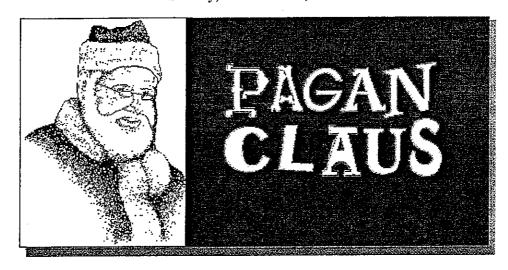
The greedy, ignorant, idolaters of Topeka, Kansas, and America begin their hypocritical, blasphemous X-Mass season festivities – all predicated on lying interpretations of the Bible.

Sunday, November 19, 2006



Christmas ("Christ's Mass") is again upon us. It is a pagan celebration consisting of numerous customs of purely pagan origin in defiance of the plain Word of God — mostly surrounding a perverted, Arminian notion of "peace on earth, good will to men." It is a sin to celebrate it.

<u>Dr. Rel Davis</u>: Christmas has always been controversial in Christianity. The Puritans banned it altogether, and anyone celebrating it in Oliver Cromwell's (John Owen's) England was jailed for heresy. Probably the most hated of all Puritan laws was the one abolishing Christmas and probably led to the masses demanding return of King Charles II: At least – they said – the King allowed the masses to celebrate Yule!

In America, Christmas was usually outlawed until the late 18th Century. In Boston anyone missing work on Christmas Day would be fired. Factory owners required employees to come to work at 5 a.m. to insure they wouldn't have time to go to church that day. Any student who failed to go to school on Dec. 25 would be expelled. Only the arrival of large numbers of Irish and northern European immigrants brought acceptance of Christmas in this country.

"Glory to God in the highest, and on earth peace, good will toward men."

live." Don't talk to me about peace for these implacable, stiff-necked workers of iniquity. They will not kiss the son. They hate the King.

The last thing in the world these rebels will do is, "Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little." Psa. 2:12. "Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen." 1 Tim. 1:17.

Our God is "the God of Peace."

John Gill: We dwell in the midst of vile rebels against God, who daily vex our souls with their filthy behavior and lawless conduct. 2 Pet. 2:7-8. "And very grieving and distressing it is to good men to have their abode among wicked men; as well as it is infectious and dangerous; to hear their profane and blasphemous talk, to see their wicked and filthy actions, and to observe their abominable conversation, is very vexatious, and gives great uneasiness, as it did to righteous Lot." All as described in Psa. 120, concerning dwelling among the evil men of Mesech and Kedar.

<u>David</u>: "In my distress I cried unto the Lord, and he heard me...Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar! My soul hath long dwelt with him that hateth peace. I am for peace; but when I speak, they are for war." Psa. 120:1,5-7.

<u>Paul</u>: "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen."

Remember "the God of peace," is also now, "a Man of War:" Ex. 15:3. Remember John Owen's good sentence limiting seeking peace with all men: "Let this alone be fixed, that we are not obliged unto any thing that is inconsistent with holiness, that is contrary to the word of God, that is adverse to the principles and light of our own minds and consciences, for the obtaining of peace with any or all the men in the world – AND THIS RULE IS ABSOLUTE AND UNIVERSAL."

"Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." Phil. 4:6-7. "And let the peace of God rule (prevail after arbitration) in your hearts, to the which also ye are called in one body; and be ye thankful." Col. 3:15.

"Glory to God in the highest, and on earth peace, good will toward men."

Lk. 2:14.

<u>John Trapp</u>: "Christ is the great peace-maker; but only to the elect, called here the men of God's good will." Peace on earth to those men for whom God has good will. To those whom God loves and has purposed to save. God does not love all men – but hates many – and has no purpose to save them, but to damn them. The Xmas message is a huge fraudulent lie!

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Jesus Christ: "Think not that I am come to send peace on earth; I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household." Mat. 10:34-36.

The high and lofty One that inhabiteth eternity, whose name is Holy: "I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the Lord; and I will heal him. But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked." Isa. 57:18-21. THUS YOU SEE: The peace of God is a supernatural gift from God to his elect: "There is no peace, saith my God, to the wicked. Just call it, THE GREAT XMAS PEACE HOAX.

Insurrection: Tumultuous crowd of rebels against lawful government.

Psa. 64:2-3. "Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity: Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words." We see them on TV every night, killing, torturing, kidnaping, beheading—they call them insurgents in Iraq. They are violent and bloodthirsty.

This is a small picture of natural man's attitude and conduct toward his Creator: "But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us." Lk. 19:14. "And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth, for it is not fit that he should