brother,	1 Kings 2:13-25;	<b>1 Killed</b>

		was executed for trying to usurp David's wishes that Solomon be king.	1 Kings 2:25	
72.	<b>Joab Executed</b>	Joab was executed for shedding the blood of war in peace on Abner and Amasa. Benaiah executed Abner after David's death for this.	1 Kings 2:5; 1 Kings 2:34	<b>1 Killed</b>
73.	<b>Shimei Executed</b>	Shimei cursed David when Absalom revolted against him. Shimei was executed for this later.	2 Sam 16:5-14; 1 Kings 2:36-44;	<b>1 Killed</b>
74.	<b>The LORD Tears the Kingdom in Two For Solomon Worshipping False Gods</b>	The LORD was angry with Solomon because he worshipped other gods (Ashtoreth of the Sidonians, Chemosh of the Moabites and Milcom of Ammon) and kept not the LORD's covenant and statutes so the LORD tore the kingdom in two and rose up adversaries to perplex Solomon.	1 Kings 11; 1 Kings 11:11	<b>Unknown</b>
75.	<b>Man of God Eaten by a Lion from God For Disobeying God</b>	A man of God cried against the false altars of Jeroboam and was commanded to eat no bread or water until he came home. The man of God disobeyed and was slain by a lion for not keeping the commandment of God.	1 Kings 13; 1 Kings 13:24	<b>1 Killed</b>
76.	<b>Abijah, Jeroboam's Son, Stricken With an Illness and Dies for Jeroboam's False Religious System</b>	After Jeroboam and the 10 northern tribes of Israel succeeded from Rehoboam and the rest of the kingdom (1 Kings 12), Jeroboam set up a false religious system (1 Kings 12:25-33). For this god struck his child, Abijah, with an illness. Jeroboam sent his wife to inquire of Ahijah the prophet. The LORD told Ahijah that God for this wickedness God would cut off every male from Jeroboam. The prophet told his wife that when she entered the city where her son was that he would die and he did.	1 Kings 14: 1 Kings 14:17	<b>1 Killed</b>
77.	<b>Under Rehoboam Judah Worships False Gods and Permits Sodomites in the Land and God sells Judah into Egyptian Bondage.</b>	Judah did evil in the sight of the LORD and they provoked him with jealousy and built high places and images and idols on every high hill and under every green tree and there were sodomites in the law and they did according to all the abominations of the	1 Kings 14:22-28	<b>Thousands (estimated) Killed</b>

		nations which the LORD cast out before them. For this God delivered them into the hand of Shishak the King of Egypt who took away the treasures of the house of the LORD.		
78.	<b>Baasha Executes All the House of Jeroboam</b>	Baasha smote all the house of Jeroboam and left not to Jeroboam any who breathed, until he had destroyed him, according unto the saying of Ahija because of the sins of Jeroboam which he sinned and which he made Israel sin by his provocation with which he provoked the LORD God of Israel to anger.	1 Kings 15:29-30	<b>Tens (estimated) Killed</b>
79.	<b>Zimri Executes All the House of Baasha</b>	Because of Baasha's sin God sent Zimri to kill all of Baasha's house	1 Kings 16:8-13	<b>Tens (estimated) Killed</b>
80.	<b>Elijah Executes 450 Prophets of Baal</b>	Elijah challenges the prophets of Baal that ate at King Ahab and Queen Jezebel's table to a contest. God answered Elijah's prayer and then Elijah took the 450 prophets of Baal and slew every one of them at the brook Kishon	1 Kings 18:17-40; 1 Kings 18:40	<b>450 Prophets of Baal Executed</b>
81.	<b>King Ahab Killed and Dogs Lick Up His Blood</b>	King Ahab was killed by a man who "drew a bow at a venture" because of Ahab's mighty sins. Dogs licked up Ahab's blood. The LORD did this because King Ahab walked in the sins of Jeroboam, took Jezebel to wife, worshipped Baal, and made altars and idols to Baal so that Ahab did evil in the sight of the LORD above all who were before him.	1 King 22:34-38; 1 Kings 16:30-33; 2 Chronicles 18; 2 Chronicles 18:33.	<b>1 Killed</b>
82.	<b>King Ahaziah Did Evil in the Sight of the LORD and was Killed</b>	King Ahaziah, Son of Ahab, fell down through a lattice in his upper chamber and was sick. He inquired of Baalzebub the god of Ekron whether he would live. The Angel of the LORD said to Elijah to meet the King's messenger and say "Is it because there is no God in Israel that you inquire of Baalzebub? Thou shalt surely die. God killed him according to Elijah's word.	1 Kings 22:51-53; 2 Kings 1:1-17; 2 Kings 1:17	<b>1 Killed</b>
83.	<b>God Sends Fire from Heaven and Kills King Ahaziah's First Captain and his</b>	King Ahaziah sent a Captain and his 50 men to kill/capture Elijah. Elijah called on God for fire to come down from heaven to kill them and it did.	2 Kings 1:9-10	<b>51 Killed by God</b>

	<b>50 men.</b>			
84.	<b>God Sends Fire from Heaven and Kills King Ahaziah's Second Captain and his 50 men.</b>	King Ahaziah sent a second Captain and his 50 men to kill/capture Elijah. Elijah again called on God for fire to come down from heaven to kill them and it did.	2 Kings 1:11-12	<b>51 Killed by God</b>
85.	<b>The 42 Children that Mocked Elisha are Killed by a She-Bear</b>	42 children of the city of Bethel mocked Elisha saying "Go up, thou bald head." Elisha "cursed them in the name of the LORD and there came forth two she-bears out of the woods and tore forty and two children of them.	2 Kings 2:23-24	<b>42 Children Maimed or Killed</b>
86.	<b>God Deceived the Moabites and Delivered them to Judah and Israel</b>	Moab rose up in the morning and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood. They assumed this was the blood of the Israelites. They charged and the LORD delivered them into the hands of Judah and Israel.	2 Kings 3:21-26	<b>Thousands Killed (estimated)</b>
87.	<b>Gehazai, Elisha's Servant, Made a Leper</b>	Naaman, the military leader of Syria, a leper came to Elisha to be healed. He offered Elisha many riches. Elisha refused them. Gehazai, Elisha's servant, ran after Naaman and received some of the riches. "The leprosy of Naaman clung unto Gehazai and his seed and his leprosy was as white as snow.	2 Kings 5:1-27; 2 Kings 5:27	<b>1 Made a Leper</b>
88.	<b>Jehu Executes Joram King of Israel and Ahaziah King of Judah For Their Mighty Sins and the Sins of Ahab and Jezebel</b>	God sent Jehu to Kill King Joram and King Ahaziah. Thus said the LORD I have anointed thee King over Israel and thou shalt smite the house of Ahab, thy master, that I may avenge the blood of my servants, the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel. For the whole house of Ahab shall perish and I will cut off from Ahab him that pisseth against the wall. "Jehu drew a bow with his full strength, and smote Joram between his arms and the arrow went out at his heart" and died. Jehu also smote Ahaziah in his chariot and killed him.	2 Kings 9:1-20; 2 Kings 9:24-27	<b>2 Kings Killed</b>
89.	<b>Jehu has Jezebel Executed and he Runs Over Her</b>	Jehu told Jezebel's eunuchs to throw her out of our palace window and they did. "And	2 Kings 9:30-37; 2 Kings 9:37	<b>1 Killed</b>



	<b>With his Horses</b>	some of her blood was sprinkled on the wall, and on the horses; and he trod her under foot. He then went to eat and drink. "And they went to bury her; but they found no more of her than the skull, and the feet, and the palms of her hands" because the dogs ate her.		
90.	<b>Jehu has Ahab's 70 Sons Executed</b>	Jehu had the rulers of Jezreel execute Ahab's 70 sons so that they put their heads in baskets.	2 Kings 10:1-9	<b>70 Sons of Ahab Killed</b>
91.	<b>Jehu Executes the Whole House of Ahab in Jezreel, Including his Great Men, his Kin, his Friends and his Priests for Ahab Killing Naboth and his Mighty Sins</b>	"So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining."	2 Kings 10:11	<b>Hundreds Killed (estimated)</b>
92.	<b>Jehu Executes King Ahaziah's family including 42 Princes of Judah</b>	Jehu "met with the brethren of Ahaziah king of Judah... and slew them at the pit of the shearing house, even two and forty men; neither left he any of them." God had Jehu kill them for the intermarrying with Ahab's family and their worship of Baal.	2 Kings 10:13-14	<b>42 Killed</b>
93.	<b>Jehu Executes Ahab's Family in Samaria</b>	"And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah."	2 Kings 10:17	<b>Hundreds Killed (estimated)</b>
94.	<b>Jehu Has the Worshipers of Baal Executed</b>	Jehu called a feast for the worshippers of Baal and then had his men kill every single one of them. "And the LORD said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel."	2 Kings 10:18-28; 2 Kings 10:25	<b>Hundreds Killed (estimated)</b>
95.	<b>Jehu Refuses to Walk in the law of the LORD – Israel smitten by Syria</b>	"But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin. In those days the LORD	2 Kings 10:31-32	<b>Thousands Killed (estimated)</b>

		began to cut Israel short: and Hazael smote them in all the coasts of Israel”		
96.	Jehoiada and the People Kill Mattan, the Priest of Baal.	“And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD’S people; between the king also and the people. And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars.”	2 Kings 11:17-18	1 Killed
97.	Jehoiada and the People Slay Queen Athaliah the Murderer and Baal Worshipper	Athaliah, Ahaziah’s mother murdered the royal seed once she saw Ahaziah was dead. She was also a worshipper of Baal. “And they slew Athaliah with the sword beside the king’s house.”	2 Kings 11, 2 Kings 11:20	1 Killed
98.	King Jehoahza Does Evil, Israel Delivered to Hazael, King of Syria	“Jehoahaz the son of Jehu began to reign over Israel in Samaria... And he did that which was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin... And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all their days.	2 Kings 13:1-7	Thousands (estimated) Killed
99.	Israel Annihilated and Carried Away to Assyria. New People Taken to Samaria, Nation of Israel Ends – Captivity of Israel	“In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria... For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt...and had feared other gods, And walked in the statutes of the heathen,... And the children of Israel did secretly those things that were not right against the LORD their God... For they served idols... the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and	2 Kings 17; 2 Kings 17:18; 2 Kings 17:24; 2 Kings 18:9-16	Hundreds of Thousands (estimated) Killed in the Captivity

		<p>my statutes, according to all the law which I commanded your fathers... Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.</p> <p>15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them. And they left all the commandments of the LORD their God. Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.</p>		
100.	<p>185,000 Assyrians Executed by God - King Hezekiah Feared God, Removed Idols, Kept His Commandments - Angel Defeated Rabshakeh and Sennacherib of Assyria</p>	<p>“Hezekiah the son of Ahaz king of Judah began to reign. And he did that which was right in the sight of the LORD, according to all that David his father did. He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him. For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses. And the LORD was with him; and he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not. <u>And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred</u></p>	2 Kings 18:, 1 Kings 19:35	<p>185,000 Assyrians Killed by the Angel of the LORD</p>

		<u>fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.</u>		
101.	Judah Annihilated and Taken Away to Babylon. Nation of Judah Ends	“Notwithstanding (Josiah) the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him. And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.”	2 Kings 23:26-27; 2 Kings 24-25.	Hundreds of Thousands (estimated) Killed in Judah’s Captivity
102.	Uzza Executed by God	“Uzza put forth his hand to hold the ark; for the oxen stumbled. And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.”	1 Chronicles 13:9-10	1 Killed by God
103.	Judah Smites Israel – 500,000 Israelites Die	“And there was war between Abijah (Judah) and Jeroboam (Israel).... And Abijah... said, Hear me, thou Jeroboam, and all Israel; Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?... And now ye think to withstand the kingdom of the LORD in the hand of the sons of David;... Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands?... But as for us, the LORD is our God, and we have not forsaken him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business:... And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper. ..	2 Chronicles 13; 2 Chronicles 13:17	500,000 Israelites Killed By God

		Then the men of Judah gave a shout: and as the men of Judah shouted, <u>it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah....</u> And the children of Israel fled before Judah: and God delivered them into their hand. <u>And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.</u> Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.		
104.	<b>King Asa (Judah) Defeats an Army of a Million Ethiopians</b>	And King Asa ... reigned... And Asa did that which was good and right in the eyes of the LORD his God: For he took away the altars of the strange gods, and the high places, and brake down the images, and cut down the groves: And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment... And there came out against them Zerah the Ethiopian with an host of a thousand thousand (million), and three hundred chariots; and came unto Mareshah... And Asa cried unto the LORD his God...O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let not man prevail against thee. So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled. And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.	2 Chronicles 14; 2 Chronicles 14:12-13	<b>Hundreds of Thousands (estimated) Killed</b>
105.	<b>King Joash Slays Zechariah, God's Prophet,</b>	"And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which	2 Chronicles 24:20-24	<b>Hundreds of Thousands (estimated)</b>

	<b>Delivered to Syrians</b>	stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD. Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son.... And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus. For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.”		
106.	<b>King Joash Killed</b>	“And when they were departed from him (Joash), (for they left him in great diseases,)his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died.	2 Chronicles 24:25	<b>1 Killed</b>
107.	<b>King Amaziah (Judah) Defeated by Israel for Worshipping the Gods of the Edomites.</b>	“Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them. Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?... Then the prophet...said, I know that God hath determined to	2 Chronicles 25:14-24.	<b>Tens of Thousands (estimated) killed</b>

		destroy thee, because thou hast done this, and hast not hearkened unto my counsel. Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face... But Amaziah would not hear; for it came of God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom.... And Judah was put to the worse before Israel, and they fled every man to his tent. And Joash the king of Israel took Amaziah king of Judah.		
108.	God Strikes King Uzziah with Leprosy	King Uzziah transgressed against the LORD by going into the temple to burn incense (only the priests were allowed to do this). God smote him with leprosy even though generally he did right in the sight of the LORD.	2 Chronicles 26:16-21	1 - King Uzziah Smitten with Leprosy from God
109.	Haaman Hanged on the Gallows He Built to Kill Mordecai	Haaman, advisor to King Ahasuerus of Persia conspired to kill Mordecai and the Jews. God used Esther to deliver Haaman into their hands.	Esther 1-10; Esther 3:2; Esther 3:8-15; Esther 7:1-10	1 Killed
110.	Men Killed That Put Three Hebrew Children into the Furnace.	King Nebuchadnezzar of Babylon had the most mighty men of his army bind the three Hebrew children to put them in the fiery furnace because they refused to bow down to him. The firm was so hot it burned them alive.	Daniel 3; Daniel 3:19-22	5-10 estimated Killed
111.	King Nebuchadnezzar (of Babylon) Driven By God to Madness	King Nebuchadnezzar said "Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?" For his arrogance God drove the most powerful man on earth from men, so that he did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.	Daniel 4:28-35	King Nebuchadnezzar Driven Mad
112.	Belshazzar, Nebuchadnezzar's Grandson Destroyed	King Belshazzar, Nebuchadnezzar's grandson had a great feast for a thousand of the lords of	Daniel 5; Daniel 5:30	Tens of Thousands Killed (estimated)

		Babylon and commanded for the vessels from the Temple of Jerusalem be used so that they could drink from them. God delivered them into the hands of the Medes and the Persians and Belshazzar was killed that night.		
113.	Presidents and Princes of the Medes and the Persians along with their Wives and Children Killed for Conspiring to Put Daniel in the Lion's Den.	Darius, the Mede conquered Babylon in one night. He established 3 presidents, one of which was Daniel. Under the presidents were 120 princes. The other presidents and princes sought to remove Daniel but they could find no fault with him except with this God. So they passed a law that anyone that did not worship Darius was would be cast into the Lion's den. Daniel would do this and they cast him. An angel of God shut the lions' mouth. When Darius saw this he commanded all these men and their wives and children be put in the lion's den and they were killed.	Daniel 6; Daniel 6:24	Hundreds Killed (estimated)
114.	Cities of Tyre and Sidon Destroyed	Jesus alludes to the fact that the two great cities of Tyre and Sidon (Zidon) were destroyed for their ungodliness (see Matthew 11:21). Jezebel was the daughter of Ethbaal, King of the Zidonians.	Matthew 11:21	Tens of Thousands (estimated)
115.	Jesus Judges the Cities of Chorazin, Bethsaida and Capernaum	“Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say unto you, <u>It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.</u> <u>And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell:</u> for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. 24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.”	Matthew 11:21-24; Luke 10:13-16	Tens of Thousands Judged by Jesus to go to Hell
116.	Jesus Judges the Pharisees	13 But woe unto you, scribes and Pharisees, hypocrites! for	Matthews 23:13-38; Luke 11:39-	Thousands Judged by Jesus



		<p>ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.</p> <p>14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: <u>therefore ye shall receive the greater damnation.</u></p> <p>15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, <u>ye make him twofold more the child of hell than yourselves...</u></p> <p>23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.</p> <p>24 Ye blind guides, which strain at a gnat, and swallow a camel.</p> <p>25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.</p> <p>26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.</p> <p>27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.</p> <p>28 <u>Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.</u></p> <p>30 <u>And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.</u></p> <p>31 Wherefore ye be witnesses</p>	54	
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		<p><u>unto yourselves, that ye are the children of them which killed the prophets.</u></p> <p><u>32 Fill ye up then the measure of your fathers.</u></p> <p><u>33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?</u></p> <p>34 ¶ Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:</p> <p>35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.</p> <p>38 Behold, your house is left unto you desolate.</p>		
117.	Jesus Judges the Generation at his Second Coming,	<p>“But as the days of Noe (Noah) were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.”</p> <p>“And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily. “</p> <p>“Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; <u>and they that have done evil, unto the resurrection of damnation.</u>”</p> <p>Paul writes - “And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with</p>	Matthew 25:36-39; Luke 17:26-36; Luke 18:6-8; John 5:25-29; Jude 14	Jesus Judges billions at his Second Coming

		ten thousands of his saints, <u>To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.</u> These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.		
118.	<b>Judas Iscariot Hangs Himself</b>	Judas conspired with the Jewish leaders to deliver Jesus into their hand and the LORD caused him to hang himself for betraying innocent blood.	Matthew 26:14-16; Matthew 26:47-50; Matthew 27:4-5	<b>1 – Judas Hanged Himself</b>
119.	<b>John the Baptist Judges Herod for Marrying his Brother Philip's wife and his other sins.</b>	"For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. For John had said unto Herod, It is not lawful for thee to have thy brother's wife."	Matthew 6:17-18; Luke 3:19	<b>Herod Judged by John the Baptist</b>
120.	<b>Jesus Judges the Galilaeans whose blood Pilate mingled with their sacrifices and the 18 that were Killed When the Tower of Siloam Fell</b>	There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, except ye repent, ye shall all likewise perish.	Luke 13:1-5	<b>Jesus Judges tens of people</b>
121.	<b>Jesus Judges the Rich Man</b>	There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich	Luke 16:19-31	<b>1 Sent to Hell</b>

		<p>man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.</p>		
122.	<b>Ananias and Sapphira Killed by God for Lying</b>	Ananias and Sapphira his wife sold a possession and lied to Peter telling him that they gave him all the money when they in fact kept back part of it. They lied unto God and were immediately killed by God.	Acts 5:1-11	<b>2 Killed by God</b>
123.	<b>Peter Judges Simon the Sorcerer for Believing the Gift of God Can Be Purchased with</b>	And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Saying, Give me also this power, that on	Acts 8:18-23	<b>1 – Simon Judged</b>

	<b>Money</b>	whomsoever I lay hands, he may receive the Holy Ghost. But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. For I perceive that thou art in the gall of bitterness, and in the bond of iniquity. he answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.		
124.	<b>Herod Executed by an Angel of God</b>	King Herod was loved by the people and he set "arrayed in royal apparel, sat upon his throne, and made an oration unto them. And the people gave a shout, saying, It is the voice of a god, and not of a man. And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.	Acts 12:20-23	<b>1 Killed</b>
125.	<b>Stephen Judges the Jewish Nation both Historically and In his Day</b>	Stephen tells the Jewish High Priest and the people "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Who have received the law by the disposition of angels, and have not kept it."	Acts 7	<b>Stephen Judges the Jewish Nation (Millions)</b>
126.	<b>Paul Judges the Whole World</b>	For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;... Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate,	Romans 1:18-32	<b>Paul Judges the Whole World</b>

		deceit, malignity; whisperers, Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.		
127.	<b>Paul Judges the Fornicator in the Church at Corinth and Excludes him</b>	<p>“It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father’s wife.... To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? ... I wrote unto you in an epistle not to company with fornicators: Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.</p> <p>11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. Therefore put away from among yourselves that wicked person.</p>	1 Cor 5	<b>1 Fornicator Judged by Paul</b>
128.	<b>Moses Judged Jannes and Jambres</b>	“Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.”	2 Tim 3:8; Exodus 7:11	<b>2 Judged by Moses and Probably Killed</b>
129.	<b>Paul Judges the People in the Last Days</b>	“This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection,	2 Tim 3	<b>Paul Judges Millions (estimated)</b>

		trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away...Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. But evil men and seducers shall wax worse and worse, deceiving, and being deceived.		
130.	Paul Judges Alexander the Coppersmith	“Alexander the coppersmith did me much evil: the Lord reward him according to his works: Of whom be thou ware also; for he hath greatly withstood our words.”	2 Tim 4:14	Alexander the Coppersmith Judged
131.	Paul Judges Whoremongers and Adulterers	“But whoremongers and adulterers God will judge”  “Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. 5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?”	Hebrews 13:4; James 4:4	Whoremongers and Adulterers Judged (millions)
132.	God Judges the Church at Ephesus	“Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks... Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. “	Rev 2:1-7	God Judges the Church at Ephesus
133.	God Judges the Church at Pergamos	And to the angel of the church in Pergamos write... But I have a few things against thee, because thou hast there them	Rev 2:12-17	God Judges the Church at Pergamos

		that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. <u>Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.</u>		
134.	<b>God Judges the Church at Thyatira</b>	And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass... Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. And I gave her space to repent of her fornication; and she repented not. Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.	Rev 2:18-29	<b>God Judges the Church at Thyatira</b>
135.	<b>God Judges Church at Sardis</b>	“And unto the angel of the church in Sardis write;... Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.	Rev 3:1-2	<b>God Judges Church at Sardis</b>
136.	<b>God Judges Church at Laodicea</b>	“And unto the angel of the church of the Laodiceans write...I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, <u>I will spue thee out of my mouth.</u> Because thou sayest, I am rich, and increased with goods, and have need of	Rev 3:14-19	<b>God Judges Church at Laodicea</b>



		nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent.		
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## VII. “God Loves Everyone” is Straight from Satan and the Most Damning Concept Known to Man

“God loves everyone” is straight from the mind of Satan and his ministers that serve him. In essence “God loves everyone” means that man can lead a sinful life, violate the commandments of God daily, not fear Him and still go to heaven. It means that man does not have to be accountable for his/her sins and that there is not a Day of Judgment when men receive the things done in the body whether it be good or evil. “God loves everyone” falsely implies that there is only one attribute of God (love) and that there is no hell and no dichotomy between heaven and hell. *Romans 9:18 “Therefore hath he mercy on whom he will have mercy, whom he will he hardeneth...What if God, willing to show his wrath and to make his power known, endured much long suffering the vessels of wrath fitted for destruction.* “God loves everyone” teaches that since God loves everyone that there is no need to fear Him.” *Ecclesiastes 12:12 And further, by these, my son be admonished: of making many books there is no end; and much study is a weariness of the flesh. Let us hear the conclusion of the whole matter; Fear God, and keep his commandments; for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.*

At the Garden of Eden (Genesis 3:1) Satan is described as a serpent that “*was more subtle than any beast of the field.*” Eve told Satan in Genesis 3:3 “*But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die; For God doth know that in the day ye eat thereof, they your eyes shall be opened, and ye shall be as God, knowing good and evil.* Satan hath beguiled this generation to believe the false doctrine that “God loves everyone” when in fact the scriptures say otherwise.

## VIII. The Experience of Life Teaches That God Does Not Love Everyone – The Plagues of God



If God loved everyone we would live in a state of paradise. No death, no unhappiness, no controversy, no crime, no disease, etc. Yet, that is not the world we were born into. Our world includes innumerable evils and unbelievable horrors. This world was built for a struggle – good versus evil; hell versus heaven. If God loved everyone we wouldn't have the following:

Death	Heart Disease	Lung Cancer	Skin Cancer	Breast Cancer
Colon Cancer	Leukemia	Ovarian Cancer	AIDS	Cystic Fibrosis
Testicular Cancer	Brain Cancer	Throat Cancer	Bone Cancer	Prostate Cancer
Pancreatic Cancer	Uterine Cancer	Thyroid Cancer	Adrenal Cancer	Stomach Cancer
Multiple Sclerosis	Autism	Depression	Asthma	Black Death
Common Cold	Flu	Diarrhea	Allergies	Herpes
Hepatitis	Chlamydia	Gonorrhea	Syphilis	Sickle Cell
Back pain	Heart Attack	Strokes	Diabetes	High Cholesterol
Kidney Disease	Liver Disease	Alzheimer's	Dementia	Schizophrenia
Food Poisoning	Lupus	Macular degeneration	Vomiting	Osteoporosis
Alcoholism	Heroin	Methamphetamines	Cocaine	Addiction
War	Widows	Orphans	Starvation	Obesity
Unemployment	Racism	Slavery	Torture	Poverty
Greed	Drowning	Paraplegics	Blindness	Deafness
Incest	Rape	Murder	Theft	Robbery
Serial Killers	Pedophiles	Abortion	Car Accidents	Land Mines
Nuclear Weapons	Guns	Tanks	Hitler –The Holocaust	Lying
Genocide	Anthrax	Old Age	Nursing Homes	Adultery
Infant Mortality	Hurricanes	Tsunamis	Tornadoes	Earthquakes
Arson	Mud Slides	Famine	Drought	Arthritis
Floods	Jealousy	Rage	Pollution	Prejudice
Abuse of Gov. Power	Domestic Violence	Conflict	Fertility Problems	Attention Deficit Disorder
Epilepsy	Bacterial Infections	Cerebral Palsy	Urinary Tract Infections	Blood Diseases
Botulism	Concussions	Burns	Hypothermia	Leprosy

# “God Loves Everyone”

a/k/a:

God Loves and Accepts All People Unconditionally No Matter What

God’s Attributes are ONLY Love and Forgiveness for All

God Has No Anger and Is Accepting of All Behaviors

God Is Not A God of Judgment And Has No Standards

Is Irrefutably Denied In the Bible by the  
Following 701 Passages

No.	Citation	Verse
1.	<i>Rev. 14:10</i>	The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.
2.	<i>Jeremiah 25:15</i>	For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. And they shall drink, and be moved, and be mad, because of the sword that I will send among them. Then took I the cup at the LORD’S hand, and made all the nations to drink, unto whom the LORD had sent me: To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day.
3.	<i>Jude 14-15</i>	Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men’s persons in admiration because of advantage. But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit.
4.	<i>Rev. 14:11</i>	And the smoke of their torment ascendeth up for ever and ever: and they have no rest, day nor night...
5.	<i>Deut 32:22</i>	For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.
6.	<i>Isaiah 30:33</i>	For hell is ordained of old; yea, for the king it is prepared; He hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.
7.	<i>2 Thes. 1:6</i>	Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

8.	<i>2 Thes. 1:8-9</i>	In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.
9.	<i>Matthew 10:34-35</i>	<b>Think not that I am come to send peace on earth: I came not to send peace, but a sword.</b> For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.
10.	<i>Matthew 7:21</i>	<b>Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.</b>
11.	<i>Matthew 7:22-23</i>	<b>Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.</b>
12.	<i>Matthew 12:30</i>	<b>He that is not with me is against me;</b> and he that gathereth not with me scattereth abroad.
13.	<i>Matthew 12:34-35</i>	<b>O generation of vipers, how can ye, being evil, speak good things?</b> for out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things: <b>and an evil man out of the evil treasure bringeth forth evil things.</b>
14.	<i>Matthew 12:36-37</i>	But I say unto you, <b>That every idle word that men shall speak, they shall give account thereof in the day of judgment.</b> For by thy words thou shalt be justified, and by thy words thou shalt be condemned.
15.	<i>Matthew 15:8-9</i>	<b>Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.</b>
16.	<i>Matthew 23:14</i>	Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: <b>therefore ye shall receive the greater damnation.</b>
17.	<i>Matthew 23:15</i>	Woe unto you, scribes and Pharisees, hypocrites! <b>for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.</b>
18.	<i>Matthew 23:29-33</i>	<b>Woe unto you,</b> scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. <b>Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.</b> Fill ye up then the measure of your fathers. <b>Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?</b>
19.	<i>Mark 9:42-48</i>	For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward. And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea. <b>And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched.</b> And if thy foot offend thee, cut it off: <b>it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched.</b> And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, <b>than having two eyes to be cast into hell fire: Where their worm dieth not, and the fire is not quenched.</b>
20.	<i>Mark 16:16</i>	He that believeth and is baptized shall be saved; <b>but he that believeth not</b>

		<b>shall be damned.</b>
21.	<i>Luke 13:23-28</i>	Then said one unto him, Lord, are there few that be saved? And he said unto them, <b>Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.</b> When once the master of the house is risen up, <b>and hath shut to the door,</b> and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; <b>and he shall answer and say unto you, I know you not whence ye are:</b> Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. <b>But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.</b>
22.	<i>Luke 16:19-31</i>	There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; <b>And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.</b> But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: <b>For I have five brethren; that he may testify unto them, lest they also come into this place of torment.</b> Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.
23.	<i>Luke 18:6-8</i>	<b>And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?</b>
24.	<i>John 8:44</i>	<b>Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.</b>
25.	<i>John 17:9</i>	<b>...I pray not for the world, but for them which thou hast given me;</b>
26.	<i>Rev. 21:8</i>	But the fearful, <b>and unbelieving, and the abominable, and murderers, and whoremongers,</b> and sorcerers, and idolaters, and all liars, <b>shall have their part in the lake which burneth with fire and brimstone: which is the second death.</b>
27.	<i>Isaiah 13:9</i>	Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.
28.	<i>Isaiah 66:24</i>	<b>And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.</b>
29.	<i>Psalms 7:11</i>	<b>God is angry with the wicked every day.</b>
30.	<i>Romans 1:18</i>	<b>For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness</b>
31.	<i>1 Thes 5:3</i>	For when they shall say, Peace and safety; then <b>sudden destruction cometh upon them,</b> as travail upon a woman with child; <b>and they shall not</b>

		<b>escape.</b>
32.	<b>2nd Pet. 2:9-10</b>	The Lord knoweth how to deliver the godly out of temptations, and to <b>reserve the unjust unto the day of judgment to be punished: But chiefly them that walk after the flesh in the lust of uncleanness</b> , and despise government. Presumptuous are they, self-willed, they are not afraid to speak evil of dignities.
33.	<b>Rev. 6:10</b>	<b>And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?</b>
34.	<b>Rev. 6:15-17</b>	And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, <b>Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?</b>
35.	<b>Rev 20:12-15</b>	And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: <b>and the dead were judged out of those things which were written in the books, according to their works...</b> and death and hell delivered up the dead which were in them: and they were judged every man according to their works... <b>And whosoever was not found written in the book of life was cast into the lake of fire.</b>
36.	<b>Psalms 55:15</b>	<b>Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.</b>
37.	<b>Micah 7:2-5</b>	The good man is perished out of the earth: and <b>there is none upright among men: That they may do evil with both hands...</b> The best of them is as a brier: the day of thy watchmen and <b>thy judgment cometh</b> ; now shall be their perplexity.
38.	<b>Deut 4:24</b>	<b>For the LORD thy God is a consuming fire</b> , even a jealous God.
39.	<b>Deut 7:9-11</b>	Now therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him <b>and keep his commandments to a thousand generations; And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.</b> Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.
40.	<b>Deut 11:26-28</b>	Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of the LORD your God, which I command you this day: <b>And a curse, if ye will not obey the commandments of the LORD your God</b> , but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.
41.	<b>Deut 32:41-43</b>	<b>If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me. I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.</b> Rejoice, O ye nations, with his people: <b>for he will avenge the blood of his servants, and will render vengeance to his adversaries</b> , and will be merciful unto his land, and to his people.
42.	<b>Deut 32:35</b>	<b>To me belongeth vengeance, and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.</b>
43.	<b>Isaiah 13:11</b>	<b>And I will punish the world for their evil, and the wicked for their iniquity;</b> and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.
44.	<b>2 Chronicles 36:14-17</b>	Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD

		which he had hallowed in Jerusalem... <b>But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.</b> Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.
45.	<i>Psalms 1:6</i>	For the LORD knoweth the way of the righteous: <b>but the way of the ungodly shall perish.</b>
46.	<i>Psalms 2:4-5</i>	<b>He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure.</b>
47.	<i>Psalms 5:5</i>	The foolish shall not stand in thy sight: <b>Thou hatest all workers of iniquity.</b>
48.	<i>Psalms 7:11-13</i>	<b>...God is angry with the wicked every day.</b> If he turn not, he will whet his sword; he hath bent his bow, and made it ready. <b>He hath also prepared for him the instruments of death;</b> he ordaineth his arrows against the persecutors.
49.	<i>Psalms 9:16</i>	<b>The LORD is known by the judgment which he executeth:</b> the wicked is snared in the work of his own hands.
50.	<i>Psalms 9:17</i>	<b>The wicked shall be turned into hell, and all the nations that forget God.</b>
51.	<i>Psalms 21:8-11</i>	Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee. <b>Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them. Their fruit shalt thou destroy from the earth, and their seed from among the children of men.</b> For they intended evil against thee....
52.	<i>Psalms 59:10</i>	<b>The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.</b>
53.	<i>Psalms 73:12,18-20</i>	Behold, these are the ungodly, who prosper in the world... Surely thou didst set them in slippery places: <b>thou castedst them down into destruction. How are they brought into desolation, as in a moment! they are utterly consumed with terrors.</b> As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image.
54.	<i>Psalms 149:6-9</i>	Let the saints be joyful in glory... Let the high praises of God be in their mouth, <b>and a twoedged sword in their hand; To execute vengeance upon the heathen, and punishments upon the people; To bind their kings with chains, and their nobles with fetters of iron; To execute upon them the judgment written: this honour have all his saints.</b>
55.	<i>Proverbs 10:27</i>	<b>...The years of the wicked shall be shortened... the expectation of the wicked shall perish... destruction shall be to the workers of iniquity... the wicked shall not inhabit the earth.</b>
56.	<i>Proverbs 11:5-7</i>	<b>...The wicked shall fall by his own wickedness... transgressors shall be taken in their own naughtiness. When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.</b>
57.	<i>Proverbs 15:9-11</i>	<b>The way of the wicked is an abomination unto the LORD... Hell and destruction are before the LORD.</b>
58.	<i>Proverbs 16:4</i>	<b>The LORD hath made all things for himself: yea, even the wicked for the day of evil.</b>
59.	<i>Proverbs 16:5</i>	<b>Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.</b>
60.	<i>Proverbs 29:20</i>	Hell and destruction are never full; so the eyes of man are never satisfied.
61.	<i>Isaiah 1:28</i>	<b>And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed.</b>
62.	<i>Isaiah 5:9—14</i>	In mine ears said the LORD of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant... Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! ... but they regard not the work of the LORD,

		neither consider the operation of his hands....Therefore my people are gone into captivity...Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.
63.	<i>Isaiah 5:21-24</i>	Woe unto them that are wise in their own eyes, and prudent in their own sight! Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: Which justify the wicked for reward, and take away the righteousness of the righteous from him. <b>Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.</b>
64.	<i>Isaiah 5:25</i>	<b>Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.</b>
65.	<i>Isaiah 9:18-19</i>	For wickedness burneth as the fire: it shall devour the briars and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke. <b>Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.</b>
66.	<i>Isaiah 10:5-6</i>	<b>O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation. I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.</b>
67.	<i>Isaiah 13:9</i>	<b>Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.</b>
68.	<i>Isaiah 13:11</i>	<b>And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.</b>
69.	<i>Isaiah 13:13</i>	<b>Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.</b>
70.	<i>Isaiah 14:9-11</i>	<b>Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.</b>
71.	<i>Isaiah 14:15-19</i>	<b>Yet thou shalt be brought down to hell, to the sides of the pit. They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?...But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.</b>
72.	<i>Isaiah 26:21</i>	<b>For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.</b>
73.	<i>Isaiah 27:14-17</i>	Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. <b>Because ye have said, We have made a covenant with death, and with hell are we at agreement;</b> when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves. <b>Therefore thus saith the Lord GOD... Judgment also will I lay to the line, and</b>



		<b>righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.</b>
74.	<b>Isaiah 28:13-14</b>	Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: <b>For the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.</b> Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?
75.	<b>Isaiah 30:27-28</b>	<b>Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:</b> And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err.
76.	<b>Isaiah 30:30</b>	And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, <b>with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.</b>
77.	<b>Isaiah 30:33</b>	For hell (Tophet) is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.
78.	<b>Isaiah 33:14</b>	The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?
79.	<b>Isaiah 34:2</b>	For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.
80.	<b>Isaiah 34:8</b>	For it is the day of the LORD'S vengeance, and the year of recompences for the controversy of Zion.... And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.
81.	<b>Isaiah 42:24-25</b>	Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? <b>for they would not walk in his ways, neither were they obedient unto his law.</b> Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.
82.	<b>Isaiah 57:20</b>	But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked. Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.
83.	<b>Isaiah 59:17-18</b>	And he put on the garments of vengeance for clothing, and was clad with zeal as a cloke. According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.
84.	<b>Isaiah 63:3</b>	For I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
85.	<b>Isaiah 63:4-6</b>	For the day of vengeance is in mine heart, and the year of my redeemed is come...And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.
86.	<b>Isaiah 66:14</b>	...And the hand of the LORD shall be known toward his servants, and his indignation toward his enemies.
87.	<b>Isaiah 66:15</b>	For, behold, the LORD will come with fire, and with his chariots like a

		whirlwind, to render his anger with fury, and his rebuke with flames of fire.
88.	<i>Isaiah 66:16</i>	For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many
89.	<i>Jeremiah 1:16</i>	And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.
90.	<i>Jeremiah 11:20-23</i>	But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause. Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand: <b>Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine: And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation.</b>
91.	<i>Jeremiah 13:10-16</i>	This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing... And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
92.	<i>Jeremiah 15:1-3</i>	Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth....And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.
93.	<i>Jeremiah 15:6-7</i>	Thou hast forsaken me, saith the LORD, thou art gone backward: <b>therefore will I stretch out my hand against thee, and destroy thee;</b> I am weary with repenting. And I will fan them with a fan in the gates of the land; <b>I will bereave them of children, I will destroy my people, since they return not from their ways.</b>
94.	<i>Jeremiah 16:1</i>	The word of the LORD came also unto me, saying, Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place. For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; <b>They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.</b>
95.	<i>Jeremiah 16:5-6</i>	For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: <b>for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies. Both the great and the small shall die in this land...</b>
96.	<i>Jeremiah 18:18-23</i>	Then said they, <b>Come, and let us devise devices against Jeremiah...</b> Come, and let us smite him with the tongue, and let us not give heed to any of his words. Give heed to me, O LORD, and hearken to the voice of them that contend with me.... <b>Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle.... forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger.</b>
97.	<i>Jeremiah 21:4</i>	Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city. <b>And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in</b>

		fury, and in great wrath. And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.
98.	<i>Ezekiel 22:20-22</i>	As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; <b>so will I gather you in mine anger and in my fury, and I will leave you there, and melt you. Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof. As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.</b>
99.	<i>Nahum 1:2-3</i>	<b>God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies.</b> The LORD is slow to anger, and great in power, <b>and will not at all acquit the wicked:</b> the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.
100.	<i>Malachi 3:18</i>	<b>Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.</b>
101.	<i>Matthew 7:13-14</i>	<b>Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.</b>
102.	<i>John 3:36</i>	He that believeth on the Son hath everlasting life: <b>and he that believeth not the Son shall not see life; but the wrath of God abideth on him.</b>
103.	<i>John 5:28-29</i>	For the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; <b>and they that have done evil, unto the resurrection of damnation.</b>
104.	<i>John 7:7</i>	The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.
105.	<i>Acts 7:51-53</i>	<b>Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.</b> Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Who have received the law by the disposition of angels, and have not kept it. When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.
106.	<i>Romans 1:18</i>	<b>For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness.</b>
107.	<i>Romans 1:22-24</i>	Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things; <b>Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves.</b>
108.	<i>Romans 1:25-27</i>	Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. <b>For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.</b>
109.	<i>Romans 1:28</i>	And even as they did not like to retain God in their knowledge, <b>God gave them over to a reprobate mind, to do those things which are not convenient.</b>
110.	<i>Romans 1:29-32</i>	<b>Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenant breakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit</b>

		such things are worthy of death, not only do the same, but have pleasure in them that do them.
111.	Romans 2:5-6	But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; ho will render to every man according to his deeds:
112.	Romans 2:8	But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath; Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile.
113.	Romans 2:11-12	For there is no respect of persons with God. For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law.
114.	Romans 3:10-18	As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they not known: There is no fear of God before their eyes.
115.	Romans 8:5-6	For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace.
116.	Romans 8:7-9	Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. ... Now if any man have not the Spirit of Christ, he is none of his.
117.	Romans 8:13	For if ye live after the flesh, ye shall die...
118.	Romans 8:8	That is, They which are the children of the flesh, these are not the children of God...
119.	Romans 9:10	But when Rebecca also had conceived by one, even by our father Isaac; (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) It was said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated.
120.	Romans 9:15	For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.
121.	Romans 9:17-18	For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.
122.	Romans 9:19-22	Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction.
123.	Romans 9:29	And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodom, and been made like unto Gomorrh.
124.	Romans 12:19	Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.
125.	Romans 13:11-14	And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in

		strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.
126.	Gal 5:19-20	Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, <u>that they which do such things shall not inherit the kingdom of God.</u>
127.	Gal. 6:7-8	Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption, but he that soweth to the Spirit shall of the Spirit reap life everlasting.
128.	Eph. 2:1-3	And you hath he quickened, who were dead in trespasses and sins; <b>Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:</b> Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; <b>and were by nature the children of wrath, even as others.</b>
129.	Eph. 2:11-12	Therefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; <b>That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world.</b>
130.	Eph. 5:3-4	But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saint. Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
131.	Eph. 5:5	<b>For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.</b>
132.	Eph. 5:6-7	<b>Let no man deceive you with vain words: <u>for because of these things cometh the wrath of God upon the children of disobedience.</u> Be not ye therefore partakers with them.</b>
133.	Eph. 5:11	<b>And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret.</b>
134.	Col. 3:5-6	Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: <b>For which things' sake the wrath of God cometh on the children of disobedience.</b>
135.	1 Thes. 1:14-16	...For ye also have suffered like things of your own countrymen, even as they have of the Jews: Who both killed the Lord Jesus, and their own prophets, and have persecuted us; <b>and they please not God, and are contrary to all men:</b> Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: <b>for the wrath is come upon them to the uttermost.</b>
136.	2 Thes. 2:9-12	<b>And then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:</b> Even him, whose coming is after the working of Satan with all power and signs and lying wonders, <b>And with all deceivableness of unrighteousness in them that perish;</b> because they received not the love of the truth, that they might be saved. <b>And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.</b>
137.	2 Tim. 3:1-5	<b>This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of</b>

		those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away.
138.	<i>2 Tim. 3:6</i>	For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, Ever learning, and never able to come to the knowledge of the truth. Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.
139.	<i>2 Tim. 3:9</i>	But they shall proceed no further: for their folly shall be manifest unto all men... <b>But evil men and seducers shall wax worse and worse, deceiving, and being deceived.</b>
140.	<i>2 Tim. 4:1</i>	I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;
141.	<i>2 Tim. 4:2</i>	Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.
142.	<i>2 Tim. 4:3-4</i>	For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.
143.	<i>2 Tim. 4:14</i>	Alexander the coppersmith did me much evil: <b>the Lord reward him according to his works:</b> Of whom be thou ware also; for he hath greatly withstood our words.
144.	<i>Titus 1:10-11</i>	For there are many unruly and vain talkers and deceivers, specially they of the circumcision: <b>Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.</b>
145.	<i>Titus 1:12-13</i>	One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies. This witness is true. <b>Wherefore rebuke them sharply, that they may be sound in the faith.</b>
146.	<i>Titus 1:14-15</i>	Not giving heed to Jewish fables, and commandments of men, that turn from the truth. <b>Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.</b>
147.	<i>Titus 1:16</i>	<b>They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.</b>
148.	<i>Titus 2:12</i>	Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
149.	<i>Heb. 6:8</i>	<b>But that which beareth thorns and briars is rejected, and is nigh unto cursing; whose end is to be burned.</b>
150.	<i>Heb 9:27</i>	<b>And as it is appointed unto men once to die, but after this the judgment.</b>
151.	<i>Heb 10:26-27</i>	For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, <b>But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.</b>
152.	<i>Heb 10:28-29</i>	He that despised Moses' law died without mercy under two or three witnesses: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? <b>For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.</b>
153.	<i>Heb. 10:31</i>	<b>It is a fearful thing to fall into the hands of the living God.</b>
154.	<i>Heb. 12:28-29</i>	...Serve God acceptably with reverence and godly fear: <b>For our God is a consuming fire.</b>
155.	<i>Heb. 13:4</i>	Marriage is honourable in all, and the bed undefiled: <b>but whoremongers and adulterers God will judge.</b>

156.	<b>James 4:4</b>	Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. <b>Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.</b> Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?
157.	<b>James 5:1-3</b>	<b>Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are motheaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.</b>
158.	<b>James 5:5</b>	<b>Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.</b>
159.	<b>2 Peter 2:7-8</b>	Unto you therefore which believe he is precious: <b>but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.</b>
160.	<b>1 Peter 3:20</b>	<b>Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.</b>
161.	<b>1 Peter 4:17-18</b>	<b>For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?</b>
162.	<b>2 Peter 2:1</b>	<b>But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.</b>
163.	<b>2 Peter 2:2-3</b>	And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: <b>whose judgment now of a long time lingereth not, and their damnation slumbereth not.</b>
164.	<b>2 Peter 2:4</b>	<b>...God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment.</b>
165.	<b>2 Peter 2:5</b>	<b>And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly.</b>
166.	<b>2 Peter 2:6</b>	<b>And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly.</b>
167.	<b>2 Peter 2:7-10</b>	And delivered just Lot, vexed with the filthy conversation of the wicked: For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) The Lord knoweth how to deliver the godly out of temptations, <b>and to reserve the unjust unto the day of judgment to be punished: But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.</b>
168.	<b>2 Peter 2:12</b>	<b>But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption.</b>
169.	<b>2 Peter 2:13-16</b>	<b>And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children. Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of</b>

		<b>unrighteousness; But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.</b>
170.	<b>2 Peter 2:17-19</b>	These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. <b>For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.</b>
171.	<b>2 Peter 2:21-22</b>	For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.
172.	<b>2 Peter 3:3-6</b>	Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: <b>Whereby the world that then was, being overflowed with water, perished:</b>
173.	<b>2 Peter 3:7-10</b>	But the heavens and the earth, which are now, by the same word are kept in store, <b>reserved unto fire against the day of judgment and perdition of ungodly men.</b> But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. <b>But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.</b>
174.	<b>2 Peter 3:12</b>	<b>Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?</b>
175.	<b>2 Peter 3:16</b>	As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.
176.	<b>1 John 2:15-17</b>	<b>Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.</b>
177.	<b>1 John 2:18</b>	Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
178.	<b>1 John 3:8</b>	<b>He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.</b>
179.	<b>1 John 3:10</b>	In this the children of God are manifest, <b>and the children of the devil: whosoever doeth not righteousness is not of God,</b> neither he that loveth not his brother.
180.	<b>1 John 5:10</b>	He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
181.	<b>1 John 5:19</b>	And we know that we are of God, <b>and the whole world lieth in wickedness.</b>



182.	<i>Jude 4</i>	For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.
183.	<i>Jude 5</i>	I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
184.	<i>Jude 6</i>	And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
185.	<i>Jude 7</i>	Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
186.	<i>Jude 8</i>	Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.
187.	<i>Jude 10</i>	But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
188.	<i>Jude 11</i>	Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.
189.	<i>Rev. 12:9</i>	And the great dragon was cast out, that old serpent, called the Devil, and Satan, <b>which deceiveth the whole world:</b> he was cast out into the earth, and his angels were cast out with him.
190.		
191.		

192.	<i>Genesis 6:5</i>	And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
193.	<i>Genesis 6:6</i>	And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
194.	<i>Genesis 6:7</i>	And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.
195.	<i>Genesis 6:11</i>	The earth also was corrupt before God, and the earth was filled with violence.
196.	<i>Genesis 6:12</i>	And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.
197.	<i>Genesis 6:13</i>	And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, <b>I will destroy them with the earth.</b>
198.	<i>Genesis 6:21</i>	<b>And all flesh died that moved upon the earth,</b> both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
199.	<i>Genesis 6:22-23</i>	<b>All in whose nostrils was the breath of life, of all that was in the dry land, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth:</b> and Noah only remained alive, and they that were with him in the ark.
200.	<i>Genesis 13:13</i>	But the men of Sodom were wicked and sinners before the LORD exceedingly.
201.	<i>Genesis 18:20-21</i>	And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.
202.	<i>Genesis 19:4,5,11</i>	But before they lay down, the men of the city, even the men of Sodom,

		compassed the house round, both old and young, all the people from every quarter: And they called unto Lot, and said unto him, Where are the men (angels) which came in to thee this night? bring them out unto us, that we may know them (the angels). And they (the angels) smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.
203.	<b>Genesis 19:12-13</b>	And the men (angels) said unto Lot, Hast thou here any besides?... <b>For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.</b>
204.	<b>Genesis 19:24</b>	<b>Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;</b>
205.	<b>Genesis 19:25</b>	<b>And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.</b>
206.	<b>Genesis 19:26</b>	But his wife looked back from behind him, and she became a pillar of salt.
207.	<b>Genesis 19:28</b>	<b>And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.</b>
208.	<b>Genesis 19:29</b>	<b>And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.</b>
209.	<b>Exodus 7:13</b>	<b>And He hardened Pharaoh's heart,</b> that he hearkened not unto them; as the LORD had said. And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go.
210.	<b>Exodus 9:12</b>	<b>And the LORD hardened the heart of Pharaoh,</b> and he hearkened not unto them; as the LORD had spoken unto Moses.
211.	<b>Exodus 10:1</b>	And the LORD said unto Moses, Go in unto Pharaoh: <b>for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:</b>
212.	<b>Exodus 10:20</b>	<b>But the LORD hardened Pharaoh's heart,</b> so that he would not let the children of Israel go.
213.	<b>Exodus 10:27</b>	<b>But the LORD hardened Pharaoh's heart,</b> and he would not let them go.
214.	<b>Exodus 11:10</b>	And Moses and Aaron did all these wonders before Pharaoh: <b>and the LORD hardened Pharaoh's heart,</b> so that he would not let the children of Israel go out of his land.
215.	<b>Exodus 14:4</b>	<b>And I will harden Pharaoh's heart,</b> that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so.
216.	<b>Exodus 14:8</b>	<b>And the LORD hardened the heart of Pharaoh king of Egypt,</b> and he pursued after the children of Israel: and the children of Israel went out with an high hand.
217.	<b>Exodus 14:17-18</b>	<b>I will harden the hearts of the Egyptians,</b> and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.
218.	<b>Exodus 14:30</b>	Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.
219.	<b>Exodus 15:3</b>	The LORD is a man of war: the LORD is his name.
220.	<b>Exodus 15:4-5</b>	Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea. The depths have covered them: they sank into the bottom as a stone.
221.	<b>Exodus 15:6</b>	Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.
222.	<b>Exodus 15:7</b>	And in the greatness of thine excellency thou hast overthrown them that rose up against thee: <b>thou sentest forth thy wrath, which consumed them as stubble.</b>
223.	<b>Exodus 15:8,12</b>	8 And with the blast of thy nostrils the waters were gathered together, the

		floods stood upright as an heap, and the depths were congealed in the heart of the sea. Thou stretchedst out thy right hand, the earth swallowed them.
224.	<i>Exodus 32:9</i>	And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people: Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.
225.	<i>Exodus 32:35</i>	<b>And the LORD plagued the people, because they made the calf, which Aaron made.</b>
226.	<i>Exodus 34:7</i>	Keeping mercy for thousands, forgiving iniquity and transgression and sin, <b>and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.</b>
227.	<i>Exodus 34:12-17</i>	Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: But ye shall destroy their altars, break their images, and cut down their groves: For thou shalt worship no other god: <b>for the LORD, whose name is Jealous, is a jealous God:</b> Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice; And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods. Thou shalt make thee no molten gods.
228.	<i>Leviticus 18:20-21</i>	Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her. And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.
229.	<i>Leviticus 18:22-25</i>	Thou shalt not lie with mankind, as with womankind: it is abomination. Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion. Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.
230.	<i>Leviticus 18:26-28</i>	<b>Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations;</b> neither any of your own nation, nor any stranger that sojourneth among you: (For all these abominations have the men of the land done, which were before you, and the land is defiled;) <b>That the land spue not you out also, when ye defile it, as it spued out the nations that were before you.</b>
231.	<i>Leviticus 18:29-30</i>	For whosoever shall commit any of these abominations, <b>even the souls that commit them shall be cut off from among their people.</b> Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God.
232.	<i>Leviticus 20:13</i>	If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: <b>they shall surely be put to death;</b> their blood shall be upon them
233.	<i>Leviticus 20:20-22</i>	Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out. And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.
234.	<i>Leviticus 26:14-16</i>	But if ye will not hearken unto me, and will not do all these commandments; And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant: I also will do this unto you; <b>I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.</b>
235.	<i>Leviticus 26:17-19</i>	And I will set my face against you, <b>and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when</b>

		none persueth you. And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins. And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:
236.	<i>Leviticus 26:20-25</i>	And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits. <b>And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.</b> I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate. And if ye will not be reformed by me by these things, but will walk contrary unto me; <b>Then will I also walk contrary unto you, and will punish you yet seven times for your sins. And I will bring a sword upon you, that shall avenge the quarrel of my covenant:</b> and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
237.	<i>Leviticus 26:27-33</i>	And if ye will not for all this hearken unto me, but walk contrary unto me; Then I will walk contrary unto you also in fury; and I, <b>even I, will chastise you seven times for your sins.</b> And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat. <b>And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you. And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours. And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.</b> And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.
238.	<i>Numbers 14:11-12</i>	And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? <b>I will smite them with the pestilence, and disinherit them,</b> and will make of thee a greater nation and mightier than they.
239.	<i>Numbers 14:26-27</i>	And the LORD spake unto Moses and unto Aaron, saying, How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.
240.	<i>Numbers 14:36-37</i>	And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, Even those men that did bring up the evil report upon the land, died by the plague before the LORD.
241.	<i>Numbers 22:21-32</i>	And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:...And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more. And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab. <b>And God's anger was kindled because he went:</b> and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.
242.	<i>Deut 4:25-30</i>	When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and <b>shall do evil in the sight of the LORD thy God, to provoke him to anger: I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land</b> whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, <b>but shall utterly be destroyed.</b> And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you. And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.
243.	<i>Deut 6:14-15</i>	Ye shall not go after other gods, of the gods of the people which are round

		about you; <b>For the LORD thy God is a jealous God among you lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.</b>
244.	<i>Deut 7:2-4</i>	When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; <b>And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:</b> Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. For they will turn away thy son from following me, that they may serve other gods: <b>so will the anger of the LORD be kindled against you, and destroy thee suddenly.</b>
245.	<i>Deut 13:6</i>	If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; Namely, of the gods of the people which are round about you...Thou shalt not consent unto him, nor hearken unto him;... <b>But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people. And thou shalt stone him with stones, that he die;</b> because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.
246.	<i>Deut 23:17-18</i>	There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel. Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: <b>for even both these are abomination unto the LORD thy God.</b>
247.	<i>Deut 28:15-16</i>	But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: <b>Cursed shalt thou be in the city, and cursed shalt thou be in the field.</b>
248.	<i>Deut 28:17</i>	<b>Cursed shall be thy basket and thy store.</b>
249.	<i>Deut 28:18</i>	<b>Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.</b>
250.	<i>Deut 28:19</i>	<b>Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.</b>
251.	<i>Deut 28:20</i>	<b>The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.</b>
252.	<i>Deut 28:21</i>	<b>The LORD shall make the pestilence cleave unto thee,</b> until he have consumed thee from off the land, whither thou goest to possess it.
253.	<i>Deut 28:22-23</i>	<b>The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.</b> And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.
254.	<i>Deut 28:24</i>	The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.
255.	<i>Deut 28:25</i>	<b>The LORD shall cause thee to be smitten before thine enemies:</b> thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. <b>And thy carcase shall be meat</b>

		unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.
256.	<i>Deut 28:27-28</i>	The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed. <b>The LORD shall smite thee with madness, and blindness, and astonishment of heart:</b>
257.	<i>Deut 28:30-31</i>	Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.
258.	<i>Deut 28:32-34</i>	Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand. The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway: So that thou shalt be mad for the sight of thine eyes which thou shalt see.
259.	<i>Deut 28:36-41</i>	The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head. The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee. Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it. Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them. Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit. Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity. All thy trees and fruit of thy land shall the locust consume.
260.	<i>Deut 28:45-47</i>	<b>Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:</b> And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever. Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;
261.	<i>Deut 28:48</i>	Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
262.	<i>Deut 28:49-52</i>	The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young: And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.
263.	<i>Deut 28:53</i>	And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:
264.	<i>Deut 28:58-62</i>	If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; <b>Then the LORD will make thy plagues wonderful, and the plagues</b>

		of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance. Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee. Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed. And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.
265.	<i>Deut 28:63</i>	And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; <b>so the LORD will rejoice over you to destroy you, and to bring you to nought;</b> and ye shall be plucked from off the land whither thou goest to possess it.
266.	<i>Deut 28:64-65</i>	<b>And the LORD shall scatter thee among all people, from the one end of the earth even unto the other;</b> and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone. And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:
267.	<i>Duet 29:18,20</i>	Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;... <b>The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.</b>
268.	<i>Duet 29:23</i>	<b>And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:</b>
269.	<i>Duet 29:26-27</i>	For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them: <b>And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:</b>
270.	<i>Duet 29:28</i>	<b>And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.</b>
271.	<i>Duet 30:17-19</i>	But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; <b>I denounce unto you this day, that ye shall surely perish,</b> and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it. <b>I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing:</b> therefore choose life, that both thou and thy seed may live:
272.	<i>Deut 31:16-17</i>	And the LORD said unto Moses... <b>and this people will rise up, and go a whoring after the gods of the strangers of the land,</b> whither they go to be among them, and will forsake me, and break my covenant which I have made with them. <b>Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day,</b> Are not these evils come upon us, because our God is not among us?
273.	<i>Deut 31:27</i>	<b>For I know thy rebellion, and thy stiff neck:</b> behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?
274.	<i>Deut 31:29</i>	For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, <b>to provoke him to anger through the work of your hands.</b>
275.	<i>Deut 32:5</i>	<b>They have corrupted themselves...they are a perverse and crooked</b>

		generation.
276.	<i>Deut 32:16</i>	They provoked Him to jealousy with strange gods, <b>with abominations provoked they him to anger.</b>
277.	<i>Deut 32:17-19</i>	They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not. Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee. <b>And when the LORD saw it, he abhorred them.</b>
278.	<i>Deut 32:21</i>	They have moved me to jealousy...; they have provoked me to anger with their vanities; I will provoke them to anger with a foolish nation.
279.	<i>Deut 32:23-25</i>	<b>I will heap mischiefs upon them; I will spend mine arrows upon them. They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust. The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.</b>
280.	<i>Deut 32:32-33</i>	For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter: Their wine is the poison of dragons, and the cruel venom of asps.
281.	<i>Joshua 23:16</i>	When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; <b>then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.</b>
282.	<i>Joshua 24:19-20</i>	And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins. If ye forsake the LORD, and serve strange gods, <b>then He will turn and do you hurt, and consume you, after that he hath done you good.</b>
283.	<i>Judges 2:11-14</i>	And the children of Israel did evil in the sight of the LORD, and served Baalim: And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger. And they forsook the LORD, and served Baal and Ashtaroth. <b>And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.</b>
284.	<i>Judges 2:15</i>	<b>Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.</b>
285.	<i>Judges 2:19-21</i>	And it came to pass...that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way. <b>And the anger of the LORD was hot against Israel;</b> and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice; I also will not henceforth drive out any from before them of the nations which Joshua left when he died:
286.	<i>2 Samuel 22:48</i>	It is God who avengeth me, and who bringeth down the people under me.
287.	<i>2 Samuel 23:6-7</i>	But the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands: But the man that shall touch them must be fenced with iron and the staff of a spear; <b>and they shall be utterly burned with fire in the same place.</b>
288.	<i>1 Kings 8:32</i>	Then hear thou in heaven, and do, and judge thy servants, <b>condemning the wicked, to bring his way upon his head;</b> and justifying the righteous, to give him according to his righteousness.
289.	<i>1 Kings 9:6-9</i>	But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them: <b>Then will I cut off Israel out of the</b>



		land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people: And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house? And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.
290.	<i>1 Kings 11:4-11</i>	For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father. For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites. And Solomon did evil in the sight of the LORD... <b>And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,... Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. And the LORD stirred up an adversary unto Solomon, Hadad, the Edomite...</b>
291.	<i>2 Chronicles 7:19-22</i>	But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them; <b>Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations. And this house, which is high, shall be an astonishment to every one that passeth by it;</b> so that he shall say, Why hath the LORD done thus unto this land, and unto this house? And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: <b>therefore hath he brought all this evil upon them.</b>
292.	<i>Isaiah 26:21</i>	For, behold, <b>the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity:</b> the earth also shall disclose her blood, and shall no more cover her slain.
293.	<i>Isaiah 13:6-10</i>	<b>Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty.</b> Therefore shall all hands be faint, and every man's heart shall melt: And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames... For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine
294.	<i>Psalms 5:6</i>	Thou shalt destroy them that speak falsehood: the LORD will abhor the bloody and deceitful man.
295.	<i>Psalms 5:10</i>	<b>Destroy thou them, O God;</b> let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.
296.	<i>Psalms 7:6</i>	<b>Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded.</b>
297.	<i>Psalms 14:1</i>	The fool hath said in his heart, There is no God. <b>They are corrupt, they have done abominable works, there is none that doeth good.</b>
298.	<i>Psalms 14:2-3</i>	The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. <b>They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.</b>
299.	<i>Psalms 28:3-5</i>	Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts. Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their

		desert. Because they regard not the works of the LORD, nor the operation of his hands, <b>He shall destroy them</b> , and not build them up.
300.	<i>Psalms 37:1-2</i>	Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. <b>For they shall soon be cut down like the grass, and wither as the green herb.</b>
301.	<i>Psalms 37:9-10</i>	<b>For evildoers shall be cut off:</b> but those that wait upon the LORD, they shall inherit the earth. For yet a little while, <b>and the wicked shall not be:</b> yea, thou shalt diligently consider his place, and it shall not be.
302.	<i>Psalms 37:12-17</i>	The wicked plotteth against the just, and gnasheth upon him with his teeth. <b>The Lord shall laugh at him:</b> for he seeth that his day is coming. The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation. <b>Their sword shall enter into their own heart, and their bows shall be broken... For the arms of the wicked shall be broken:</b> but the LORD upholdeth the righteous
303.	<i>Psalms 37:20-21</i>	<b>But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.</b>
304.	<i>Psalms 37:38</i>	<b>But the transgressors shall be destroyed together: the end of the wicked shall be cut off.</b>
305.	<i>Psalms 52:3-5</i>	Thou lovest evil more than good; and lying rather than to speak righteousness... <b>God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living.</b>
306.	<i>Psalms 53:1-3</i>	The fool hath said in his heart, There is no God. <b>Corrupt are they, and have done abominable iniquity: there is none that doeth good.</b> God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God. <b>Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one</b>
307.	<i>Psalms 58:3-4</i>	The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies. Their poison is like the poison of a serpent...
308.	<i>Psalms 58:6-9</i>	<b>Break their teeth, O God, in their mouth:</b> break out the great teeth of the young lions, O LORD...when He bendeth his bow to shoot his arrows, <b>let them be as cut in pieces.</b> As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun... <b>He shall take them away as with a whirlwind, both living, and in his wrath.</b>
309.	<i>Psalms 69:22-24</i>	Let their table become a snare before them: and that which should have been for their welfare, let it become a trap. Let their eyes be darkened, that they see not; and make their loins continually to shake. <b>Pour out thine indignation upon them, and let thy wrathful anger take hold of them.</b>
310.	<i>Psalms 69:25-28</i>	Let their habitation be desolate; and let none dwell in their tents. <b>Add iniquity unto their iniquity:</b> and let them not come into thy righteousness. <b>Let them be blotted out of the book of the living, and not be written with the righteous.</b>
311.	<i>Psalms 73:3-9</i>	For I was envious at the foolish, when I saw the prosperity of the wicked... Their eyes stand out with fatness: they have more than heart could wish. They are corrupt, and speak wickedly concerning oppression: they speak loftily. They set their mouth against the heavens, and their tongue walketh through the earth.
312.	<i>Psalms 73:27</i>	<b>For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.</b>
313.	<i>Psalms 75:7-9</i>	<b>But God is the judge: he putteth down one, and setteth up another.</b> For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.
314.	<i>Psalms 75:10</i>	<b>All the horns of the wicked also will I cut off;</b> but the horns of the righteous shall be exalted.

315.	<i>Psalms 78:31-33</i>	The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel. For all this they sinned still, and believed not for his wondrous works. Therefore their days did he consume in vanity, and their years in trouble.
316.	<i>Psalms 78:56-59</i>	Yet they tempted and provoked the most high God, and kept not his testimonies: But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow. For they provoked him to anger with their high places, and moved him to jealousy with their graven images. When God heard this, he was wroth, and greatly abhorred Israel:
317.	<i>Psalms 78:62-64</i>	He gave his people over also unto the sword; and was wroth with his inheritance. The fire consumed their young men; and their maidens were not given to marriage. Their priests fell by the sword; and their widows made no lamentation.
318.	<i>Psalms 81:11-12</i>	But my people would not hearken to my voice; and Israel would none of me. <b>So I gave them up unto their own hearts' lust: and they walked in their own counsels.</b>
319.	<i>Psalms 90:11</i>	Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.
320.	<i>Psalms 94:1-2</i>	<b>And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.</b>
321.	<i>Psalms 125:5</i>	As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity:
322.	<i>Psalms 147:6</i>	The LORD lifteth up the meek; he casteth the wicked down to the ground.
323.	<i>Proverbs 1:6-18</i>	For the LORD giveth wisdom...He keepeth the paths of judgment, and preserveth the way of his saints. Then shalt thou understand righteousness, and judgment, and equity; yea, every good path. To deliver thee from the way of the evil man, from the man that speaketh froward things; Who leave the paths of uprightness, to walk in the ways of darkness; Who rejoice to do evil, and delight in the frowardness of the wicked; Whose ways are crooked, and they froward in their paths: To deliver thee from the strange woman, even from the stranger which flattereth with her words; Which forsaketh the guide of her youth, and forgetteth the covenant of her God. For her house inclineth unto death, and her paths unto the dead.
324.	<i>Proverbs 2:22</i>	But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.
325.	<i>Proverbs 3:31-32</i>	Envy thou not the oppressor, and choose none of his ways. <b>For the froward is abomination to the LORD:</b> but his secret is with the righteous.
326.	<i>Proverbs 3:33</i>	<b>The curse of the LORD is in the house of the wicked:</b> but he blesseth the habitation of the just.
327.	<i>Proverbs 4:14-19</i>	<b>Enter not into the path of the wicked, and go not in the way of evil men.... For they eat the bread of wickedness, and drink the wine of violence.</b> But the path of the just is as the shining light, that shineth more and more unto the perfect day. The way of the wicked is as darkness: they know not at what they stumble.
328.	<i>Proverbs 5:3-5</i>	For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil: But her end is bitter as wormwood, sharp as a twoedged sword. <b>Her feet go down to death; her steps take hold on hell.</b>
329.	<i>Proverbs 5:20-23</i>	And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? For the ways of man are before the eyes of the LORD, and he pondereth all his goings. <b>His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins. He shall die without instruction; and in the greatness of his folly he shall go astray.</b>
330.	<i>Proverbs 6:12</i>	A naughty person, a wicked man, walketh with a froward mouth... Frowardness is in his heart, he deviseth mischief continually; he soweth

		discord. <b>Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.</b>
331.	<i>Proverbs 6:16-19</i>	<b>These six things doth the LORD hate: yea, seven are an abomination unto him:</b> A proud look, a lying tongue, and hands that shed innocent blood, An heart that deviseth wicked imaginations, feet that be swift in running to mischief, A false witness that speaketh lies, and he that soweth discord among brethren.
332.	<i>Proverbs 6:24-27</i>	...Keep thee from the evil woman, from the flattery of the tongue of a strange woman. Lust not after her beauty in thine heart; neither let her take thee with her eyelids. For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life. Can a man take fire in his bosom, and his clothes not be burned?
333.	<i>Proverbs 6:32-34</i>	But whoso committeth adultery with a woman lacketh understanding: <b>he that doeth it destroyeth his own soul. A wound and dishonour shall he get; and his reproach shall not be wiped away.</b> For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.
334.	<i>Proverbs 7:10-27</i>	And, behold, there met him a woman with the attire of an harlot, and subtil of heart. She is loud and stubborn; her feet abide not in her house...So she caught him, and kissed him, and with an impudent face said unto him... I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt. I have perfumed my bed with myrrh, aloes, and cinnamon. 18 Come, let us take our fill of love until the morning: let us solace ourselves with loves...With her much fair speech she caused him to yield, with the flattering of her lips she forced him. He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks...as a bird hasteth to the snare, and knoweth not that it is for his life. Let not thine heart decline to her ways, go not astray in her paths. For she hath cast down many wounded: yea, many strong men have been slain by her. <b>Her house is the way to hell, going down to the chambers of death.</b>
335.	<i>Proverbs 10:3</i>	The LORD will not suffer the soul of the righteous to famish: <b>but he casteth away the substance of the wicked.</b>
336.	<i>Proverbs 10:25</i>	As the whirlwind passeth, <b>so is the wicked no more:</b> but the righteous is an everlasting foundation
337.	<i>Proverbs 11:3-4</i>	...The perverseness of transgressors shall destroy them...riches profit not in the day of wrath...
338.	<i>Proverbs 11:18-19</i>	The wicked worketh a deceitful work... he that pursueth evil pursueth it to his own death.
339.	<i>Proverbs 11:20-21</i>	They that are of a froward heart are abomination to the LORD...Though hand join in hand, the wicked shall not be unpunished.
340.	<i>Proverbs 11:23-24</i>	... <b>The expectation of the wicked is wrath....</b> but he that seeketh mischief, it shall come unto him.
341.	<i>Proverbs 12:1-5</i>	...He that hateth reproof is brutish.... <b>a man of wicked devices will He condemn...</b> The counsels of the wicked are deceit.
342.	<i>Proverbs 12:7-8</i>	The wicked are overthrown, and are not...he that is of a perverse heart shall be despised.
343.	<i>Proverbs 13:9</i>	<b>The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.</b>
344.	<i>Proverbs 13:13</i>	Whoso despiseth the word shall be destroyed:
345.	<i>Proverbs 14:11</i>	<b>The house of the wicked shall be overthrown... There is a way which seemeth right unto a man, but the end thereof are the ways of death.</b>
346.	<i>Proverbs 14:32</i>	<b>The wicked is driven away in his wickedness:</b> but the righteous hath hope in his death.
347.	<i>Proverbs 15:3</i>	The eyes of the LORD are in every place, beholding the evil and the good... In the house of the righteous is much treasure: but in the revenues of the wicked

		is trouble. The sacrifice of the wicked is an abomination to the LORD...
348.	<i>Proverbs 15:9-11</i>	The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness... Hell and destruction are before the LORD.
349.	<i>Proverbs 15:26</i>	The thoughts of the wicked are an abomination to the LORD:
350.	<i>Proverbs 15:29</i>	The LORD is far from the wicked.
351.	<i>Proverbs 16:27</i>	An ungodly man diggeth up evil: and in his lips there is as a burning fire. A froward man soweth strife...A violent man enticeth his neighbour, and leadeth him into the way that is not good.
352.	<i>Proverbs 17:15</i>	He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.
353.	<i>Proverbs 18:3</i>	When the wicked cometh, then cometh also contempt, and with ignominy reproach.
354.	<i>Proverbs 21:12</i>	The righteous man wisely considereth the house of the wicked: but <b>God overthroweth the wicked for their wickedness.</b>
355.	<i>Proverbs 21:27</i>	The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?
356.	<i>Proverbs 24:8-9</i>	He that deviseth to do evil shall be called a mischievous person.The thought of foolishness is sin: and the scorner is an abomination to men.
357.	<i>Proverbs 24:20</i>	For there shall be no reward to the evil man; the candle of the wicked shall be put out.
358.	<i>Proverbs 29:1</i>	He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy.
359.	<i>Proverbs 29:16</i>	When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
360.	<i>Proverbs 29:27</i>	An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.
361.	<i>Eccl 3:1-8</i>	To every thing there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die... A time to kill, and a time to heal; a time to break down, and a time to build up... A time to love, and a time to hate; a time of war, and a time of peace.
362.	<i>Eccl 8:10-12</i>	And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity. Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:
363.	<i>Eccl 8:13-14</i>	But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God. There is a vanity which is done upon the earth; that there be just men, unto whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity.
364.	<i>Eccl 9:3-6</i>	This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead... For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.
365.	<i>Eccl 11:9</i>	Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.
366.	<i>Isaiah 1:2</i>	Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.
367.	<i>Isaiah 1:3-4</i>	<b>A sinful nation, a people laden with iniquity, a seed of evildoers, children</b>

		<b>that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.</b>
368.	<i>Isaiah 1:5-6</i>	Why should ye be stricken any more? ye will revolt more and more: <b>the whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores:</b> they have not been closed, neither bound up, neither mollified with ointment.
369.	<i>Isaiah 1:8</i>	Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.
370.	<i>Isaiah 1:9-10</i>	Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah. Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.
371.	<i>Isaiah 1:11-13</i>	To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats... Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.
372.	<i>Isaiah 1:14</i>	Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.
373.	<i>Isaiah 1:15-16</i>	And when ye spread forth your hands, <b>I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.</b> Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;
374.	<i>Isaiah 1:19-20</i>	If ye be willing and obedient, ye shall eat the good of the land: <b>But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it.</b>
375.	<i>Isaiah 2:17-19</i>	And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day. And the idols he shall utterly abolish. And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
376.	<i>Isaiah 3:9</i>	For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory. The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves.
377.	<i>Isaiah 3:11</i>	<b>Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.</b>
378.	<i>Isaiah 3:16, 24-25</i>	Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet: Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.... And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty. Thy men shall fall by the sword, and thy mighty in the war.
379.	<i>Isaiah 5:15-16</i>	And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.
380.	<i>Isaiah 5:20</i>	Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe unto them that are wise in their own eyes, and prudent in their own sight!
381.	<i>Isaiah 6:5-12</i>	<b>Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes</b>

		have seen the King, the LORD of hosts.... And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, And the LORD have removed men far away, and there be a great forsaking in the midst of the land.
382.	<i>Isaiah 8:20</i>	To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.
383.	<i>Isaiah 9:13-16</i>	For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts. <b>Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day....</b> For the leaders of this people cause them to err; and they that are led of them are destroyed.
384.	<i>Isaiah 9:17</i>	Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: <b>for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away,</b> but his hand is stretched out still.
385.	<i>Isaiah 13:15-19</i>	Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword. Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished (raped). Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it. Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children. And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.
386.	<i>Isaiah 14:21</i>	Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities. <b>For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.</b> I will also make it a possession for the bittern, and pools of water: <b>and I will sweep it with the broom of destruction, saith the LORD of hosts.</b>
387.	<i>Isaiah 30:1</i>	Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin.
388.	<i>Isaiah 30:9-10</i>	<b>This is a rebellious people, lying children, children that will not hear the law of the LORD: Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits.</b>
389.	<i>Isaiah 40:6</i>	All flesh is grass, and all the goodliness thereof is as the flower of the field: The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever.
390.	<i>Jeremiah 1:9</i>	I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.
391.	<i>Jeremiah 2:8-13</i>	...They that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit... Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD. For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.
392.	<i>Jeremiah 2:19-20</i>	Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts. For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

393.	<i>Jeremiah 4:1-4</i>	If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.... Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: <b>lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.</b>
394.	<i>Jeremiah 4:6-7</i>	<b>I will bring evil from the north, and a great destruction. The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.</b> For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us. And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.
395.	<i>Jeremiah 4:20-22</i>	<b>Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment... For my people are foolish, they have not known me; they are stupid children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.</b>
396.	<i>Jeremiah 5:7-9</i>	Thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. They were as fed horses in the morning: every one neighed after his neighbour's wife. <b>Shall I not visit for these things? saith the LORD: and shall not my soul be avenged on such a nation as this?</b>
397.	<i>Jeremiah 5:11-15</i>	For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD. They have belied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine... Wherefore <b>thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.</b> Lo, I will bring a nation upon you from far.
398.	<i>Jeremiah 5:23-31</i>	But this people hath a revolting and a rebellious heart; they are revolted and gone. Neither say they in their heart, Let us now fear the LORD our God... For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men. As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich. They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge. <b>Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this?</b> A wonderful and horrible thing is committed in the land; <b>The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?</b>
399.	<i>Jeremiah 6:11-12</i>	<b>Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days. And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.</b>
400.	<i>Jeremiah 6:15</i>	Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD.
401.	<i>Jeremiah 6:19</i>	<b>Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.</b>
402.	<i>Jeremiah 7:8-16</i>	Behold, ye trust in lying words, that cannot profit. Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk



		after other gods whom ye know not; ... <b>And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim. Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.</b>
403.	<i>Jeremiah 7:19-21</i>	Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces? <b>Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.</b>
404.	<i>Jeremiah 7:23-</i>	...Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward...This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.... <b>for the LORD hath rejected and forsaken the generation of his wrath.</b>
405.		For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it. Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, <b>but the valley of slaughter: for they shall bury in Tophet, till there be no place. And the carcases of this people shall be meat for the fowls of the heaven,</b> and for the beasts of the earth; and none shall fray them away. <b>Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.</b>
406.	<i>Jeremiah 8:5-6</i>	Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done?
407.	<i>Jeremiah 8:12</i>	Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: <b>therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.</b>
408.	<i>Jeremiah 8:13</i>	<b>I will surely consume them, saith the LORD:</b> there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them.
409.	<i>Jeremiah 9:3-9</i>	And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD. And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity...Therefore thus saith the LORD of hosts, Behold, I will melt them..... <b>Shall I not visit them for these things? saith the LORD: shall not my soul be avenged on such a nation as this?</b>
410.	<i>Jeremiah 9:13-16</i>	And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein; But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them: <b>Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink. I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.</b>
411.	<i>Jeremiah 11:3-4</i>	Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant, Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall

		ye be my people, and I will be your God:
412.	<i>Jeremiah 11:8-12</i>	Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not... They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers. <b>Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.</b>
413.	<i>Jeremiah 11:17</i>	<b>For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.</b>
414.	<i>Jeremiah 14:10</i>	Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; <b>he will now remember their iniquity, and visit their sins.</b>
415.	<i>Jeremiah 14:11-12</i>	Then said the LORD unto me, <b>Pray not for this people for their good. When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.</b>
416.	<i>Jeremiah 14:13-15</i>	...The LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart. Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.
417.	<i>Jeremiah 16:11-13</i>	Your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: <b>Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour.</b>
418.	<i>Jeremiah 16:18</i>	<b>And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.</b>
419.	<i>Jeremiah 17:4</i>	And I will cause thee to serve thine enemies in the land which thou knowest not: <b>for ye have kindled a fire in mine anger, which shall burn for ever.</b>
420.	<i>Jeremiah 18:11-17</i>	...Speak to the men of Judah, and to the inhabitants of Jerusalem, saying, <b>Thus saith the LORD; Behold, I frame evil against you, and devise a device against you:</b> return ye now every one from his evil way, and make your ways and your doings good. And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart. <b>I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.</b>
421.	<i>Jeremiah 19:4-11</i>	Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind... <b>I will cause them to fall by the sword before their</b>

		enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth. And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof. And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.... Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury.
422.	<i>Jeremiah 21:14</i>	But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.
423.	<i>Jeremiah 23:10-15</i>	For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right. For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD. <b>Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD.</b> I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: <b>they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.</b> Therefore thus saith the LORD of hosts concerning the prophets; <b>Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.</b>
424.	<i>Jeremiah 23:19</i>	<b>Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.</b>
425.	<i>Jeremiah 25:9-11</i>	Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.... And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.
426.	<i>Jeremiah 25:31</i>	A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; <b>he will give them that are wicked to the sword, saith the LORD.</b> Thus saith the LORD of hosts, <b>Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.</b>
427.	<i>Jeremiah 29:18-19</i>	<b>And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them: Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD.</b>
428.	<i>Jeremiah 30:23</i>	<b>Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.</b>
429.	<i>Jeremiah 32:32</i>	Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem. And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction. But they set their abominations in the house, which is called by my name, to defile it.

430.	<i>Jeremiah 44:2-3</i>	Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein; <b>Because of their wickedness which they have committed to provoke me to anger</b> , in that they went to burn incense, and to serve other gods, whom they knew not, neither they, ye, nor your fathers.
431.	<i>Jeremiah 42:21-22</i>	Ye have not obeyed the voice of the LORD your God, nor any thing for the which he hath sent me unto you. <b>Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn.</b>
432.	<i>Jeremiah 44:4-6</i>	I sent unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate. But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods. <b>Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day.</b>
433.	<i>Jeremiah 44:7-8</i>	Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; <b>In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?</b>
434.	<i>Jeremiah 44:9-11</i>	Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem? They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers. <b>Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.</b>
435.	<i>Jeremiah 44:12</i>	And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach.
436.	<i>Jeremiah 44:13-</i>	<b>For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:</b> So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.
437.	<i>Jeremiah 46:10</i>	<b>For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.</b>
438.	<i>Jeremiah 49:17-18</i>	Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof. As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.
439.	<i>Jeremiah 49:37</i>	For I will cause Elam to be dismayed before their enemies, and before them that seek their life: <b>and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them.</b>
440.	<i>Jeremiah 50:25</i>	The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this is the work of the Lord GOD of hosts in the land of the

		Chaldeans.
441.	<i>Jeremiah 50:35-40</i>	A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men. A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed. A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed...and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation. As God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the LORD; so shall no man abide there, neither shall any son of man dwell therein.
442.	<i>Lamentations 2:1</i>	How hath the Lord covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!
443.	<i>Lamentations 2:2</i>	The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: <b>he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground:</b> he hath polluted the kingdom and the princes thereof.
444.	<i>Lamentations 2:3</i>	<b>He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about.</b>
445.	<i>Lamentations 2:4</i>	<b>He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.</b>
446.	<i>Lamentations 2:5</i>	<b>The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.</b>
447.	<i>Lamentations 2:6</i>	And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.
448.	<i>Lamentations 2:7-8</i>	The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces... <b>The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.</b>
449.	<i>Lamentations 2:20-21</i>	Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord? <b>The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied.</b>
450.	<i>Lamentations 2:22</i>	Thou hast called as in a solemn day my terrors round about, <b>so that in the day of the LORD'S anger none escaped nor remained:</b> those that I have swaddled and brought up hath mine enemy consumed.
451.	<i>Lamentations 4:6</i>	For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.
452.	<i>Lamentations 4:9-12</i>	They that be slain with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field. The hands of the pitiful women have eaten their own children: they were their meat in the destruction of the daughter of my people. <b>The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.</b>
453.	<i>Ezekiel 2:3-6</i>	And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have

		transgressed against me, even unto this very day. <b>For they are impudent children and stiffhearted.</b> I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.
454.	<i>Ezekiel 3:7-9</i>	But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted. Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads. As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house.
455.	<i>Ezekiel 3:18-19</i>	<b>When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.</b>
456.	<i>Ezekiel 5:5-10</i>	Thus saith the Lord GOD; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her. And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them. Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you; <b>Therefore thus saith the Lord GOD; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations... Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.</b>
457.	<i>Ezekiel 5:11-12</i>	Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, <b>therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity. A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.</b>
458.	<i>Ezekiel 5:13-14</i>	<b>Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them. Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.</b>
459.	<i>Ezekiel 5:15</i>	So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, <b>when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it.</b>
460.	<i>Ezekiel 5:16-17</i>	When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread: So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.
461.	<i>Ezekiel 6:3-4</i>	<b>Behold, I, even I, will bring a sword upon you, and I will destroy your high places.</b> And your altars shall be desolate, and your images shall be broken: <b>and I will cast down your slain men before your idols.</b>
462.	<i>Ezekiel 6:5-7</i>	<b>And I will lay the dead carcasses of the children of Israel before their</b>

		<b>idols; and I will scatter your bones round about your altars. In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished. And the slain shall fall in the midst of you, and ye shall know that I am the LORD.</b>
463.	<i>Ezekiel 6:9-10</i>	And they that escape of you shall remember me among the nations whither they shall be carried captives, <b>because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.</b> And they shall know that I am the LORD, and that I have not said in vain that I would do this evil unto them.
464.	<i>Ezekiel 6:11</i>	Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
465.	<i>Ezekiel 6:12</i>	He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
466.	<i>Ezekiel 6:13-14</i>	<b>Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars,</b> upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. <b>So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the LORD.</b>
467.	<i>Ezekiel 7:3</i>	<b>Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.</b>
468.	<i>Ezekiel 7:4-5</i>	<b>And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD. Thus saith the Lord GOD; An evil, an only evil, behold, is come.</b>
469.	<i>Ezekiel 7:8</i>	<b>Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.</b>
470.	<i>Ezekiel 7:9</i>	And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth.
471.	<i>Ezekiel 7:10</i>	<b>Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude,</b> nor of any of theirs: neither shall there be wailing for them. The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof.
472.	<i>Ezekiel 7:14</i>	<b>For my wrath is upon all the multitude thereof. The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.</b>
473.	<i>Ezekiel 7:25-26</i>	<b>Destruction cometh; and they shall seek peace, and there shall be none.</b> Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
474.	<i>Ezekiel 7:27</i>	<b>The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD.</b>
475.	<i>Ezekiel 8:9-10</i>	And he said unto me, Go in, and behold the wicked abominations that they do

		here. So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.
476.	<i>Ezekiel 8:17-18</i>	Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, <b>and have returned to provoke me to anger:</b> and, lo, they put the branch to their nose. <b>Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.</b>
477.	<i>Ezekiel 9:4-6</i>	And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. And to the others he said in mine hearing, <b>Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: Slay utterly old and young, both maids, and little children, and women.</b>
478.	<i>Ezekiel 9:7-10</i>	And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. <b>And they went forth, and slew in the city.</b> And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? <b>Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.</b>
479.	<i>Ezekiel 11:8-10</i>	Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD. And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you. <b>10 Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD.</b>
480.	<i>Ezekiel 11:21</i>	<b>But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.</b>
481.	<i>Ezekiel 12:19-20</i>	And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, <b>that her land may be desolate from all that is therein, because of the violence of all them that dwell therein. And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD.</b>
482.	<i>Ezekiel 13:20-22</i>	Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly. Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD. Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:
483.	<i>Ezekiel 14:6</i>	Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.
484.	<i>Ezekiel 14:7-8</i>	For every one of the house of Israel... which separateth himself from me, and setteth up his idols in his heart...I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD.
485.	<i>Ezekiel 14:9-10</i>	And if the prophet be deceived when he hath spoken a thing, <b>I the LORD have deceived that prophet, and I will stretch out my hand upon him, and</b>



		<b>will destroy him from the midst of my people Israel.</b> And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him;
486.	<i>Ezekiel 14:13</i>	Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it.
487.	<i>Ezekiel 14:14-16</i>	Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD.... Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.
488.	<i>Ezekiel 14:17-20</i>	Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it: Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast: Though Noah, Daniel, and Job, were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.
489.	<i>Ezekiel 15:3-7</i>	Shall wood be taken thereof to do any work?... Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work? Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned? Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem. <b>And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them.</b>
490.	<i>Ezekiel 15:8</i>	And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.
491.	<i>Ezekiel 16:15-17</i>	But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was... And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,
492.	<i>Ezekiel 16:22-23</i>	And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood. And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord GOD;)
493.	<i>Ezekiel 16:25</i>	Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger. <b>Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.</b>
494.	<i>Ezekiel 16:35-40</i>	Wherefore, O harlot, hear the word of the LORD: Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them; <b>And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.</b>

495.	<i>Ezekiel 16:49</i>	Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. <b>And they were haughty, and committed abomination before me: therefore I took them away as I saw good.</b>
496.	<i>Ezekiel 17:18-21</i>	Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape. Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, <b>even it will I recompense upon his own head. And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it.</b>
497.	<i>Ezekiel 18:24</i>	But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, <b>and in his sin that he hath sinned, in them shall he die.</b>
498.	<i>Ezekiel 18:30</i>	<b>Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD.</b> Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.
499.	<i>Ezekiel 20:3-4</i>	Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? <b>As I live, saith the Lord GOD, I will not be enquired of by you.</b> Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers:
500.	<i>Ezekiel 20:8</i>	But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, <b>I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.</b>
501.	<i>Ezekiel 20:21-22</i>	Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: <b>then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.</b>
502.	<i>Ezekiel 20:23-24</i>	<b>I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;</b> Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.
503.	<i>Ezekiel 21:3-5</i>	And say to the land of Israel, Thus saith the LORD; <b>Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north: That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.</b>
504.	<i>Ezekiel 22:23-26</i>	And the word of the LORD came unto me, saying...There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof. Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.
505.	<i>Ezekiel 22:27</i>	Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain...The people of the land

		have used oppression, and exercised robbery, and have vexed the poor and needy... And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. <b>Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.</b>
506.	<i>Ezekiel 23:2-10</i>	Son of man, there were two women, the daughters of one mother: And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity... These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.
507.	<i>Ezekiel 23:25-30</i>	And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire... <b>For thus saith the Lord GOD; Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated: And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms. I will do these things unto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idols.</b>
508.	<i>Ezekiel 28:17-19</i>	<b>I will cast thee to the ground, I will lay thee before kings, that they may behold thee.</b> Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; <b>therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.</b> All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.
509.	<i>Ezekiel 33:27-29</i>	Say thou thus unto them, Thus saith the Lord GOD; <b>As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence. For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through. Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed.</b>
510.	<i>Hosea 4:1-6</i>	Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away. <b>Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother. My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.</b>
511.	<i>Hosea 5:1-5</i>	Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor...O Ephraim, thou committest whoredom, and Israel is defiled. They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the LORD. And the pride of Israel doth testify to his face: <b>therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.</b>

512.	<i>Hosea 5:6-1</i>	They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; <b>he hath withdrawn himself from them.</b> They have dealt treacherously against the LORD: for they have begotten strange children... <b>therefore I will pour out my wrath upon them like water.</b>
513.	<i>Hosea 7:12-13</i>	When they shall go, I will <b>spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them,</b> as their congregation hath heard. Woe unto them! for they have fled from me: <b>destruction unto them! because they have transgressed against me:</b> though I have redeemed them, yet they have spoken lies against me.
514.	<i>Hosea 8:13-14</i>	They sacrifice flesh for the sacrifices of mine offerings, and eat it; <b>but the LORD accepteth them not; now will he remember their iniquity, and visit their sins:</b> they shall return to Egypt. For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: <b>but I will send a fire upon his cities, and it shall devour the palaces thereof.</b>
515.	<i>Hosea 9:9</i>	They have deeply corrupted themselves, as in the days of Gibeah: <b>therefore he will remember their iniquity, he will visit their sins.</b>
516.	<i>Hosea 9:15</i>	All their wickedness is in Gilgal: <b>for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers.</b>
517.	<i>Hosea 9:16</i>	Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, <b>yet will I slay even the beloved fruit of their womb. My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.</b>
518.	<i>Hosea 10:1-2</i>	Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images. <b>Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.</b>
519.	<i>Hosea 10:13-15</i>	Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men. <b>Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her children.</b> So shall Bethel do unto you because of your great wickedness: <b>in a morning shall the king of Israel utterly be cut off.</b>
520.	<i>Hosea 13:16</i>	Samaria shall become desolate; for she hath rebelled against her God: <b>they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.</b>
521.	<i>Amos 2:4-5</i>	Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: <b>But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.</b>
522.	<i>Amos 4:10-11</i>	I have sent among you the pestilence after the manner of Egypt: <b>your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils:</b> yet have ye not returned unto me, saith the LORD. I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.
523.	<i>Micah 7:2-4</i>	...There is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net. That <b>they may do evil with both hands earnestly...</b> The best of them is as a brier.
524.	<i>Malachi 1:2-</i>	I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob, <b>And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.</b> Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts,

		They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
525.	<i>Malachi 2:2-3</i>	If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, <b>I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart. Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it.</b>
526.	<i>Malachi 2:14-16</i>	The LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. <b>For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.</b> Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?
527.	<i>Malachi 3:5</i>	<b>And I will come near to you to judgment;</b> and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.
528.	<i>Matthew 3:1,7</i>	In those days came John the Baptist, preaching in the wilderness of Judaea... And saying, Repent ye: for the kingdom of heaven is at hand. <b>But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?</b>
529.	<i>Matthew 3:10</i>	And now also the axe is laid unto the root of the trees: <b>therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.</b>
530.	<i>Matthew 3:12</i>	Whose fan is in his hand, and <b>he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.</b>
531.	<i>Matthew 5:20</i>	For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
532.	<i>Matthew 5:29-30</i>	And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee: <b>for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.</b>
533.	<i>Matthew 7:15-20</i>	Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?... Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. <b>Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.</b> Wherefore by their fruits ye shall know them.
534.	<i>Matthew 7:26-27</i>	And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
535.	<i>Matthew 8:11</i>	And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. <b>But the children of the kingdom shall be cast out into outer darkness: there</b>

		<b>shall be weeping and gnashing of teeth.</b>
536.	<i>Matthew 10:14-15</i>	And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. <b>Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.</b>
537.	<i>Matthew 10:33</i>	But whosoever shall deny me before men, <b>him will I also deny before my Father which is in heaven.</b>
538.	<i>Matthew 11:21-22; Luke 10:13</i>	Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. <b>But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.</b>
539.	<i>Matthew 11:23-24</i>	And thou, Capernaum, which art exalted unto heaven, <b>shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.</b>
540.	<i>Matthew 11:25-26</i>	Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, <b>because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight.</b>
541.	<i>Matthew 12:31-33</i>	Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: <b>but the blasphemy against the Holy Ghost shall not be forgiven unto men.</b> And whosoever speaketh a word against the Son of man, it shall be forgiven him: <b>but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.</b> Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.
542.	<i>Matthew 12:39</i>	<b>An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas.</b>
543.	<i>Matthew 12:41</i>	<b>The men of Nineveh shall rise in judgment with this generation, and shall condemn it:</b> because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.
544.	<i>Matthew 12:42</i>	<b>The queen of the south shall rise up in the judgment with this generation, and shall condemn it:</b> for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.
545.	<i>Matthew 13:3-13</i>	And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away. And some fell among thorns; and the thorns sprung up, and choked them: But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold... And the disciples came, and said unto him, <b>Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given...Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.</b>
546.	<i>Matthew 13:14-16</i>	And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: <b>For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.</b> But blessed are your eyes, for they see: and your ears, for they hear
547.	<i>Matthew 13:17</i>	For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those

		things which ye hear, and have not heard them.
548.	<i>Matthew 13:18-23</i>	Hear ye therefore the parable of the sower. When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
549.	<i>Matthew 13:24-50; Mark 4:3-20; Luke 8:4-10</i>	Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn... Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. He answered and said unto them, he that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; <b>but the tares are the children of the wicked one;</b> The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. <b>As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.... So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.</b>
550.	<i>Matthew 15:13-14</i>	But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.
551.	<i>Matthew 15:19-20</i>	For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: <b>These are the things which defile a man:</b> but to eat with unwashen hands defileth not a man.
552.	<i>Matthew 16:1-4</i>	The Pharisees also with the Sadducees came... He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? <b>A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.</b>
553.	<i>Matthew 16:6-12</i>	Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.... Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.
554.	<i>Matthew 17:17</i>	Then Jesus answered and said, <b>O faithless and perverse generation,</b> how long shall I be with you? how long shall I suffer you?...
555.	<i>Matthew 18:7</i>	Woe unto the world because of offences! for it must needs be that offences

		come; but woe to that man by whom the offence cometh!
556.	<i>Matthew 18:8</i>	Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, <b>rather than having two hands or two feet to be cast into everlasting fire.</b>
557.	<i>Matthew 18:9</i>	And if thine eye offend thee, pluck it out, and cast it from thee: <b>it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.</b>
558.	<i>Matthew 19:23</i>	Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. <b>And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.</b>
559.	<i>Matthew 21:12-13</i>	And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.
560.	<i>Matthew 21:33-46; Mark 12:1-12; Luke 20:9-19</i>	There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? <b>They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.</b> Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? <b>Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.</b> And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.
561.	<i>Matthew 21:42-44</i>	Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? <b>Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.</b> And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.
562.	<i>Matthew 22:2-14</i>	The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call them that were bidden to the wedding: and they would not come... But they made light of it, and went their ways, one to his farm, another to his merchandise: And the remnant took his servants, and entreated them spitefully, and slew them. <b>But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city...</b> Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. <b>Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.</b>



563.	<i>Matthew 22:15-22</i>	Then went the Pharisees, and took counsel how they might entangle him in his talk... What thinkest thou? Is it lawful to give tribute unto Caesar, or not? <b>But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?</b> Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.
564.	<i>Matthew 23:2-7</i>	Then spake Jesus to the multitude, and to his disciples, saying, The scribes and the Pharisees sit in Moses' seat: All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. <b>But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, And love the uppermost rooms at feasts, and the chief seats in the synagogues, and greetings in the markets, and to be called of men, Rabbi, Rabbi.</b>
565.	<i>Matthew 23:13</i>	<b>Woe unto you</b> , scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.
566.	<i>Matthew 23:16-17</i>	<b>Woe unto you</b> , ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?
567.	<i>Matthew 23:23</i>	<b>Woe unto you</b> , scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. Ye blind guides, which strain at a gnat, and swallow a camel.
568.	<i>Matthew 23:25-26</i>	<b>Woe unto you</b> , scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, <b>but within they are full of extortion and excess.</b> Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.
569.	<i>Matthew 23:27-28</i>	<b>Woe unto you</b> , scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres (a casket), which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. <b>Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.</b>
570.	<i>Matthew 23:37-38</i>	O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! <b>Behold, your house is left unto you desolate.</b>
571.	<i>Matthew 24:9-11</i>	Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. <b>And many false prophets shall rise, and shall deceive many.</b>
572.	<i>Matthew 24:14-21;</i> <i>Mark 14-23;</i>	<b>And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.</b> When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand)... and woe unto them that are with child, and to them that give suck in those days!.. <b>For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.</b>
573.	<i>Matthew 24:24</i>	For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the

		very elect.
574.	<i>Matthew 24:36-39; Mark 13:32-37</i>	But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. But as the days of Noe were, so shall also the coming of the Son of man be. <b>For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.</b>
575.	<i>Matthew 24:46-51</i>	Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods. But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite his fellowservants, and to eat and drink with the drunken; <b>The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.</b>
576.	<i>Matthew 25:1-13</i>	...The kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, <b>and five were foolish.</b> They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. <b>But he answered and said, Verily I say unto you, I know you not.</b> Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.
577.	<i>Matthew 25:26-41</i>	His lord answered and said unto him, <b>Thou wicked and slothful servant...cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.</b> When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left... <b>Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels...And these shall go away into everlasting punishment: but the righteous into life eternal.</b>
578.	<i>Mark 6:11</i>	And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. <b>Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.</b>
579.	<i>Mark 7:6-9</i>	He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, <b>This people honoureth me with their lips, but their heart is far from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men,</b> as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.
580.	<i>Mark 7:20-23</i>	And he said, That which cometh out of the man, that defileth the man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man.

581.	<i>Mark 8:36-38</i>	<b>For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels</b>
582.	<i>Mark 11:15-17</i>	...Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; And would not suffer that any man should carry any vessel through the temple. And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.
583.	<i>Mark 12:38-40</i>	And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces, and the chief seats in the synagogues, and the uppermost rooms at feasts: Which devour widows' houses, and for a pretence make long prayers: <b>these shall receive greater damnation.</b>
584.	<i>Mark 13:5-6</i>	And Jesus answering them began to say, Take heed lest any man deceive you: For many shall come in my name, saying, I am Christ; and shall deceive many.
585.	<i>Luke 3:7-9</i>	Then said he to the multitude that came forth to be baptized of him, <b>O generation of vipers, who hath warned you to flee from the wrath to come?</b> Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. <b>And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.</b>
586.	<i>Luke 6:22-23</i>	Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: <b>for in the like manner did their fathers unto the prophets.</b>
587.	<i>Luke 7:30</i>	But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.
588.	<i>Luke 9:5</i>	And whosoever will not receive you, when ye go out of that city, <b>shake off the very dust from your feet for a testimony against them.</b>
589.	<i>Luke 9:41</i>	And Jesus answering said, <b>O faithless and perverse generation, how long shall I be with you, and suffer you?</b>
590.	<i>Luke 9:60</i>	And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. <b>Jesus said unto him, Let the dead bury their dead:</b> but go thou and preach the kingdom of God.
591.	<i>Luke 10:21</i>	In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
592.	<i>Luke 10:24</i>	<b>For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.</b>
593.	<i>Luke 11:28-30</i>	But he said, Yea rather, blessed are they that hear the word of God, and keep it. And when the people were gathered thick together, he began to say, <b>This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.</b>
594.	<i>Luke 11:31</i>	The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

595.	<i>Luke 11:32</i>	The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.
596.	<i>Luke 11:43-44</i>	<b>Woe unto you, Pharisees!</b> for ye love the uppermost seats in the synagogues, and greetings in the markets. <b>Woe unto you, scribes and Pharisees, hypocrites!</b> for ye are as graves which appear not, and the men that walk over them are not aware of them.
597.	<i>Luke11: 46-52</i>	And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers. Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them. Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres... Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.
598.	<i>Luke 12:4-5</i>	And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: <b>Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.</b>
599.	<i>Luke 12:10</i>	And whosoever shall speak a word against the Son of man, it shall be forgiven him: <b>but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.</b>
600.	<i>Luke 12:15-21</i>	And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. <b>But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God.</b>
601.	<i>Luke 12:49</i>	<b>I am come to send fire on the earth; and what will I, if it be already kindled?</b>
602.	<i>Luke 12:51-53</i>	<b>Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:</b> For from henceforth there shall be five in one house divided, three against two, and two against three. The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.
603.	<i>Luke 12:54-56</i>	And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is. And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass. <b>Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?</b>
604.	<i>Luke 13:1-5</i>	There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. <b>And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, except ye repent, ye shall all likewise perish.</b>
605.	<i>Luke 13:34-35</i>	O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! <b>Behold, your house is left unto you desolate:</b> and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the

		name of the Lord.
606.	<i>Luke 16:14-15</i>	And the Pharisees also, who were covetous, heard all these things: and they derided him. And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: <b>for that which is highly esteemed among men is abomination in the sight of God.</b>
607.	<i>Luke 17:26</i>	And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. <b>Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed.</b> In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. <b>Remember Lot's wife.</b>
608.	<i>Luke 18:24-25</i>	And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God! <b>For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.</b>
609.	<i>Luke 20:46-27</i>	Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him.
610.	<i>John 3:19</i>	<b>And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.</b>
611.	<i>John 12:38</i>	That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? <b>Therefore they could not believe, because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.</b>
612.	<i>John 16:8-11</i>	And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: <b>Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged.</b>
613.	<i>Acts 2:40</i>	And with many other words did he testify and exhort, saying, <b>Save yourselves from this crooked generation.</b>
614.	<i>Acts 13:9-10</i>	Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him (Bar-jesus), And said, <b>O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?</b>
615.	<i>Acts 13:41</i>	<b>Behold, ye despisers, and wonder, and perish:</b> for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.
616.	<i>Acts 15:29</i>	That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well.
617.	<i>Acts 17:31</i>	Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.
618.	<i>Romans 1:20-21</i>	For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; <b>so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.</b>
619.	<i>Romans 2:2</i>	<b>But we are sure that the judgment of God is according to truth against them which commit such things.</b>

620.	<i>Romans 9:33</i>	As it is written, Behold, I lay in Zion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.
621.	<i>Romans 10:2-3</i>	For I bear them record that they have a zeal of God, but not according to knowledge. <b>For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.</b>
622.	<i>Romans 11:3-5</i>	Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal. <b>Even so then at this present time also there is a remnant according to the election of grace.</b>
623.	<i>Romans 11:7</i>	... <b>But the election hath obtained it, and the rest were blinded.</b>
624.	<i>Romans 12:2</i>	<b>And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.</b>
625.	<i>Romans 12:9</i>	Abhor that which is evil, cleave to that which is good.
626.	<i>1 Cor. 1:18</i>	For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
627.	<i>1 Cor. 1:19</i>	<b>For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.</b>
628.	<i>1 Cor. 1:20</i>	Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?
629.	<i>1 Cor. 1:21-23</i>	For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: <b>But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;</b>
630.	<i>1 Cor. 1:26-27</i>	For ye see your calling, brethren, how <b>that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;</b>
631.	<i>1 Cor. 1:28</i>	<b>And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are.</b>
632.	<i>1 Cor. 2:7-8</i>	But we speak the wisdom of God in a mystery, <b>even the hidden wisdom, which God ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.</b>
633.	<i>1 Cor 2:14-15</i>	But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man.
634.	<i>1 Cor. 3:16-20</i>	Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? <b>If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.</b> Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. <b>For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. And again, The Lord knoweth the thoughts of the wise, that they are vain.</b>
635.	<i>1 Cor. 5:9-10</i>	I wrote unto you in an epistle not to company with fornicators: Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
636.	<i>1 Cor. 5:11</i>	But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. For what

		have I to do to judge them also that are without? do not ye judge them that are within? <b>But them that are without God judgeth. Therefore put away from among yourselves that wicked person.</b>
637.	<i>1 Cor. 5:18</i>	<b>Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.</b>
638.	<i>1 Cor. 7:9</i>	But if they cannot contain, let them marry: <b>for it is better to marry than to burn.</b>
639.	<i>1 Cor. 10:1-5</i>	Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea. And were all baptized unto Moses in the cloud and in the sea. And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. <b>But with many of them God was not well pleased: for they were overthrown in the wilderness.</b>
640.	<i>1 Cor. 10:6-11</i>	Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
641.	<i>1 Cor 11:29</i>	For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.
642.	<i>2 Cor. 1:15-17</i>	For we are unto God a sweet savour of Christ, in them that are saved, <b>and in them that perish: To the one we are the savour of death unto death; and to the other the savour of life unto life.</b> And who is sufficient for these things? <b>For we are not as many, which corrupt the word of God.</b>
643.	<i>2 Cor. 4:2-3</i>	But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. <b>But if our gospel be hid, it is hid to them that are lost. In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.</b>
644.	<i>2 Cor. 5:10-11</i>	<b>For we must all appear before the judgment seat of Christ;</b> that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. <b>Knowing therefore the terror of the Lord, we persuade men.</b>
645.	<i>2 Cor. 6:14-2 to Cor. 7:1</i>	Be ye not unequally yoked together with unbelievers: <b>for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?..</b> Wherefore come out from among them, and be ye separate, saith the Lord, <b>and touch not the unclean thing; and I will receive you.</b> Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
646.	<i>2 Cor. 11:2-3</i>	But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. For I am jealous over you with godly jealousy: For I have espoused you to one husband, that I may present you as a chaste virgin to Christ.
647.	<i>2 Cor. 11:13-15</i>	For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
648.	<i>Gal 3:1-3</i>	O foolish Galatians, who hath bewitched you, that ye should not obey the

		truth... Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? Have ye suffered so many things in vain? if it be yet in vain.
649.	<i>Gal. 4:22-31</i>	For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. <b>But he who was of the bondwoman was born after the flesh;</b> but he of the freewoman was by promise. <b>Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar...</b> But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
650.	<i>Eph. 4:17-22</i>	This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, <b>Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness....That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts.</b>
651.	<i>Eph 6:12-13</i>	For we wrestle not against flesh and blood, <b>but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.</b> Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
652.	<i>Phil. 2:15</i>	That ye may be blameless and harmless, the sons of God, without rebuke, <b>in the midst of a crooked and perverse nation, among whom ye shine as lights in the world.</b>
653.	<i>Phil. 3:2-3</i>	<b>Beware of dogs, beware of evil workers, beware of the concision.</b> For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.
654.	<i>Phil. 3:18-19</i>	For many walk, of whom I have told you often, and now tell you even weeping, <b>that they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.</b>
655.	<i>Col. 2:8</i>	Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
656.	<i>Col. 2:18</i>	Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, <b>vainly puffed up by his fleshly mind.</b>
657.	<i>1 Thes. 4:1</i>	Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, <b>that ye should abstain from fornication:</b> That every one of you should know how to possess his vessel in sanctification and honour; <b>Not in the lust of concupiscence, even as the Gentiles which know not God:</b> That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.
658.	<i>2 Thes. 3:1-2</i>	Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: <b>And that we may be delivered from unreasonable and wicked men: for all men have not faith.</b>
659.	<i>1 Tim. 4:1-2</i>	Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron;
660.	<i>1 Tim. 6:3-5</i>	If any man teach otherwise, and consent not to wholesome words, even the



		words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, <b>whereof cometh envy, strife, railings, evil surmisings, Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.</b>
661.	<b>1 Tim. 6:9-13</b>	But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But thou, O man of God, flee these things;
662.	<b>2 Tim. 2:16-23</b>	But shun profane and vain babblings: for they will increase unto more ungodliness. And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. <b>But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.</b> If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. But foolish and unlearned questions avoid, knowing that they do gender strifes.
663.	<b>Titus 3:9-11</b>	But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. <b>A man that is an heretick after the first and second admonition reject. Knowing that he that is such is subverted, and sinneth, being condemned of himself.</b>
664.	<b>Heb. 3:1-11</b>	Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Who was faithful to him that appointed him, as also Moses was faithful in all his house... And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after... Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: <b>When your fathers tempted me, proved me, and saw my works forty years. Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. So I swear in my wrath, They shall not enter into my rest.</b> )
665.	<b>Heb. 3:12-13</b>	Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.
666.	<b>Heb. 3:15-19</b>	While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation. <b>For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?</b> And to whom sware he that they should not enter into his rest, but to them that believed not? So we see that they could not enter in because of unbelief.
667.	<b>Heb. 4:1-3</b>	Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. For unto us was the gospel preached, as well as unto them: <b>but the word preached did not profit them, not being mixed with faith in them that heard it...</b> For we which have believed do enter into rest, as he said, <b>As I have sworn in my wrath,</b> if they shall enter into my rest: although the works were finished from the foundation of the world.
668.	<b>Heb. 11:7</b>	By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; <b>by the which he condemned the world,</b> and became heir of the righteousness which is by

		faith.
669.	<i>Heb. 11:24-27</i>	By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.
670.	<i>Heb. 12:16-17</i>	Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. For ye know how that afterward, when he would have inherited the blessing, <b>he was rejected: for he found no place of repentance, though he sought it carefully with tears.</b>
671.	<i>James 1:14-15</i>	But every man is tempted, when he is drawn away of his own lust, and enticed. <b>Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.</b> Do not err, my beloved brethren.
672.	<i>James 1:21-24</i>	<b>Wherefore lay apart all filthiness and superfluity of naughtiness,</b> and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.
673.	<i>James 2:12-13</i>	So speak ye, and so do, as they that shall be judged by the law of liberty. <b>For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.</b>
674.	<i>1 Peter 2:24</i>	For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away.
675.	<i>1 Peter 4:2-5</i>	That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: <b>Who shall give account to him that is ready to judge the quick and the dead.</b>
676.	<i>2 Peter 1:4</i>	Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, <b>having escaped the corruption that is in the world through lust.</b>
677.	<i>2 Peter 1:16</i>	<b>For we have not followed cunningly devised fables,</b> when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.
678.	<i>2 John 1:9-11</i>	<b>Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God...</b> If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.
679.	<i>3 John 11</i>	Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.
680.	<i>Rev. 9:21</i>	<b>And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.</b>
681.	<i>Rev. 14:6-8</i>	And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, <b>Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.</b> <b>And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of</b>

		<b>her fornication.</b>
682.	Rev. 15:1	And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; <b>for in them is filled up the wrath of God.</b>
683.	Rev. 14:19-20	And the angel thrust in his sickle into the earth, and gathered the vine of the earth, <b>and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.</b>
684.	Rev. 16:1	And I heard a great voice out of the temple saying to the seven angels, Go your ways, and <b>pour out the vials of the wrath of God upon the earth.</b>
685.	Rev. 16:2-6	And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image. And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea. And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.
686.	Rev. 16:7-13	And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments. <b>And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, and blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.</b> And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
687.	Rev. 16:18-19	And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, <b>to give unto her the cup of the wine of the fierceness of his wrath.</b>
688.	Rev. 16:21	And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; <b>for the plague thereof was exceeding great.</b>
689.	Rev. 17:1-2	And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.
690.	Rev. 17:3-6	...and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, <b>having a golden cup in her hand full of abominations and filthiness of her fornication:</b> And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EAR TH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
691.	Rev. 18:2	And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

692.	Rev. 18:4-10	And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her. <b>For her sins have reached unto heaven, and God hath remembered her iniquities.</b> Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. <b>Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.</b> And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.
693.	Rev. 19:2	<b>For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.</b>
694.	Rev. 19:20	And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. <b>These both were cast alive into a lake of fire burning with brimstone.</b>
695.	Rev. 20:1-3	And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, <b>that he should deceive the nations no more,</b> till the thousand years should be fulfilled: and after that he must be loosed a little season.
696.	Rev. 20:12-15	And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: <b>and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.</b>
697.	Rev. 22:11-12	He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.
698.	Rev. 22:14-15	Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. <b>For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.</b>
699.	1 John 5:2-3	By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous.
700.	John 14:15	<b>If ye love me, keep my commandments.</b>
701.	2 John 6	And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

## X. Conclusion

### The Prophets Speak with Boldness and Not with Enticing Words of Wisdom, but with Words that Trouble Their City

It is obvious that the whole world loves this big lie – “God Loves Everyone” – because the whole world lieth in wickedness (1 John 5:19). It is equally clear from all the passages set out in this writing that the scriptures do not support – and indeed they expressly refute – this claim. The prophets of God speak the truth from the Bible, and are the mouth pieces of God on this earth, because they separate the precious from the vile (Jeremiah 15:19). As these two dozen passages show, they boldly speak words from the scriptures, and do not give the smooth lies into the ears of the people that they desperately want to hear (e.g., 2 Timothy 4:3). This writing provides the details that support the sayings of the prophets of Westboro Baptist Church, in the Last of the Last Days, to wit, God Hates Fags and God Hates America.

1.	<b>Acts 4:13</b>	<b>Now when they saw the boldness of Peter and John</b> , and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.
2.	<b>Acts 4:29</b>	And now, Lord, behold their threatenings: and grant unto thy servants, <b>that with all boldness they may speak thy word.</b>
3.	<b>Acts 4:31</b>	And when they had prayed, <b>the place was shaken where they were assembled together;</b> and they were all filled with the Holy Ghost, <b>and they spake the word of God with boldness.</b>
4.	<b>Acts 16:19-20</b>	They caught Paul and Silas, and drew them into the marketplace unto the rulers, And brought them to the magistrates, saying, <b>These men, being Jews, do exceedingly trouble our city,</b> And teach customs, which are not lawful for us to receive, neither to observe, being Romans. And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.
5.	<b>Acts 17:2-8</b>	And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures...But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, <b>These that have turned the world upside down</b> are come hither also...And they troubled the people and the rulers of the city, when they heard these things.
6.	<b>1 Kings 18:17-18</b>	And it came to pass, when Ahab saw Elijah, that Ahab said unto him, <b>Art thou he that troubleth Israel?</b> And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.
7.	<b>Acts 19; 20</b>	And the same time there arose no small stir about that way. For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth... Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshipping. And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. <b>And the whole city was filled with confusion...</b> And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia.
8.	<b>Acts 21:27-32</b>	And when the seven days were almost ended, the Jews which were of Asia,

		when they saw him in the temple, <b>stirred up all the people, and laid hands on him, Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place:</b> and further brought Greeks also into the temple, and hath polluted this holy place. ... <b>And all the city was moved,</b> and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. And as they went about to kill him, tidings came unto the chief captain of the band, <b>that all Jerusalem was in an uproar.</b> Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they ceased beating of Paul.
9.	<i>Acts 24:5-6</i>	<b>For we have found this man a pestilent fellow, and a mover of sedition</b> among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.
10.	<i>Acts 26:24</i>	<b>Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.</b> But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.
11.	<i>1 Cor. 2:4</i>	And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:
12.	<i>Eph 3:12</i>	In whom we have boldness and access with confidence by the faith of him.
13.	<i>1 John 4:17</i>	Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.
14.	<i>1 Cor. 5:9-10</i>	For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.
15.	<i>1 Cor. 5:5</i>	To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.
16.	<i>1 Cor. 5:6</i>	Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. ..
17.	<i>2 Cor. 3:12</i>	Seeing then that we have such hope, we use great plainness of speech:
18.	<i>2 Cor. 7:1</i>	Great is my boldness of speech toward you, great is my glorying of you.
19.	<i>Gal. 1:10</i>	For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.
20.	<i>Eph. 5:11-12</i>	<b>And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret.</b>
21.	<i>1 Tim. 5:20</i>	<b>Them that sin rebuke before all, that others also may fear.</b>
22.	<i>2 Tim. 2:15</i>	<b>These things speak, and exhort, and rebuke with all authority. Let no man despise thee.</b>
23.	<i>Heb 11:14-16</i>	...And confessed that they were strangers and pilgrims on the earth. <b>For they that say such things declare plainly that they seek a country.</b> And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.
24.	<i>Rev. 11:10</i>	And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; <b>because these two prophets tormented them that dwelt on the earth.</b>
25.	<i>2 Tim 4:2</i>	<b>Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.</b>
26.	<i>Titus 2:15</i>	<b>These things speak, and exhort, and rebuke with all authority. Let no man despise thee.</b>