

## **17th YEAR, STILL HERE**

Today we begin our 17th year of picketing Topeka's fag-infested Gage Park at least once a week, and picketing sodomite America's mean and lawless streets daily. For the past 11 years we have picketed fag Episcopal churches with a huge, colorful, 4'x8' sign, which reads: **FAG-SEX ORGIES ON EPISCOPAL ALTARS**. That sign stands proudly to my right in church today – as a beautiful exemplar of our 16 years of faithful, dynamic, Gospel preaching.

***2 Kings 23:7 And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove.***

[Please also see two handouts of newspaper stories with headlines reading: **REPORTS OF BIZARRE SEX RITUALS STUN EPISCOPAL CHURCH** (this news report – and 2 Kings 23:7 – inspired our big sign); and, **GAY SEX: THE NEW SACRAMENT OF THE ANGLICAN CHURCH.** ]

A magazine report that a secret cadre of gay and bisexual cross-dressing Episcopal priests has conducted bizarre sexual rituals at the altars of darkened churches...An account of the orgies details how the priests call themselves “the girls,” using women’s names for one another in private...The rituals included a “sexual baptism” in a child’s swimming pool in a church building, followed by the homosexual orgy in front of the altar... Then one of the priests – Rev. William Andries, 60 – then “married” a 25 year old man – Jairo Periera – recently brought to America from Brazil at church expense as a “love slave” to “service” gay priests and bishops for \$3000 a month...After the “wedding,” Rev. Andries went to another Brazilian, standing nude in the church sanctuary, with a whip... Rev. Howard Williams – who leads the children’s ministries for the Episcopal Church nationwide – helps recruit for “love slaves” in Brazil... The Right Rev. Orris Walker – Bishop of New York, where some of these multi-priest church-altar orgies took place – said: “If they were consenting adults, my position is that they were certainly free to take that action.” Certainly, Bishop Walker had full authority to act decisively in halting the filthy fag practices taking place with the very priests and churches of his diocese.

***2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.***

***Isaiah 56: 10-11 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.***

All Episcopalians – up and down the nation – clergy and laity alike – have authority to act, even if only to get the heck out of that Episcopal sodomite whorehouse masquerading as a church.

Instead, they have gotten infinitely worse since the events reported a decade ago. In 2003 they elected out-of-the-closet faggot Rev. V. Gene Robinson – who sloughed off his wife and kids to live with his butt-buddy Mark Mathew – to be Bishop of New Hampshire. In defiance of Robinson saying at the time that to him, anal copulating and other filthy fag sex activity with his partner Mark, was a holy sacrament. You have his exact quote on the newspaper handout before you: “I can tell you that in my relationship with my partner, I am able to express the deep love that’s in my heart, and in his unfailing and unquestioning love of me, I experience just a little bit of the kind of never-ending, never-failing love God has for me. So it’s sacramental for me.” A sacrament like the Lord’s supper. But fags are filthy and perverted and express their love for each other in filthy and perverted ways: They eat each other’s feces (“scat”); urinate on each other (“golden showers”); lick each other’s anus (“rimming”); ram their fists up each other’s anus (“fisting”). Do you get a mental picture of thousands of pushy, shrewish Episcopalian women busy weaving curtains to partition off compartments in their churches so fags can practice their new sacrament in private? Is that the meaning of 2 Kgs. 23:7? And last week Bishop Robinson announced that he and butt-buddy Mark Andrew will be “married” under New Hampshire’s new, same-sex-marriage law.

***Isaiah 3:12 As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.***

**2 Kings 23:7 And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove.**

Trapp: The houses of the sodomites.] Abominable brothel houses.

Jamieson, Fausset & Brown: brake down the houses of the sodomites—not solid houses, but tents, called elsewhere [#2Ki 17:30] *Succoth-benoth*, "the booths of the young women," who were devoted to the service of Asherah, for which they made embroidered hangings, and in which they gave themselves to unbridled revelry and lust. Or the hangings might be for Asherah itself, as it is a popular superstition in the East to hang pieces of cloth on trees.

Gill: And he brake down the houses of the Sodomites that were by the house of the Lord, &c.] Near the temple were apartments, in which men, the worshippers of idols, prostituted their bodies to each other; committing that unnatural sin with one another, which has its name from Sodom, and from which those are so called, and which sin they committed in honour of the idols they worshipped; to such vile affections were they, in a judicial manner, delivered up, because of their idolatry; see #Ro 1:27,28 the word signifies "Holy Ones", they being called so by an antiphrasis.\* where the women wove hangings for the grove; that is, for Astarte, as the same writer observes: or "curtains", as the Jewish writers generally interpret it, in which either the idol was enclosed, or these made apartments for the idolaters to commit their abominable wickedness privately; though the Syriac and Arabic versions are,

\*Antiphrasis: the use of a word in a sense opposite to its proper meaning.

Poole: The houses of the sodomites; wherein some males prostituted their bodies to the lusts of others; which abominable practice was both a punishment of idolatry, #Ro 1:23,24,27, and a part of idol worship, this being done to the honour of some of their idols, and by the appointment and instigation of those impure and diabolical spirits which were worshipped in their idols. See #1Ki 14:24 15:12 22:46.

Hangings, or *curtains*, either to draw before the idol or idols which were worshipped in the grove, to preserve them from defilement, or to gain more reverence for them; or which were set up in the grove, that the abominable filthiness last mentioned might be committed within them.