Westboro Baptist Church

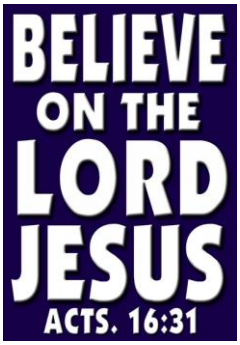
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Religious Opinion & Bible Commentary on Current Events

Sunday, November 8th, 2026

NEWS RELEASE

(Background and free multimedia at www.GodHatesFags.com. Follow @WestboroBaptistChurch on Gab.com for uncensored gospel preaching and live updates, get free video content at http://bit.ly/WBCVideos, and find us on other outlets for more FREE content.)

LORD WILLING, WESTBORO BAPTIST CHURCH TO PICKET MERCYME T-MOBILE CENTER, 1407 GRAND BLVD., KANSAS CITY, MO SATURDAY, NOVEMBER 14 FROM 6 - 6:45PM



Words about God must be based solely on Scripture. Therefore, true Christians are those who repent toward God and believe on the Lord Jesus Christ alone for the forgiveness of sins—being born again by the Spirit, trusting His death and resurrection as the sole ground of salvation. (John 3:3-8, 16; Acts 20:21; Romans 10:9-13; Ephesians 2:8-9), and continuing in the doctrine of Christ rather than another gospel (Galatians 1:6-9; 2 John 9). MercyMe's members publicly profess faith in Christ, write songs centered on His name, grace, and the finished work of the cross, and have stated that Christ is the only way. Yet their music and public posture also show lies that the Bible warns against: embracing the world's rock style and covering secular songs while calling it worship (Romans 12:2; 1 John 2:15-17; James 4:4), seeking an experiential "Word of God" in quiet feelings, beyond the written Scriptures that God has already spoken (2 Timothy 3:16-17; Hebrews 1:1-2; 4:12), and at least one member stating that everyone should be free to serve whatever faith they choose. Only the Lord knows the heart (1 Samuel 16:7), but, Christ said: "… Wherefore by their fruits ye shall know them." (Matthew 7:15-20) and at 1 John 4:1 we are instructed "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world."



Groups that mix the gospel with worldly entertainment, mysticism, or a diluted message that softens repentance and holiness offend God because they present another Jesus or another gospel, which the apostle Paul calls "anathema" (Something hated, as devoted to evil and cursed.) (Galatians 1:6-9; 2 Corinthians 11:4. Don't forget: 1Cointhians 16:22 "If any man love not the Lord Jesus Christ, let him be Anathema Maranatha." Meaning: *Our Lord is coming and he will judge those that set Him at naught.*

Scripture equates teaching or following error with rebellion against the living God who has revealed Himself fully in His Word and in His Son (Deuteronomy 13; 2 Peter 2:1; Jude 3-4). Such compromise leads people into "a form of godliness but denying the power thereof" "who, love this present world", and treats holy worship as casual performance rather than pure, Spirit-and-truth reverence (2 Timothy 3:5; John 4:24; Exodus 20:3-5). God is jealous for His glory and for the purity of the faith once delivered to the saints; anything that blurs the line between the holy and the unholy, or between the true gospel and a man-pleasing substitute, is therefore rebellion against Him.

Galatians 1:9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

THE LORD IS COMING IN WRATH; REPENT OR PERISH